

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: NOV-06-1996

PAGE: A-16

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 36-14820

NAME AND ADDRESS: STANDLEE LAND & EQUIPMENT
1690 EAST 990 SOUTH
C/O MIKE STANDLEE
EDEN ID 83325CLARENCE A PARR
RT 2 BOX 2128
HEYBURN ID 83336

SOURCE: GROUNDWATER

QUANTITY: 0.03 CFS

THE QUANTITY FOR NON-IRRIGATION USE IS LIMITED TO THE AMOUNT BENEFICIARILY
USED FOR DOMESTIC 1 HOME

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1977

POINT OF DIVERSION: T10S R19E S11 SENE Within JEROME County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.03 CFS

PLACE OF USE: DOMESTIC Within JEROME County
T10S R19E S11 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
PARCEL NO. RL10S19E110073

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RL10S19E110073MICROFILMED
DEC 10 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-14820

Date Received: 4/10/1990

Receipt No: S011938

Received By: QC HLB

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: STANDLEE LAND & EQUIPMENT
Address: 1690 EAST 990 SOUTH
EDEN ID

208-825-5117

83325

2. Date of Priority: DEC 31, 1977

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	19E	11	SE	NE			JEROME

5. Description of diverting works:

WELL, 300', WATER LEVEL 258', 1-1/2 HP SUB. PUMP, 6", 10-12 GPM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.030		

7. Total Quantity Appropriated is:

0.030 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC, 1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	19E	11	SE	NE		DOMEST	

11. Place of use in counties: JEROME

MICROFILMED
DEC 10 1996

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

OWNERSHIP CHANGE MADE 9/1/95 BY TLB WITH 42-1409(7). SF3 SENT.

15. Basis of Claim: BENEFICIAL USE

MICROFILMED
DEC 10 1996

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - 36-14820

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** D - DIR RPT OWNER ***
PARR

CLARENCE A

1 - RT 2 BOX 2128

2 -

3 -

City- HEYBURN

State- ID Zip- 83336

Phone - 208-678-8620

*** P - PRESENT OWNER ***
STANDLEE LAND & EQUIPMENT

1 - 1690 EAST 990 SOUTH

2 -

3 - C/O MIKE STANDLEE

State- ID Zip- 83325

City- EDEN

Phone - 208-825-5117

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
12/31/1977 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

10S 19E 11 SE NE (53) JEROME

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC 01/01 12/31 0.030

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.030 0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

10S 19E 11 SE NE 43 DOMESTIC (53) JEROME

Total Acres:

+ - - Diversion Means - WELL, 300', WATER LEVEL 258', 1-1/2 HP SUB. PUMP, 6", 10-12 GPM

+ - - Non-Irrigation Use - DOMESTIC, 1 HOUSE

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +

PARCEL NO. RL10S19E110073

MICROFILMED
DEC 10 1996

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

09/01/95 16:24:16
Page 2

Water right number - 36-14820

Prefix Translation: WATER RIGHT

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +

Date: 09/01/1995 User Id: TBACKLUN Subject: NAME CHANGE
OWNERSHIP CHANGE MADE WITH 42-1409(7). SF3 SENT TO NEW OWNER. PARR-FORMER OWNER, STANDLEE-NEW OWNER. BOTH SIGNATURES AND
WARRANTY DEED INCLUDED.

+ - - Audit Fields - - +
09/01/95 TBACKLUN

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 11/02/1992	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 04/10/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S011938	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED
DEC 10 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

SEPT 1, 1995

STANDLEE LAND & EQUIPMENT
1690 EAST 990 SOUTH
EDEN, ID 83325

RE: SRBA CLAIM A36-14820
PARR

DEAR CLAIMANTS:

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM. WE HAVE CHANGED THE DEPARTMENT'S RECORDS. PLEASE REVIEW THE RECORDS THE ACCURACY.

THIS CLAIM IS IN A BASIN THAT HAS BEEN FILED IN A DIRECTOR'S REPORT TO THE DISTRICT COURT. IN SUCH CASES A FORM CALLED A STANDARD FORM THREE MUST BE FILLED OUT AND SENT TO THE COURT. I AM ENCLOSING THIS FORM ALONG WITH A COPY OF THE CLAIM. IF YOU HAVE ALREADY FILL OUT THIS FORM, DISREGARD.

IF YOU HAVE ANY QUESTIONS, PLEASE CALL ME AT THIS OFFICE.
THANK YOU FOR YOUR TIME.

SINCERELY,

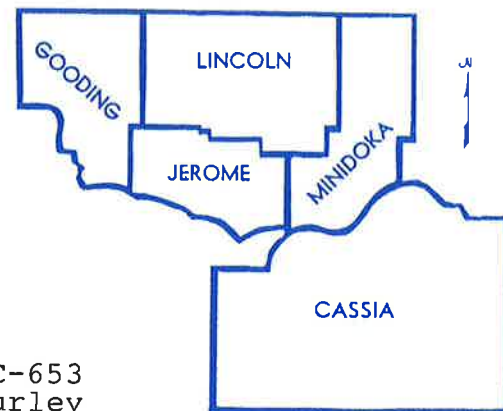
TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/TLB
ENCLOSURES

MICROFILMED
DEC 10 1996

Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



REFER TO: EC-653
OFFICE: Burley

August 31, 1995

Idaho Dept. of Water Resources
222 Shoshone Street East
Twin Falls, Idaho 83301

RECEIVED

SEP 01 1995

Department of Water Resources
Southern Region

Dear Clerk:

Enclosed please find an original executed Notice of Change of Water Right Ownership on property located in Jerome County, Idaho.

Would you please make the necessary changes in your records to indicate the new owners and send a receipted copy to this office.

Should you have any questions concerning this letter, please do not hesitate to contact this office.

Very truly yours,
LAND TITLE AND ESCROW, INC.

Nancy Garrett

Nancy Garrett
Reconveyance Department

/nrg
enc.

BOX 177, BURLEY, IDAHO 83318
PHONE 678-3524 - FAX 678-4435

BOX 349, JEROME, IDAHO 83338
PHONE 324-3357 - FAX 324-8961

BOX 473, GOODING, IDAHO 83330
PHONE 934-8477 - FAX 934-5890

BOX 111, RUPERT, IDAHO 83350
PHONE 436-0606 - FAX 436-1199

MICROFILMED
DEC 10 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

DATE OF CLOSING: August 29, 1995

SEP 01 1995

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____ Department of Water Resources
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____ Southern Region
Lot _____, Block _____, Subdivision/Townsite _____

If you have additional legal descriptions, please attach separate sheet.

See attached Exhibit "A" for legal description

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[] Water Right Number(s)

Assigned by IDWR: A36-14820

[] Name and Address of Former Owner/Claimant(s)(Seller):

Clarence A. Parr and Melba E. Parr

Route #2 Box 2128

Heyburn, Idaho 83336

[] New Owner/Claimant (Purchaser):

Standlee Land & Equipment

[] New Mailing Address:

1690 East 990 South

Eden, Idaho 83325

Mike Standlee

[] New Telephone Number:

(208) 825 - 5117

[] Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[] Attach proof of ownership, describe proof attached:

recorded Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New Owner/Claimant(s)

Mike Standlee dba Standlee Land & Equipment

Date 8-29-95

Date

[] Signature of Former Owner/Claimant(s):

Clarence A. Parr

Date 8-29-95

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 9/1/95 By: HAB

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED
DEC 10 1995

RECEIVED

SEP 01 1995

WARRANTY DEED

Department of Water Resources
Southern Region

FOR VALUE RECEIVED, CLARENCE A. PARR and MELBA E. PARR, acting through Clarence A. Parr, her attorney-in-fact, husband and wife, of Route 2 Box 2128, Heyburn, Idaho, the Grantors, do hereby grant, bargain, sell and convey unto MIKE STANDLEE, dba STANDLEE LAND & EQUIPMENT, the Grantee whose current address is 1690 E. 990 S., Eden, Idaho, the following described premises, located in Jerome County, Idaho, to wit:

REAL PROPERTY:

TOWNSHIP 10 SOUTH, RANGE 19, EAST OF THE
BOISE MERIDIAN, JEROME COUNTY, IDAHO

Section 11: That part of the N $\frac{1}{2}$ NE $\frac{1}{4}$ lying South of the right of way of Interstate 80N deeded to the State of Idaho by Deed recorded March 24, 1964 in Book 177, page 96, records of Jerome County, Idaho.

and

Section 11: S $\frac{1}{2}$ NE $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$ lying North of Lateral "C" of the North Side Canal Co., Ltd.; SE $\frac{1}{4}$ SW $\frac{1}{4}$ lying East of Lateral "C" of the North Side Canal Co., Ltd.; NW $\frac{1}{4}$ EXCEPTING Interstate 80N, Project No. 1-8-N-3(14)185, Highway Survey described as follows:

BEGINNING at the Northwest corner of Section 11, Township 10 South, Range 19, EBM.;

Thence South 89°28'14" East a distance of 2641.35 feet to the North quarter corner;
Thence South 0°16'46" West a distance of 305.59 feet;

Thence North 89°23'39" West 1950.18 feet;

Thence South 63°44'40" West 550.64 feet;

Thence North 89°34'09" West 160 feet;

Thence South 1°41'41" West 680.17 feet;

Thence North 89°34'09" West 25 feet to a point on the West line of said Section 11;

Thence North 0°25'51" East along said West line 1231.48 feet to the POINT OF BEGINNING.

AND EXCEPT

9 5 3 5 3 4

REG. REQUEST
Land Title & Escrow, Inc.

AUG 30 11 54 AM '95

JEROME COUNTY, IDAHO

FEES 15.00 DEP *Dja*

MICROFILMED
DEC 10 1995

Section 11: That part of the NW $\frac{1}{4}$ more particularly described as follows:

BEGINNING at the Northwest corner of said NW $\frac{1}{4}$ of Section 11; Thence along the West boundary line of said NW $\frac{1}{4}$, South 0°25'51" West for 2395.35 feet to the REAL POINT OF BEGINNING;
Thence South 89°34'09" East for 406.01 feet;
Thence South 0°25'51" West for 239.71 feet along a line parallel to the West boundary line of said NW $\frac{1}{4}$;
Thence North 89°34'09" West, 406.01 feet to a point on the West boundary line of said NW $\frac{1}{4}$;
Thence North 0°25'51" East for 239.71 feet along said West boundary line to the REAL POINT OF BEGINNING.

ALL SUBJECT to easements and rights of way which are apparent or of record including the following:

Right of way for roads, canals, laterals and waste ditches as contained in an Agreement by and between the State of Idaho, and the Twin Falls North Side Land and Water Company, dated August 21, 1907, recorded in Book 15 Page 589, Jerome County records.

Right of Way for Railroad as evidenced by Quitclaim Deed dated April 12, 1912, recorded June 14, 1912 in Book 67 Page 37, Jerome County records, a strip of land 50 feet wide on each side of the center line of the Idaho Southern Railroad Grade as constructed.

Power Line Easement granted to Idaho Power Company recorded July 13, 1928 in Book 96 Page 167, Jerome County records, affecting the N $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 11.

Pole Line Easement granted to Idaho Power Company dated March 22, 1929, recorded May 2, 1929 in Book 96 Page 343, Jerome County records.

Easement for relocation of ditches and structures adjacent to the highway granted to the State of Idaho by Deed dated August 11, 1941, recorded October

MICROFILMED
DEC 10 1995

28, 1941 in Book 121 page 348, Jerome County records.

Power Line Easement granted to Idaho Power Company dated November 27, 1964, recorded August 16, 1965 as Instrument Number 164951, Jerome County records, affecting the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 11.

Waiver of present and future access rights, easements and agreements contained in Deed from the United States of America, Dept. of Commerce to the State of Idaho for Interstate 80N, Project No. I-80N-3(14)185, recorded July 27, 1966 in Book 182 Page 209 as Instrument Number 169004, Jerome County records.

Waiver of present and future access rights, and easements for relocation of irrigation and drainage ditches and agreements as to billboards and advertising signs, granted by Deed from Mary Eva Schmidgall, a widow, to the State of Idaho recorded March 24, 1964 in Book 177 Page 96 as Instrument Number 158601, Jerome County records.

Power Line Easement granted to Idaho Power Company dated April 30, 1971, recorded November 15, 1971 in Book 184 Page 504 as Instrument Number 191546, Jerome County records, affecting the NE $\frac{1}{4}$ of Section 11.

Accruing 1995 real property taxes and the burdens incident to inclusion of said lands within the Hillsdale Irrigation District and the service area of the Northside Canal Company.

TOGETHER WITH the Idaho Department of Water Resources license for the domestic well and 290 shares of capital stock of North Side Canal Company Limited.

To have and to hold the said premises with their appurtenances to the said Grantee, his heirs and assigns forever. And the Grantors do hereby covenant to and with the Grantee that Grantors are the owners in fee of said premises that said premises are free from all encumbrances and that Grantors will warrant and defend the same from all lawful

MICHOPIANED
DEC 10 1996

claims whatsoever.

DATED this 29th day of August, 1995.

Clarence A. Parr
Clarence A. Parr

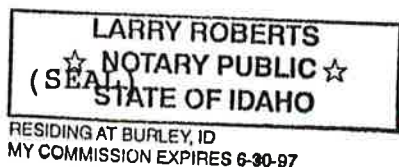
Melba E. Parr
Melba E. Parr

By: Clarence A. Parr
Clarence A. Parr, as attorney-in-
fact for Melba E. Parr

STATE OF IDAHO)
County of Cassia) ss.

On this 29th day of August, in the year of 1995, before me the undersigned notary public in and for said state, personally appeared CLARENCE A. PARR and MELBA E. PARR, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



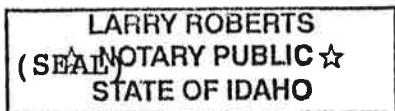
Larry Roberts
Notary Public
Residing at Burley, Idaho
My Commission expires 6-30-97

STATE OF IDAHO)
County of Cassia) ss.

On this 29th day of August, 1995, before me the undersigned notary public in and for said state, personally appeared CLARENCE A. PARR, known to me to be the person whose name is subscribed to the within instrument as the attorney in fact of MELBA E. PARR and acknowledged to me that he subscribed the name of Melba E. Parr thereto as principal, and his own name as attorney in fact.

MICROFILMED
DEC 10 1995

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year first above written.



RESIDING AT BURLEY, ID
MY COMMISSION EXPIRES 6-30-97



Notary Public
Residing at Burley, Idaho
My Commission expires 6-30-97

MICROFILMED
DEC 10 1996

Land Title and Escrow, Inc.

P.O. BOX 177

BURLEY, IDAHO 83318



RECEIVED

SEP 01 1995

Department of Water Resources
Southern Region

Idaho Dept. of Water Resources
222 Shoshone Street East
Twin Falls, Idaho 83301

MICROFILMED
DEC 10 1996

7

COMMUNICATION DOCUMENTATION

Claim No. A36-14820

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Steve Clelland

August 28, 1995 3:15pm

NAME: NANCY @ LAND TITLE INSURANCE CALLIN RE: CLARENCE PARR CLAIMS

SHE ASKED FOR THE PROOF REPORTS ON CLARENCE PARR IN THE LEGAL
DESC. SEC. 11, T10S, R19E. FAX: 678-4435.

FAXED: A36-14820 & 36-14820 TO HER AT 4 PM; COVER SHEET TO FILE.

MICROFILMED
DEC 10 1998

TRANSMITTAL COVER SHEET

OMNIFAX G66

TO:

NANCY
LAND & TITLE

TOTAL PAGES SENT: 4

DOCUMENT DESCRIPTION:

PROOF Reports
A36-14820
CLARENCE PARR

FROM: IDAHO DEPARTMENT OF WATER RESOURCES
222 SHOSHONE AVE E
TWIN FALLS ID 83301

PHONE: 736-3033

FAX: 736-3037

SENDER: STEVE CLELLAND

CHARGES:

One (1) free copy per request, cover sheet not counted. Two (2) or more copies per request will cost \$0.25 per page. (\$0.50 minimum)

Please consider this document as a billing statement.

The charge for your fax copies is: \$1.00
Please remit to the above address.

COMMENTS:

MICROFILMED
DEC 10 1996

A36-14820

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-14820
Date Received: 4/10/1990
Receipt No: S011938
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CLARENCE A. PARR
Address: RT. 2, BOX 2128
HEYBURN, ID 83336
208-678-8620

2. Date of Priority: DEC 31, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	19E	11	SE	NE			JEROME

5. Description of diverting works:
WELL, 300', WATER LEVEL 258', 1-1/2 HP SUB. PUMP, 6", 10-12 GPM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	19E	11	SE	NE		DOMEST	

11. Place of use in counties: JEROME

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

Identification No. A36-14820

Date Received 4-10-90

Receipt Number 8011938

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

RECEIVED

APR 10 1990

Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Clarence H. Parr Phone (208) 678-8620

Mailing Address Rt. 72 Box 2128 Heyburn, Id. Zip 83336

2. Date of Priority (Only one per claim) Unknown (Drilled in 1977) Month/Day/Year 7/1/77

3. Source of water supply (Check one) (X) Groundwater or Other () (a) _____

which is tributary to (b) Columbia River Name or kind of source

4. Location of point of diversion is: Township 10 S. Range 19 E.

Section 11 S.E. 1/4 of N.E. 1/4 of _____ 1/4, Govt. Lot _____, B.M.,

County of Jerome

Additional points of diversion if any: None

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Depth 300 ft., Water Level 258 ft. 1 1/2 H.P. submersible pump installed 1987, well size 6" 10-12 G.P.M.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from Jan 1 Month/Day to Dec 31 Month/Day amount 0.03 (cfs)

For _____ purposes from _____ to _____ amount _____
(Both dates are inclusive)

7. Total quantity claimed 0.03 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) _____

MICROFILMED
FEB 18 1993

10. Place of use is: Township: 10.5 Range 19 E.
Section 11, S. 1/4, 1/4 of N. 1/4, 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Fernando
12. Do you own the property listed above as place of use? Yes yes No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
(1) None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not Do Not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Clarence A. Parr Date 4-9-90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, Title _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____
Title and Organization _____

State of Idaho/or _____)
County of Cassia) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 9th day of April 19 90

SEAL

Notary Public Thomas H. Church
Residing at Burley, Idaho
My Commission Expires 6/17/94

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED
FEB 18 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region, 222 Shoshone St. E, Twin Falls, Idaho 83301
(208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

.Apr. 13, 1990

Re: A36-14820

.CLARENCE A PARR
.RT 2 BOX 2128
.HEYBURN ID 83336

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of you claim(s), please contact this office.

Yours truly,

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
FEB 18 1993

