

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: OCT-17-1996
PAGE: A-32

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 36-14545

NAME AND ADDRESS: ALTA LARSON
535 N 100 E
JEROME ID 83338

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY FOR NON-IRRIGATION USE IS LIMITED TO THE AMOUNT BENEFICIARILY
USED FOR DOMESTIC, 2 HOMES, STOCKWATER, 400 SHEEP

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 08/01/1934

POINT OF DIVERSION: T08S R16E S12 NWNWSW

Within JEROME County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE
STOCKWATER
DOMESTIC 2 HOMES

PERIOD OF USE

01-01 12-31
01-01 12-31QUANTITY
0.04 CFS
0.04 CFS

PLACE OF USE:

STOCKWATER
T07S R17E S19Within JEROME County
NESEDOMESTIC
T07S R17E S19Within JEROME County
NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
PARCEL NO. RL07S17E197201

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RL07S17E197201
STOCKWATER, 400 SHEEP

36-14545 10-17-96
P/D is wrong!
Claimed as T07S, R17E, 19 S
(Recom.) SENESE
somehow got changed
in Director's Report
Notified Son...
(notify legal?)
10-17-96
JK

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-11-1996

PAGE: A-53

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 36-14545

NAME AND ADDRESS: ALTA LARSON
535 N 100 E
JEROME ID 83338

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY FOR NON-IRRIGATION USE IS LIMITED TO THE AMOUNT BENEFICIARILY
USED FOR DOMESTIC, 2 HOUSES, STOCKWATER, 400 SHEEP

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 08/01/1934

POINT OF DIVERSION: T08S R16E S12 NWNWSW Within JEROME County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.04 CFS
	DOMESTIC, 2 HOUSES; STOCK	01-01 12-31	0.04 CFS

EXP

PLACE OF USE: STOCKWATER Within JEROME County
T07S R17E S19 NESEDOMESTIC Within JEROME County
T07S R17E S19 NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

PARCEL NO. RL07S17E197201

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

48

16-14-96

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: ~~A36-14544~~ **AX-14545**
Date Received: 3/20/1990
Receipt No: S011608
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ALTA M. LARSEN
Address: 533 NORTH 100 EAST
JEROME, ID 83338
208-324-2004

2. Date of Priority: JUL 31, 1948

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	17E	19	SE	NE	SE		JEROME

5. Description of diverting works:
399'X6" WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/2 HOUSES, S/400 SHEEP

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
07S	17E	19	NE	SE		DOMEST	
			NE	SE		STOCK	

A36-14544

Page 1

Date: 03/20/90

MICROFILMED

FEB 18 1993

11. Place of use in counties: JEROME

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
CONFIRMED LEGAL WITH MAPS. LW

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. _____

Date Received _____

Receipt Number _____

A36-14545

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

RECEIVED

MAR 14 1990

Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Alta Larsen Phone (208) 324-2001

Mailing Address 533 N 100 E Jerome Idaho Zip 83338

2. Date of Priority (Only one per claim) 7-31-48 Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____ Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 75 Range 17 E

Section 19 SE 1/4 of SW 1/4 of SE 1/4, Govt. Lot _____, BM.,

County of Jerome

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 6' well 10399 Redubbed 1977

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

	Month/Day	to	Month/Day	amount (cfs)
For <u>Domestic</u> purposes from	<u>1-1</u>	to	<u>12-31</u>	<u>1.04</u>
(Both dates are inclusive)				
For <u>Stock</u> purposes from	<u>1-1</u>	to	<u>12-31</u>	<u>1.02</u>

7. Total quantity claimed 1.06 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership, Stockwater: Type and Number of livestock) 2 household 400 Sheep

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10. Place of use is: Township: 75 Range 17E
Section 19 NE 1/4 of SE 1/4, Govt. Lot _____, B.M.,

County of Jerome for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Jerome

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

X Signature of Claimant (s) Alta Mae Larsen

Date 3-6-90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

document in the space below as _____

Organization

of _____

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Date _____

Title and Organization _____

State of Idaho/or _____

County of Jerome)

SS.

Subscribed and sworn (or affirmed) before me this 6 day of March 19 90

SEAL

Notary Public Evelyn Jean Smith

Residing at Jerome

My Commission Expires 6-92

MICROFILMED

FEB 18 1993

Last Name _____

Ident No. _____

Copies: White-State, Yellow-Claimant

From: DWR60::MERRITT 2-MAR-1990 11:05:18.98
To: @STAFF,@ADJSUPER
CC: MERRITT
Subj: SMITH DRILLING LEGAL DESCRIPTIONS

THERE HAS BEEN OBSERVATIONS MADE THAT A LARGE PERCENTAGE OF THE 1/4 1/4 TRACTS ON ADJUDICATION CLAIMS INWHICH SMITH DRILLING OF JEROME IDAHO HAS ASSISTED MAY BE WRONG. THEY ARE INCONSISTANT IN THAT THE 1/4 1/4 DESCRIPTIONS ARE BEING FLIP FLOPPED.

I PHONED SMITH DRILLING TO DISCUSS THIS SITUATION BUT THE LADY I TALKED TO ARGUED THAT OUR CONVENTION WAS BACKWARD. ~~RECEIVED~~

I WILL BE PREPARING A LETTER TO SMITH DRILLING THANKING THEM FOR THE PUBLIC ASSISTANCE THEY HAVE RENDERED BUT ALSO EXPLAINING THE CONVENTION WE USE IN COMPLETING THE 1/4 1/4 TRACT DESIGNATION.

PLEASE NOTE THAT THIS PROBLEM MAY AFFECT THE ADJUDICATION CLAIMS AND WELL LOGS SUBMITTED BY SMITH DRILLING.

ALLEN

MICROFILMED

FEB 18 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. E, Twin Falls, Idaho 83301

(208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

.Mar. 23, 1990

Re: A36-14545

.HERMAN C. HALL
.152 NORTH 100 WEST
.JEROME ID 83338

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

Judy Givens
Adjudication Secretary

/jg

Enclosures:

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FEB 18 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A36-14545
Date Received _____
Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUITTANCE WITH FISH LAWS
For Domestic and or Stockwater Purposes
Where Daily Use is less than 10,000 gallons per day

Please type or print clearly

1. Name of Claimant 1111 2001-304-2000

Mailing Address 538 N. 1st St. Twin Falls, ID 83401-9333

2. Date of Filing (DD, MM, YY) 1-11-01 Month Day Year

3. Source of water Snake River which tributaries are

4. Location of point of diversion 1111
Section 14 SE
County of Idaho

Additional points of diversion are

5. Description of existing improvements 1111 including the dates of any changes or enlargements 1977 and the depth of each well 1111

6. Water to be used for 1111
For 1111 1111
For 1111 1111

7. Total quantity claimed 1111

8. Total consumptive use claimed 1111

9. Non-irrigation uses 1111 and Number of livestock 1111

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FEB 18 1993

10. Place of use is: Township: 7 S Range 17 E
Section 14 NE 1/4 of SE 1/4, Govt. Lot _____ B.M.,
County of Blaine for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Blaine
12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court Justice Court Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a) By signing below, I, We, and hereby certify that I, We have read, heard and understood the form entitled "How you will receive notice in the State of Idaho of a water right" (I, We do _____ do not X wish to receive and pay a small service fee for the right to receive notice of the water right).

Number of Attachments _____

For Individuals: I do solemnly swear that the statements made in the foregoing document are true and correct.
X Signature of Claimant (I) _____ Date 3-6-90
_____ Date _____

For Organizations: I do solemnly swear that the statements made in the foregoing document are true and correct.
of _____ that I have signed the foregoing document in the space below as _____ of _____
and that the statements made in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____
Title and Organization _____

State of Idaho/or _____
County of Blaine _____

Subscribed and sworn for official purposes this _____ day of March 19 90
SEAL _____
Notary Public _____
Residing at _____
My Commission Expires 6-92

Water Right Number - A36-14545

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
LARSON

ALTA

1 - 535 N 100 E

2 -

3 -

City- JEROME

State- ID Zip- 83338

Phone - 208-324-2004

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
07/31/1948 17 SOUTHERN J - BENEFICIAL USE+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

07S 17E 19 SE NE SE (53) JEROME

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC

01/01

12/31

0.040

04 - STOCKWATER

01/01

12/31

0.020

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.060 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

07S

17E

19

NE SE

04

STOCKWATER

(53) JEROME

07S

17E

19

NE SE

43

DOMESTIC

(53) JEROME

Total Acres:

+ - - Diversion Means - 399' X 6" WELL. REDRILLED 1977.

+ - - Non-Irrigation Use - DOMESTIC, 2 HOUSES; STOCKWATER, 400 SHEEP

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +
CONFIRMED LEGAL WITH MAPS. LW.+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers FoundMICROFILMED
FEB 18 1993

Prefix Translation: ADJUDICATION CLAIM

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 03/20/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S011608	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

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FEB 18 1995

11/15/90 00:00:12
PAGE 2

VERIFIED
FEB - 1991