

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 36-14427

NAME AND ADDRESS: J WILLIAM HART  
1024 E #1  
RUPERT ID 83330ADRIAN BOER  
LINDA BOER  
TERRI ANDRESEN  
TIM ANDRESEN  
466A S 200 W  
JEROME ID 83338

SOURCE: GROUNDWATER

QUANTITY: 0.02 CFS

THE QUANTITY FOR NON-IRRIGATION USE IS LIMITED TO THE AMOUNT BENEFICIALLY  
USED FOR STOCKWATER, 50 BEEF STOCK

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 11/17/1983

POINT OF DIVERSION: T08S R16E S17 NENENW Within JEROME County

PURPOSE AND

| PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE | QUANTITY |
|----------------|----------------|---------------|----------|
|                | STOCKWATER     | 01-01 12-31   | 0.02 CFS |

PLACE OF USE: STOCKWATER Within JEROME County  
T08S R16E S17 NENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.  
PARCEL NO. RL 08S16E172401.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
PARCEL NO. RL 08S16E172401.  
STOCKWATER, 50 BEEF STOCKMICROFILMED  
DEC 10 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A36-14427**  
Date Received: 3/12/1990  
Receipt No: X777777  
Received By: \_\_\_\_\_

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name: ADRIAN BOER 208-324-5048  
Address: 466A S 200 W  
JEROME ID 83338  
AND  
Name: LINDA BOER 208-324-5048  
Address: 466A S 200 W  
JEROME ID 83338  
AND  
Name: TIM ANDRESEN 208-245-0048  
Address: 466A S 200 W  
JEROME ID 83338  
AND  
Name: TERRI ANDRESEN 208-324-5048  
Address: 466A S 200 W  
JEROME ID 83338

2. Date of Priority: NOV 17, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 08S      | 16E   | 17      | NE     | NE     | NW     |     | JEROME |

5. Description of diverting works:  
200' WELL

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| STOCKWATER | 01/01 | 12/31 | 0.020 |      |        |

7. Total Quantity Appropriated is:  
0.020 C.F.S. (and/or) A.F.A.

**MICROFILMED**

8. Total consumptive use is \_\_\_\_\_ Acre Feet Per Annum.

9. Non-irrigation uses:  
S/50 BEEF STOCK

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use   | Acres |
|----------|-------|---------|--------|-----|-----|-------|-------|
| 08S      | 16E   | 17      | NE     | NW  |     | STOCK |       |

11. Place of use in counties: JEROME

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_



# NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type  
(see instructions on back of page)

DATE OF CLOSING: January 20, 1993

RECEIVED

JAN 27 1993

LEGAL DESCRIPTION OF PROPERTY: Township 8S Range 16E  
Section 17, 1/4 of NE 1/4 of NW 1/4, Govt. Lot       , BM         
Lot       , Block       , Subdivision/Townsite       .  
If you have additional legal descriptions, please attach separate sheet.

Department of Water Resources  
Southern Region Office

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)  
Assigned by IDWR: A36-14427
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): J. William Hart  
1624 "G" #1 Rupert, Idaho 83350
- ☐ New Owner/Claimant (Purchaser): \*Adrian Boer and Linda Boer And Tim Andresen and Terri Andresen
- ☐ New Mailing Address: 466A S 200 W Jerome, Idaho 83338
- ☐ New Telephone Number: (        ) 324-5048
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes XX no  
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Recorded Warranty Deed  
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- ☐ Signature of New Owner/Claimant(s) Adrian Boer by [Signature] LTIE Date 1-25-93  
Tim Andresen by [Signature] LTIE Date
- ☐ Signature of Former Owner/Claimant(s): See Warranty Deed Attached Date 1-25-93  
Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

\*I phoned Title Co to check on the 'and' on each name.  
Person said to use 'and' not 'and/or'. 2/26/93 jg

## FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 2/27/93 By:    

Further Action Needed:

Further Action Taken

Date:        By:       

Final Review and Data-Entry

Date: 2/27/93 By:    

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources  
Copies to Former Owner and New Owner

## WARRANTY DEED

For Value Received

J. WILLIAM HART, an unmarried man

RECEIVED

JAN 27 1993

Department of Water Resources  
Southern Region Office

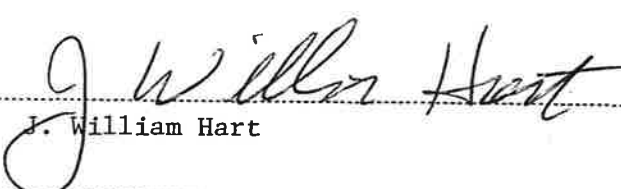
Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

ADRIAN BOER and LINDA BOER, husband and wife AND  
TIM ANDRESEN and TERRI L. ANDRESEN, husband and wife  
whose address is: 466A S 200 W Jerome, Idaho 83338Hereinafter called the Grantee, the following described premises situated in Jerome County, Idaho,  
to-wit:

See Exhibit "A" Attached Hereto:

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: January 19, 1993

  
 J. William Hart

STATE OF IDAHO, COUNTY OF Twin Falls  
 On this 19th day of January, 1993,  
 before me, a notary public in and for said State, personally appeared

J. William Hart

known to me to be the person whose name  
 subscribed to the within instrument, and acknowledged  
 to me that executed the same.



Notary Public

RICK BERNSEN  
 ★ NOTARY PUBLIC ★  
 STATE OF IDAHO

Residing at  
 Commission expires:

Idaho.

RESIDING AT JEROME, IDAHO  
 MY COMMISSION EXPIRES JULY 30, 1997

RECORDED - THE REQUEST  
 OF Land Title & Escrow, Inc.  
 JAN 20 4 04 PM '93  
 JEROME COUNTY, IDAHO  
 FEES 6.00 DEPT. Office

930336

EXHIBIT "A"

TOWNSHIP 8 SOUTH, RANGE 16, EAST OF THE BOISE MERIDIAN,  
JEROME COUNTY, IDAHO

Section 17: NE $\frac{1}{4}$ NW $\frac{1}{4}$ ;

Together with all water and water rights, ditches and ditch rights, used thereon or appurtenant thereto, including but not limited to 40 shares of North Side Canal Company Limited water stock.

**SUBJECT TO THE FOLLOWING:**

All reservations in patents or deeds in the chain of title.

Taxes for 1993 and subsequent years, which are not yet due and payable.

Assessments of the American Falls Reservoir District and the rights and powers of said District as by law provided.

Assessments of the North Side Canal Company and the rights and powers of said Company as by law provided.

Right of way for roads, canals, laterals and waste ditches as contained in an Agreement by and between the State of Idaho, and the Twin Falls North Side Land and Water Company, dated August 21, 1907, recorded in Book 15 Page 589, Jerome County records.



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

26-Feb-1993 14:18

ADRIAN & LINDA BOER  
TIM & TERRI ANDRESEN  
466A S 200 W  
JEROME ID 83338

RE: OWNERSHIP CHANGE FOR ADJUDICATION CLAIM NO. 36-14427 -  
J WILLIAM HART

Dear CLaimant(s):

Pursuant to the notification that you now own the property with the above-referenced Adjudication Claim, we have changed the Department's record(s) as you have requested. Please note that the Director's Report for Basin 36 has been filed with the court and the recommendations for the above-listed right is listed with the Owner's Code D, which stands for the past owners name. Your name will be listed with a C, standing for Current Owner.

Please review the record(s) and should you have any questions, please feel free to call this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens  
Adjudication Secretary

/jg

Enclosures

c.c. Land Title and Escrow Inc  
PO Box 349  
Jerome ID 83338

Water Right Number - 36-14427

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*

BOER

ADRIAN

1 - 466A S 200 W

2 -

3 -

City- JEROME

State- ID Zip- 83338

Phone - 208-324-5048

BOER

LINDA

1 - 466A S 200 W

2 -

3 -

City- JEROME

State- ID Zip- 83338

Phone - 208-324-5048

ANDRESEN

TERRI

1 - 466A S 200 W

2 -

3 -

City- JEROME

State- ID Zip- 83338

Phone - 208-324-5048

ANDRESEN

TIM

1 - 466A S 200 W

2 -

3 -

City- JEROME

State- ID Zip- 83338

Phone - 208-324-5048

\*\*\* D - DIR RPT OWNER \*\*\*

HART

J WILLIAM

1 - 1624 G #1

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-678-9137

+ - - Priority Date - - +

11/17/1983

+ - - - Region - - - +

17 SOUTHERN

+ - - - Stage - - - +

J - BENEFICIAL USE

+ - - - Status - - - +

+ - - - - Source - - - - +

GROUNDWATER

+ - - - - Tributary - - - - +

+ - - - - Point of Diversion - - - - +

Twn Rng Sec Tract Lot RFlg County

08S 16E 17 NE NE NW (53) JEROME

+ - - - - Water Use - - - - +

Code Description Period From Period To Diversion Rate Diversion Volume

04 - STOCKWATER 01/01 12/31 0.020

+ - Total Div. Rate - + + - Total Div. Volume - +

0.020

+ - Total Consumptive Use - + + - KW Usage - +

0.0

Water right number - 36-14427

Prefix Translation: WATER RIGHT

| Twn | Rng | Sec | Tract | Lot | Acres | Place of Use Code | Description | County      |
|-----|-----|-----|-------|-----|-------|-------------------|-------------|-------------|
| 08S | 16E | 17  | NE NW |     |       | 04                | STOCKWATER  | (53) JEROME |

Total Acres:

+ - - Diversion Means - 200' WELL

+ - - Non-Irrigation Use - STOCKWATER, 50 BEEF STOCK

+ - - Other Rights for Same Use - NONE

| Remarks                     |
|-----------------------------|
| PARCEL NO. RL 08S16E172401. |

| Old Water Right Numbers          |
|----------------------------------|
| No Old Water Right Numbers Found |

| Conditions of Approval           |
|----------------------------------|
| No Conditions of Approval found. |

| Decree Plaintiff | Decree Defendant | Decree Date |
|------------------|------------------|-------------|
|                  |                  | 00/00/0000  |

| Comments                                                                                                                                                                                                                                                                                                            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Date: 09/30/1992 User Id: ROBERTSO Subject: ADDRESS CHANGE<br>Date: 04/13/1993 User Id: GIVENS Subject: OWNERSHIP CHANGE<br>CHANGE OF OWNERSHIP RECEIVED 1/27/93 FORMER OWNER J. WILLIAM HART NEW OWNERS ADRIAN BOER AND LINDA BOER AND TIM ANDRESEN AND TERRY ANDRESEN. COPY OF WARRANTY DEED SUBMITTED WITH FORM. |

+ - - Audit Fields - - +  
04/13/93 GIVENS

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

|                      |              |                       |              |                         |         |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing  | - 11/02/1992 | Field Inspection Made | - 00/00/0000 | Civil Case Number       | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | -            | Old Case Number         | -       |
| Response Filed Date  | - 00/00/0000 | Verified Date         | - 00/00/0000 | Old Judicial District   | -       |
| Claim Received Date  | - 03/12/1990 | Last Amended Date     | - 00/00/0000 | Temporary Right         | - P     |
|                      |              | Receipt Number        | - S011467    | Water District          | -       |
|                      |              | POU Ownership Flag    | - Y          | Federal/State Indicator | - S     |
|                      |              | Name Connector        | - AND        | Presumption Flag        | -       |
|                      |              |                       |              | Notice of Error Flag    | -       |

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A36-14427**

Date Received: 3/12/1990

Receipt No: S011467

Received By: address change JK

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name: J WILLIAM HART 208-678-9137  
Address: 1624 G #1  
RUPERT ID 83350

2. Date of Priority: NOV 17, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 08S      | 16E   | 17      | NE     | NE     | NW     |     | JEROME |

5. Description of diverting works:  
200' WELL

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| STOCKWATER | 01/01 | 12/31 | 0.020 |      |        |

7. Total Quantity Appropriated is:  
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
S/50 BEEF STOCK

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use   | Acres |
|----------|-------|---------|--------|--------|-----|-------|-------|
| 08S      | 16E   | 17      | NE     | NW     |     | STOCK |       |

11. Place of use in counties: JEROME

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

MICROFILMED  
FEB 16 1993

CHANGE IN ADDRESS OF NOTICE OF CLAIM

[ ] Water Right Number (s): 1624 AS #1 36-14427  
Rupert, ID 83350

[ ] Old Mailing Address: 347 W. 1st St.  
Boise, ID 83344

[ ] New Mailing Address: 1624 AS #1  
Rupert, ID 83350

New Telephone Number: ( ) - -

[ ] Signature of Claimant: J. William Hart  
Date: 9-16-92

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

RECEIVED

SEP 17 1992

Department of Water Resources  
Southern Region Office

SEND TO YOUR NEAREST  
REGION OFFICE:

Western Region Office  
2735 Airport Way  
Boise, ID 83705  
(208) 334-2190

Southern Region Office  
222 Shoshone St. East  
Twin Falls ID 83301  
(208) 734-3578

State Office  
1301 N. Orchard St.  
Boise, ID 83720  
(208) 327-7900

Eastern Region Office  
150 Shoup Ave. #15  
Idaho Falls ID 83402  
(208) 525-7161

Northern Region Office  
1910 Northwest Blvd. #210  
Coeur d'Alene ID 83814  
(208) 756-4639

FILED  
SEP 16 1992

J. WILLIAM HART  
DISTRICT JUDGE  
MINIDOKA COUNTY COURTHOUSE  
P.O. Box 474  
Rupert, Idaho 83350

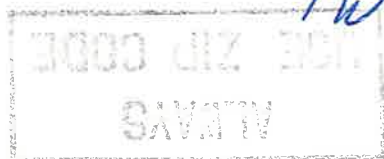


RECEIVED

SEP 17 1992

Department of Water Resources  
Southern Region Office

Southern Region Office  
222 Shoshone St. East  
Twin Falls, ID 83301



Water Right Number - R36-14427

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
HART

J WILLIAM

1 - 1624 G #1

2 -

3 -

City- RUPERT

Phone - 208-678-9137

State- ID Zip- 83350

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +  
11/17/1983 17 SOUTHERN J - BENEFICIAL USE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +  
GROUNDWATER+ - - - - Point of Diversion - - - - - +  
Twn Rng Sec Tract Lot RFlg County

08S 16E 17 NE NE NW (53) JEROME

+ - - - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume  
04 - STOCKWATER 01/01 12/31 0.020+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +  
0.020 0.0+ - - - - Place of Use - - - - - +  
Twn Rng Sec Tract Lot Acres Code Description County  
08S 16E 17 NE NW 04 STOCKWATER (53) JEROME

Total Acres:

+ - - Diversion Means - 200' WELL

+ - - Non-Irrigation Use - STOCKWATER, 50 BEEF STOCK

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +  
PARCEL NO. RL 08S16E172401.+ - - - - Old Water Right Numbers - - - - - +  
No Old Water Right Numbers Found+ - - - - Conditions of Approval - - - - - +  
No Conditions of Approval found.MICROFILMED  
FEB 16 1993

|                      |              |                       |              |                         |         |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing  | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number       | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | -            | Old Case Number         | -       |
| Response Filed Date  | - 00/00/0000 | Verified Date         | - 00/00/0000 | Old Judicial District   | -       |
| Claim Received Date  | - 03/12/1990 | Last Amended Date     | - 00/00/0000 | Temporary Right         | - P     |
|                      |              | Receipt Number        | - S011467    | Water District          | -       |
|                      |              | POU Ownership Flag    | - Y          | Federal/State Indicator | - S     |
|                      |              | Name Connector        | -            | Presumption Flag        | -       |
|                      |              |                       |              | Notice of Error Flag    | -       |

UNCLASSIFIED  
FEB 16 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-14427  
Date Received: 3/12/1990  
Receipt No: S011467  
Received By: lw

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: J. WILLIAM HART  
Address: 347 WAUNA VISTA DRIVE  
BURLEY, ID 83318  
208-678-9137

2. Date of Priority: NOV 17, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 08S      | 16E   | 17      | NE     | NE     | NW     |     | JEROME |

5. Description of diverting works:  
200' WELL

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| STOCKWATER | 01/01 | 12/31 | 0.020 |      |        |

7. Total Quantity Appropriated is:  
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
S/50 BEEF STOCK

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use   | Acres |
|----------|-------|---------|--------|--------|-----|-------|-------|
| 08S      | 16E   | 17      | NE     | NW     |     | STOCK |       |

11. Place of use in counties: JEROME

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

Ident. Number

Date Received

Receipt Number

A36-<sup>39576</sup>14427

RECEIVED

MAR 6 1990

Department of Water Resources  
Southern Region Office

## NOTICE OF CLAIM

## TO A

## WATER RIGHT

## ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Please type or print clearly

1. Name of Claimant (s) J. William Hart Phone (208) 678-9137Mailing Address 347 Wauna Vista Drive, Burley, Idaho Zip 833182. Date of Priority (Only one (1) per claim) November 17, 19833. Source of water supply (a) Groundwater  
which is tributary to (b) \_\_\_\_\_4. Location of point of diversion is: Township 8S Range 16E  
Section 17, NE 1/4 of NE 1/4 of NW 1/4, Govt. Lot \_\_\_\_\_, B.M.,  
County of Jerome

Additional points of diversion if any: \_\_\_\_\_

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well. Well, 200' deep6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)  
(Both dates are inclusive) (cfs)  
For Stockwater purposes from 1-1 to 12-31 amount 0.02  
For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_7. Total quantity claimed 0.02 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of  
livestock) 50 head of beef cattleMICROFILMED  
FEB 18 1985

Copies: White-State, Yellow-Claimant

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

| TWP | RNG | SEC | NE 1/4                              |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       |
|-----|-----|-----|-------------------------------------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|
|     |     |     | NE1/4                               | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |
| 05  | 16E | 17  | <input checked="" type="checkbox"/> |       |       |       | S      |       |       |       |        |       |       |       |        |       |       |       |
|     |     |     |                                     |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |

11. In which county (ies) are lands listed above as place of use located? Jerome

12. Do you own the property listed above as place of use? Yes ☒ No ☐  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
\_\_\_\_\_ or None (☒)

14. Remarks: \_\_\_\_\_

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐  
Decree ☐

If applicable provide IDWR Water Right Number \_\_\_\_\_  
Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_  
Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 0

**For Individuals:** I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) J. William Hart Date 3-4-90  
\_\_\_\_\_ Date \_\_\_\_\_

**For Organizations:** I do solemnly swear or affirm that I am \_\_\_\_\_ Title \_\_\_\_\_

of \_\_\_\_\_, that I have signed the foregoing  
Organization

document in the space below as \_\_\_\_\_ of \_\_\_\_\_  
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_

Title and Organization \_\_\_\_\_ Date \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )  
County of Yiminidoka ) SS.

Subscribed and sworn (or affirmed) before me this 5th day of March 19 90

SEAL

Notary Public Maurice Messley

Residing at Burley, Idaho

My Commission Expires 9-94

Last Name Hart Ident No. \_\_\_\_\_

Copies White-State, Yellow-Claimant



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

Mar. 15, 1990

Re: A36-14427

J WILLIAM HART  
347 WAUNA VISTA DRIVE  
BURLEY ID 83318

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of you claim(s), please contact this office.

Yours truly,

Judy Givens  
Adjudication Secretary

/jg

Enclosures:

RECEIVED  
FEB 16 1993

OWYHEE COUNTY ASSESSOR'S OFFICE, OWYHEE  
COUNTY COURTHOUSE, MURPHY  
U.S. POST OFFICE, MURPHY  
U.S. POST OFFICE, 7 NORTH MAIN, HOMEDALE  
U.S. POST OFFICE, MARSING  
OWYHEE COUNTY ASCS, REICH STREET, MARSING  
GEM IRRIGATION DISTRICT, 119 SOUTH FIRST, HOMEDALE  
U.S. POST OFFICE, GRANDVIEW

## THIS IS AN IMPORTANT LEGAL NOTICE CONCERNING YOUR WATER RIGHT CLAIMS IN THE SNAKE RIVER BASIN ADJUDICATION

### OFFICES OF IDWR AND SRBA DISTRICT COURT

**IDWR State Office**, 1301 N. Orchard St., Statehouse Mail, Boise, ID 83720-9000;  
(208) 327-7906, or toll-free (800) 451-4129.

**IDWR Western Region**, 2735 Airport Way, Boise, ID 83705-5082; (208) 334-2190.

**IDWR Southern Region**, 222 Shoshone St. East, Twin Falls, ID 83301-6602; (208) 736-3033.

**IDWR Eastern Region**, 900 N. Skyline, Ste. A, Idaho Falls, ID 83402-3653; (208) 525-7161.

**SRBA DISTRICT COURT**, P.O. Box 2707, 253 3rd Ave. North, Twin Falls, ID 83303-2707;  
(208) 736-3011.

Idaho Department of Water Resources  
P.O. Box 83720  
Boise, Idaho 83720-0098

Presorted  
First Class Mail  
U.S. Postage Paid  
Permit No. 1  
Boise, ID

RETURNED  
TO  
SENDER  
UNDELIVERABLE AS ADDRESSED  
FORWARDING ORDER EXPIRED

BOI CTY

36-14427  
TERRI ANDRESEN  
TIM ANDRESEN  
466A S 200 W  
JEROME

RECEIVED  
JAN 05 1996

Department of Water Resources

ID 83338

# THIS IS AN IMPORTANT LEGAL NOTICE CONCERNING YOUR WATER RIGHT CLAIMS IN THE SNAKE RIVER BASIN ADJUDICATION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT  
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA                                 )  
                                                      )  
                                                      )  
\_\_\_\_\_)                                 Case No. 39576  
                                                      NOTICE OF FILING AMENDED DIRECTOR'S  
                                                      FOR REPORTING AREAS 1, 2, AND 3  
                                                      (BASINS 34, 57 AND 36)

TO: ALL CLAIMANTS OF RIGHTS TO THE USE OF WATER IN REPORTING AREAS 1, 2 AND 3  
(BASINS 34, 57 AND 36)

The Idaho Department of Water Resources has filed Amended Director's Reports for Reporting Areas 1, 2, and 3 (Basins 34, 57, and 36, also known as the test basins) with the SRBA District Court. One of the purposes of the Amended Reports is to conform the director's reports to the requirements of the adjudication statute, Title 42, chapter 14, Idaho Code, which was amended in 1994.

The Amended Reports amend the "preamble" to the director's reports, which include "general provisions." The general provisions apply to all water rights or certain classes of water rights, and are recommended to be included in the court's decree of water rights. The amendments significantly reduce the general provisions, and include some changes in the text of the remaining general provisions. The remainder of the preamble consists of explanatory material. The Amended Reports do not change the list of water rights in the report. IDWR will file amended reports at a later date that revise the list of water rights in the reports.

The SRBA District Court has entered an order granting the amendments to the Director's Report for Basin 57 in part. The order further provides that no additional objections to the remaining general provisions in the Basin 57 report will be allowed. The court has entered an order setting a hearing on the Amended Reports for Basins 34 and 36 on January 16, 1996, at 1:30 p.m., at the SRBA Courthouse. **The order provides that any party opposing the amendments to the report shall file with the court a notice and brief in opposition by 5:00 p.m. January 8, 1996;** any party wishing to file a response to the objections shall file their briefs prior to 5:00 p.m., January 15, 1996.

Some claimants have filed a motion asking the court to designate the general provisions as "Basin Wide Issue No. 5" for determination by the court. The court has entered an order designating the general provisions in Basin 57 as Basin Wide Issue No. 5. (One of the general provisions, concerning the Reynolds Creek Decree, was referred to the special master for Basin 57.) A hearing on the designation of general provisions in Basins 34 and 36 as part of Basin Wide Issue No. 5 will be held January 16, 1996, at 1:30 p.m. at the SRBA Courthouse.

The court's order also sets forth a schedule for the resolution of Basin Wide Issue No. 5. All parties to the SRBA who intend to participate must file with the SRBA District Court a notice of intent to participate by 5:00 p.m., January 5, 1996. The notice must state whether the party supports or opposes the inclusion of each general provision in the court's decree, and clearly and briefly explain their position. Briefs in support of the general provisions must be filed with the court by 5:00 p.m., January 26, 1996. Briefs in opposition to general provisions must be filed with the court by 5:00 p.m., February 9, 1996. Responsive briefs must be filed with the court by 5:00 p.m., February 16, 1996. A pretrial conference will be held at 9:00 a.m. on February 20, 1996, and hearing will be held at 9:00 a.m. on March 12, 1996, at the SRBA Courthouse.

A copy of each amended report is available for inspection at the locations listed on this notice. Copies of all or a portion of the amended reports and/or the court's orders are available from the offices of IDWR listed on this notice, subject to payment of costs of mailing and/or copying.

If you have questions about the SRBA, please call any office of IDWR listed in this notice; if you have questions concerning your rights and responsibilities as a claimant in the SRBA, please consult your attorney.

December 29, 1995  
Karl J. Dreher  
Director, Idaho Department of Water Resources



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT  
GOVERNOR

January 17, 1996

KARL J. DREHER  
DIRECTOR

NEW PROPERTY OWNER  
466A S 200 W  
JEROME ID 83338

RE: Snake River Basin Adjudication (SRBA)  
Notice of Claim #36-14427

Dear New Property Owner:

A legal notice mailed recently by IDWR was returned to us by the Post Office. The notice was mailed to an apparent former owner at your address who has or had this property or others in the area.

SRBA Judge Hurlbutt issued an Amended Order March 22, 1995, requiring claimants such as yourself acquiring property and associated water right(s) identified in a Director's Report to use Standard Form 3 for change in address or ownership of the Court's records for the water right(s) referenced above or any other. We have enclosed this form for your use.

The Court's form must be submitted according to the instructions to complete the change of address or ownership in the Court's records.

Please contact us or the SRBA Court at 208/736-3011 if you have any questions.

Sincerely,

Idaho Department of Water Resources  
Adjudication Bureau

SO:ss:region  
Enclosure:  
Standard Form 3

WATER RIGHT NUMBER - A36-14427

ADJ. FLAG TRANSLATION: ADJUDICATION TEMPORARY WORK AREA OLC (CD) NUMBER -

+ - - - - - LAST NAME - - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
HART

J. WILLIAM

1 - 347 WAUNA VISTA DRIVE

2 -

3 -

CITY- BURLEY

STATE- ID ZIP- 83318

PHONE - 208-678-9137

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - +  
11/17/1983 17 ERROR IN REGION J - BENEFICIAL USE+ - - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +  
GROUNDWATER+ - - - - - POINT OF DIVERSION - - - - - +  
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

08S 16E 17 NE NE NW (53) JEROME

+ - - - - - WATER USE - - - - - +  
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

04 - STOCKWATER

01/01

12/31

0.020

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +  
0.020+ - - - - - PLACE OF USE - - - - - +  
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

08S

16E

17

NE NW

04 STOCKWATER

(53) JEROME

TOTAL ACRES:

+ - - DIVERSION MEANS - 200' WELL

+ - - NON-IRRIGATION USE - S/50 BEEF STOCK

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - - REMARKS - - - - - +  
NO REMARKS FOUND.+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +  
NO OLD WATER RIGHT NUMBERS FOUND.+ - - - - - CONDITIONS OF APPROVAL - - - - - +  
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +  
00/00/0000MICROFILMED  
FEB 6 1993

RL 08S16E172401

JAN 04 1991

ENTERED 1/10/92 CA  
CHECKED 3/6/92 AD

"Verified By"  
 Topo Map/Ortho-PQ  
 ASCS Map  
 Watermaster Records  
 NAPP Photos  
 Field Exam  
 Other (See Remarks)  
 County Records  
 Witness Statement  
 Project Records  
 IDWR Records

FEB - 1991

CERTIFIED  
FEB 24 1991  
WATER EXAMINER