

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-11-1996

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RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 36-14140

NAME AND ADDRESS: JIM LOUDER
2874 SH25
HAZELTON ID 83335

SOURCE: GROUNDWATER

QUANTITY: 0.07 CFS

State Hwy 25?
ask Don...

THE QUANTITY FOR NON-IRRIGATION USE IS LIMITED TO THE AMOUNT BENEFICIARILY
USED FOR DOMESTIC 1 HOUSE, STOCKWATER 12 CATTLE

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 02/15/1979

POINT OF DIVERSION: T09S R20E S35 SENWSW Within JEROME County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC ~~DOMESTIC 1 HOUSE, STOCKWA~~	01-01 12-31	0.05 CFS

1 HOME
EXP

PLACE OF USE: STOCKWATER Within JEROME County
T09S R20E S35 NWSWDOMESTIC Within JEROME County
T09S R20E S35 NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

PARCEL NO. RL09S20E355401

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

A.T.
10-14-96

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-14140
Date Received: 2/23/1990
Receipt No: M006010
Received By: lu

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JIM LOUDER 208-829-5453
Address: 2874 SH25
HAZELTON, ID 83335

2. Date of Priority: FEB 15, 1979

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	10E	35	SE	NW	SW		JEROME

5. Description of diverting works:
250'X8" WELL, 2HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.050		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/12 CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
09S	20E	35	NW	SW		DOMEST	
			NW	SW		STOCK	

A36-14140

Page 1

Date: 02/27/90

MICROFILMED
FEB 18 1993

11. Place of use in counties: JEROME

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NORTHSIDE CANAL WATER

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A36-14140
Date Received 2/23/90
Receipt Number M006010

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.**

Filing Fee \$25

Please type or print clearly

- Name of Claimant (s) Jim Louder Phone (208) 829-5453
Mailing Address 2874 SH25 Hazelton Id Zip 83335
- Date of Priority (Only one per claim) Feb 15 1979 Month/Day/Year
- Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source
- Location of point of diversion is: Township 9 South Range 20 East
Section 35 SE 1/4 of NW 1/4 of SW 1/4, Govt. Lot _____, BM.,
County of Jerome
Additional points of diversion if any: _____
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 250 feet deep, 2 HP pump, 26' feet ranch casing
- Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For Domestic purposes from Jan 1 to Dec 31 amount 0.05 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount 0.02
- Total quantity claimed 0.07 (cfs)
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) one household, 12 cattle

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10. Place of use is: Township: 9 South Range 20 East
Section 35, NW 1/4 of SW 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Jerome

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or Northside Canal

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Jim Rouder Date 2/23/90
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, Title _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of TF) SS. _____

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 23rd day of Feb 19 90

SEAL Notary Public Lai White

Residing at TF

My Commission Expires 5/94

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED
FEB 18 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mar. 2, 1990

Re: A36-14140

JIM LOUDER
2874 SH25
HAZELTON ID 83335

Dear Claimant(s):

Please review the computer generated claim(s) for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
FEB 18 1993

WATER RIGHT NUMBER - A36-14140

ADJ. FLAG TRANSLATION: ADJUDICATION TEMPORARY WORK AREA OLD (D) NUMBER -

+ - - - - - LAST NAME - - - - - + + - FIRST NAME - - + + - - - - - - ADDRESS - - - - - - - - - - - +

*** C - CURRENT OWNER ***
LOUDER

JIM

1 - 2874 SH25

2 -

3 -

CITY- HAZELTON

STATE- ID ZIP- 83335

PHONE - 208-829-5453

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
02/15/1979 17 ERROR IN REGION J - BENEFICIAL USE+ - - - - - - - SOURCE - - - - - + + - - - - - - - TRIUTARY - - - - - - - - - - - +
GROUNDWATER+ - - - - - - - POINT OF DIVERSION - - - - - - - - - - - - - - - - - +
TWN RNG SEC TRACT LGT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)09S ~~10E~~ 35 SE NW SW (53) JEROME

20E

+ - - - - - - - WATER USE - - - - - - - - - - - - - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

01/01

12/31

0.050

04 - STOCKWATER

01/01

12/31

0.020

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.070+ - - - - - - - PLACE OF USE - - - - - - - - - - - - - - - - - +
TWN RNG SEC TRACT LGT ACRES CODE DESCRIPTION COUNTY

09S

20E

35

NW SW

04

STOCKWATER

(53) JEROME

09S

20E

35

NW SW

43

DOMESTIC

(53) JEROME

TOTAL ACRES:

+ - - DIVERSION MEANS - 250'X8" WELL, 2HP PUMP

+ - - NON-IRRIGATION USE - D/1 HOUSE, S/12 CATTLE

+ - - OTHER RIGHTS FOR SAME USE - NORTHSIDE CANAL WATER

+ - - - - - - - REMARKS - - - - - - - - - - - - - - - - - +
NO REMARKS FOUND.+ - - - - - - - OLD WATER RIGHT NUMBERS - - - - - - - - - - - - - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.+ - - - - - - - CONDITIONS OF APPROVAL - - - - - - - - - - - - - - - - - +
NO CONDITIONS OF APPROVAL FOUND.MICROFILMED
FEB 18 1993

11/13/90 06:50:42
PAGE 2

+ - DECREE DATE - +
00/00/0000

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+-----+-----ADJUDICATION RIGHTS DATES AND FLAGS AREA-----+
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CIVIL CASE NUMBER	-	39576
OLD CASE NUMBER	-	
OLD JUDICIAL DISTRICT	-	
TEMPORARY RIGHT	-	P
WATER DISTRICT	-	
FEDERAL/STATE INDICATOR	-	S
PRESUMPTION FLAG	-	

CERTIFIED
APR 17 1991
WATER EXAMINER

DATA ENTRY
ENTERED 7/2/91 SW
CHECKED DEC 21/1/92

PROOF
JAN 03 1991