



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

March 31, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

PAT MERRIGAN
LINDA MERRIGAN
299 N 700 W
PAUL ID 83347

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim No. 36-13821
Change of Address Notification

Dear Claimant(s):

Thank you for notifying us of your change in Address on the water right claim(s) referenced above. Our records have been updated accordingly.

If you have any questions, please feel free to contact this office.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
1341 FILLMORE ST STE 200
TWIN FALLS ID 83301-3380
(208) 736-3033

PHILIP E BATT
GOVERNOR

KARL J DREHER
DIRECTOR

RECEIVED

MAR 27 1998

CHANGE IN ADDRESS

Department of Water Resources
Southern Region

☐ Water Right Number(s): 36-13821

☒ Old Mailing Address:

Box 1388

PAUL, ID 83347

☒ New Mailing Address:

299 N 700W

PAUL, ID 83347

☐ New Telephone Number: ()

☐ Signature of Claimant(s):

J Patel Menges

Date:

3-26-98

FOR IDWR USE ONLY

Initial Review and Data Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data Entry

Date: By:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-13821
Date Received: 12/15/1989
Receipt No: S010695
Received By: DE. SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PAT MERRIGAN 208-532-4428
Address: RT. 1 BOX 1388
PAUL, ID 83347

AND/OR

Name: LINDA MERRIGAN 208-532-4428
Address: RT. 1 BOX 1388
PAUL, ID 83347

2. Date of Priority: DEC 31, 1959

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08S	23E	4	SW	SW	SW		MINIDOKA

5. Description of diverting works:
3 HP SUMB. PUMP, 280' WELL.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE S/NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	23E	4	SW	SW		DOMEST	
			SW	SW		STOCK	

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A36-13821

Date Received

Receipt Number 5010695 SC

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

DEC 14 1989

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) PAT & LINDA MERRIGAN Phone (308) 533-4428Mailing Address Rt #1 Box 1388 PAUL, ID Zip 833472. Date of Priority (Only one (1) per claim) 12/31/19593. Source of water supply (a) GROUND WATER
which is tributary to (b) S4. a. Location of existing point of diversion is: Township 8 S Range 23^{EBM} Section 4,
SW 1/4 of SW 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of MINIDOKA

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.3 HP SUBMERSIBLE PUMP 280' DEEP USED FOR
DOMESTIC USE & STOCK WATERMICROFILMED
FEB 16 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Household purposes from Jan 1 to 12/31 amount .04 or _____
 For Stock purposes from Jan 1 to Dec 31 amount .04 or _____
 For _____ purposes from _____ to _____ amount _____ or _____
 For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .04 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) ONE HOUSEHOLD, Livestock Type & No none

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? MINN. DOKA

12. Do you own the property listed above as place of use? Yes X No _____
 If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ()

14. Remarks:

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

MICROFILMED
FEB 16 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

Receipt Number

A36-13821
5010695 SC

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

DEC 14 1989

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) PAT & LINDA MERRIGAN Phone (208) 533-4428

Mailing Address Rt #1 Box 1388 PAUL, ID Zip 83347

2. Date of Priority (Only one (1) per claim) 12/31/1959

3. Source of water supply (a) GROUND WATER
which is tributary to (b) S

4. a. Location of existing point of diversion is: Township 8 S Range 23 EBN Section 4,
SW 1/4 of SW 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of MINIDOKA

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

3 HP SUBMERSIBLE PUMP 380" DEEP USED FOR
DOMESTIC USE & STOCK WATER

MICROFILMED
FEB 16 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For HOUSEHOLD purposes from Jan 1 to 12/31 amount .04 or _____

For Stock purposes from Jan 1 to Dec 31 amount .04 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .04 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) ONE HOUSEHOLD, Stockwater - Type & No. varies

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? MINN. DOKA

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ()

14. Remarks:

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) [Signature] Date _____
Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Idaho)
County of Cassia) SS.

Subscribed and sworn (or affirmed) before me this 17th day of October 1989

SEAL

Notary Public Janet Hawthorn

Residing at Burley Idaho

My Commission Expires 11-23-94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED
FEB 16 1993

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

PRICE-POULTON
AND COMPANY

2300 Overland Avenue • Box 1048
Burley, Idaho 83318



IDAHO DEPT. OF WATER RESOURCES

SOUTHERN REGION

2148 4th AVENUE EAST

TWIN FALLS, ID 83301

att: Allan
16 1993
MICROFILMED

CASE NUMBER 19382 MC	DATE OF POLICY Feb. 23, 1988 at 4:08 P.M.	AMOUNT \$89,200.00	ON THIS SCHEDULE AGREE WITH THE PREPRINTED NUMBER ON THE COVER SHEET
--------------------------------	---	------------------------------	--

1 Name of Insured:

**J. PATRICK MERRIGAN and LINDA MERRIGAN,
husband and wife**

2. The estate or interest in the land described herein and which is covered by this policy is:

fee simple

3. The estate or interest referred to herein is at Date of Policy vested in:

**J. PATRICK MERRIGAN and LINDA MERRIGAN,
husband and wife**

4. The land referred to in this policy is described as follows:

PARCEL NO. 1:

**TOWNSHIP 8 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO**

**Sections 4 and 9: That part of Tract E, Farm Unit E, lying in
said Section 4, of the North Side Pumping
Division of the Minidoka Project, Idaho (as shown
by plat, dated May 4, 1956, on file in the office
of the County Recorder, Minidoka County, Idaho,) described as follows:**

**BEGINNING AT THE Southwest corner of said Section
4, which point shall be known as the True Point
of Beginning;
Thence North 00°09' East along the West section
line of said Section 4 for 880.67 feet;
Thence South 89°51' East for 150.00 feet;
Thence South 89°50'57" East 318.68 feet;
Thence South 00°09' West for 243.66 feet;**

-continued-

LAND TITLE AND ESCROW, INC.

Burley, Idaho

RECEIVED

DEC 14 1989

**Department of Water Resources
Southern Region Office**

FEB 16 1993

F
C

Lawyers Title Insurance Corporation

NATIONAL HEADQUARTERS

RICHMOND, VIRGINIA

SCHEDULE A cont'd.

Thence South 26°43'39" East for 248.65 feet to the centerline of an irrigation lateral;
Thence South 50°40'51" West along said lateral centerline for 652.93 feet;
Thence North 89°58'30" West for 77.05 feet to the True Point of Beginning.

SUBJECT TO a 30.00 foot county road right of way along the West boundary of said parcel, and also
SUBJECT TO an 18.00 foot irrigation easement along the Southeasterly boundary of said parcel, and also
SUBJECT TO a 25 foot wide access easement more particularly described as follows:

Beginning at the Southwest corner of said Section 4, said corner marked by a 5/8 inch rebar; thence North 0°09'00" East along section line for 471.11 feet to the Point of Beginning;
Thence North 0°09'00" East along section line for 25.01 feet to a point;
Thence North 88°22'11" East for 165.48 feet to a point;
Thence South 89°26'50" East for 79.74 feet to a point;
Thence South 7°33'03" West for 82.55 feet to a 1/2 inch rebar;
Thence North 89°15'03" West for 25.18 feet to a point;
Thence North 7°33'03" East for 57.28 feet to a point;
Thence North 89°26'50" West for 51.00 feet to a point;
Thence South 88°22'11" West for 165.78 feet to the Point of Beginning.

SAVE AND EXCEPT the following described tract:

Beginning at the Southwest corner of said Section 4, said corner marked by a 5/8 inch rebar; thence South 89°58'30" East for 77.05 feet to a 1/2 inch rebar; thence North 50°40'51" East

-continued-

Schedule A Page 2 No. 85-01-045422

MICROFILMED
FEB 16 1985

Lawyers Title Insurance Corporation

NATIONAL HEADQUARTERS

RICHMOND, VIRGINIA

SCHEDULE A cont'd.

along the centerline of an irrigation lateral for 652.93 feet to a 1/2 inch rebar which shall be the Point of Beginning;
Thence North 89°15'03" West for 346.61 feet to a 1/2 inch rebar;
Thence North 7°33'03" East for 220.00 feet to a 1/2 inch rebar;
Thence South 89°50'57" East for 205.79 feet to a 1/2 inch rebar;
Thence South 26°43'39" East for 248.65 feet to the Point of Beginning.

PARCEL NO. 2:

TOWNSHIP 8 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 4: Part of Tract E of said Section 4, more particularly described as follows:

Beginning at the Southwest corner of said Section 4, said corner marked by a 5/8 inch rebar; thence South 89°58'30" East for 77.05 feet to a 1/2 inch rebar; thence North 50°40'51" East along the centerline of an irrigation lateral for 652.93 feet to a 1/2 inch rebar which shall be the Point of Beginning;
Thence North 89°15'03" West for 346.61 feet to a 1/2 inch rebar;
Thence North 7°33'03" East for 220.00 feet to a 1/2 inch rebar;
Thence South 89°50'57" East for 205.79 feet to a 1/2 inch rebar;
Thence South 26°43'39" East for 248.65 feet to the Point of Beginning.

SUBJECT TO an irrigation easement crossing the Southeast portion, TOGETHER WITH a 25 foot wide access easement more particularly described as follows:

-continued-

MICROFILMED
FEB 16 1993

Schedule A Page 3 No. 85-01-045422

Lawyers Title Insurance Corporation

NATIONAL HEADQUARTERS

RICHMOND, VIRGINIA

SCHEDULE A cont'd.

Beginning at the Southwest corner of said
Section 4, said corner marked by a 5/8 inch
rebar; thence North 0°09'00" East along section
line for 471.11 feet to the Point of Beginning;
Thence North 0°09'00" East along section line for
25.01 feet to a point;
Thence North 88°22'11" East for 165.48 feet to a
point;
Thence South 89°26'50" East for 79.74 feet to a
point;
Thence South 7°33'03" West for 82.55 feet to a
1/2 inch rebar;
Thence North 89°15'03" West for 25.18 feet to a
point;
Thence North 7°33'03" East for 57.28 feet to a
point;
Thence North 89°26'50" West for 51.00 feet to a
point;
Thence South 88°22'11" West for 165.78 feet to the
Point of Beginning.

MICROFILMED
FEB 16 1993

Schedule A Page 4 No. 85-01-045422

ENCLOSED is the complete legal description of the property

This claim is for Domestic or stockwater only the greenhouse at this time is for personal use

The twenty five dollars is included with the previous claim forms.

I am sorry this is late, but I was out of town & did not receive it until recently.

Patricia Morgan

RECEIVED

DEC 14 1989

Department of Water Resources
Southern Region Office

MICROFILMED
FEB 16 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

NOV 06 1989

R. KEITH HIGGINSON
Director

Pat or Linda Merrigan
Rt. 1 Box 1388
Paul, ID 83347

RECEIVED

DEC 14 1989

Department of Water Resources
Southern Region Office

1 of 2 claims

RE: SRBA Claim

Dear Claimant:

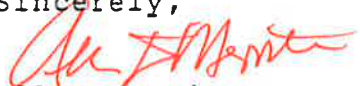
Please find enclosed your claims and your check # 229 for \$ 25.00 which you submitted to our office. I am returning these pursuant to Rule 10,4 of the Department's Adjudications Rules and Regulations. In checking your claim it appears that the following items need clarification:

- [] Item #2 Priority
- [] Item #4 Point of Diversion Legal Description
- [X] Item #6 Uses descriptions > this form only valid for "Domestic" or "Stockwater"
- [] Item #9 Description of Non-irrigation Uses
- [] Item #10 Place of Use Legal Description
- [] Item #16 Signature & Notorization
- [] Improper fee (THE CORRECT FEE IS \$ 25.00)
- [X] Other or Remarks

is this a commercial greenhouse or just a small personal use Type - that could be claimed as part of your "Domestic" Use?
Please clarify; If it is large commercial greenhouse this is the wrong form.

~~If you wish to continue to press your claim please find enclosed instructions and another claim form to use.~~ If you will make the necessary corrections and return your claim with the correct fee and a copy of this letter within 30 DAYS of the date of this letter, your filing will be considered timely and will not be assessed an additional \$50.00 late fee.

Sincerely,


Allen Merritt, P.E.
Water Rights Supervisor

ADM:adm
Enclosures:

SCC

MICROFILMED
FEB 16 1993

10/16/85

Pat Merrigan found out that
he forgot to send check. He is
going to send it in next today.

AP

Note:
10/18/85

I don't know if this
is the check ^{#229} he is talking
about since it came attached.

MICROFILMED
FEB 16 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

OCT 13 1989

R. KEITH HIGGINSON
Director

Pat or Linda MERRIGAN
Rt. 1, Box 1388
Paul, ID 83347

RECEIVED

OCT 18 1989

RE: SRBA Claim

Department of Water Resources
Southern Region Office

Dear Claimant:

Please find enclosed your claim and ~~your~~ ^{NO} check # NONE for \$ NONE which you submitted to our office. I am returning these pursuant to rule 10,4 of the Department's Adjudication Rules and Regulations. In checking your claim it appears that the following items need clarification:

- (☒) Item #2 Priority date (day/month/year) OR USE DEC. 31st
- () Item #4 Point of Diversion Legal Description
- (☒) Item #6 Uses descriptions SEE REMARKS.
- () Item #9 Description of Non-irrigation uses
- () Item #10 Place of Use Legal Description
- () Item #16 Signature & Notarization
- (☒) Improper fee (THE CORRECT FEE IS \$ 25⁰⁰)
- (☒) Other or Remarks

1. SOURCE of your water APPEARS to be groundwater CORRECT?
2. This Form is for 'Domestic' Use or 'Stock Water' Use ONLY
if you want to claim a SEPARATE USE for the Greenhouse you
should file on the long Form & Adjust the as instructed.

If you will make the necessary corrections and return your claim with the correct fee and a copy of this letter within 30 DAYS of the date of this letter, your filing will be considered timely and will not be assessed an additional late fee of \$ 50.00.

Sincerely,


Steve Clelland
Water Right's Agent

enc:

MICROFILMED
FEB 16 1993

1-800-451-4094
4129IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEMIdentification No. A36-13664
Date Received 10/12/89
Receipt Number _____NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

no ✓
RECEIVED

OCT 12 1989

Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Pat and/or Linda MERRIGAN Phone (208) 532-4428
Mailing Address Rt #1 Box 1388 Paul, Id. Zip 833472. Date of Priority (Only one per claim) 1959 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other ☒ (a) Greenhouse
which is tributary to (b) Snake River Name or kind of source4. Location of point of diversion is: Township 8S Range 23E
Section 4 SW 1/4 of SW 1/4 of SW 1/4, Govt. Lot _____, BM.,
County of Minidoka

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 3HP submersible pump, 280' deep, used for household, greenhouse and lawn use. Sometimes lawn is watered with A+B Irrigation water6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For household purposes from Jan. 1 ^{Month/Day} to Dec. 31 ^{Month/Day} amount .04 ^(cfs)
For greenhouse purposes from Jan. 1 ^(Both dates are inclusive) to Dec. 31 amount .047. Total quantity claimed .04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) one household and lawn (sometimes lawn is watered with A+B Irrigation water.MICROFILMED
FEB 16 1993

10. Place of use is: Township: 8S Range 23E
Section 4 SW 1/4 of SW 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any and Greenhouse

11. In which county (ies) are lands listed above as place of use located? Minidoka

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Linda Morrison Date 10-11-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, Title _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct. Title _____ Organization _____

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or Idaho)

County of Minidoka)

SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 11th day of October 19 89

SEAL

Notary Public Cheryl L. Sprunger

Residing at Burley, Idaho

My Commission Expires 8-5-91

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED
FEB 16 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Pet Merrigan

RECEIVED

DEC 14 1989

Department of Water Resources
Southern Region Office

(2 of 2 claims)

RE: SRBA Claim

Dear Claimant:

Please find enclosed your claim and your check # 229 for \$ 25.00 which you submitted to our office. I am returning these pursuant to Rule 10,4 of the Department's Adjudications Rules and Regulations. In checking your claim it appears that the following items need clarification:

- ☐ Item #2 Priority
- ☐ Item #4 Point of Diversion Legal Description
- ☐ Item #6 Uses descriptions
- ☐ Item #9 Description of Non-irrigation Uses
- ☒ Item #10 Place of Use Legal Description *complete.*
- ☐ Item #16 Signature & Notorization
- ☐ Improper fee (THE CORRECT FEE IS \$ _____)
- ☒ Other or Remarks

- this appears to be a duplicate of your original Domestic claim; intent unclear.

~~If you wish to continue to press your claim please find enclosed instructions and another claim form to use.~~ If you will make the necessary corrections and return your claim with the correct fee and a copy of this letter within 30 DAYS of the date of this letter, your filing will be considered timely and will not be assessed an additional \$50.00 late fee.

Sincerely,

Allen Merritt
Allen Merritt, P.E.
Water Rights Supervisor

ADM:adm
Enclosures:

SCC

MICROFILMED
FEB 16 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Dec. 18, 1989

Re: A36-13821

PAT MERRIGAN
RT 1 BOX 1388
PAUL ID 83347

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
FEB 16 1993

AJ5809NP
No. R36-13821

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/02/96
PAGE: 137

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	PAT MERRIGAN	12/31/1959	STOCKWATER	01-01 12-31	0.04 CFS	
C	LINDA MERRIGAN RT 1 BOX 1388 PAUL ID 83347 (208) 532-4428		DOMESTIC	01-01 12-31	0.04 CFS	
TOTAL DIVERSION:					0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T08S R23E S04 SWSWSW

MINIDOKA County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE												
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
08S	23E	4	:					:					:					:					:	

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE												
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
08S	23E	4	:					:					:					:					:	

POU County: MINIDOKA

Non-Irrigation Uses: DOMESTIC 1 HOUSE, STOCKWATER NONE

Other Rights: NONE

Remarks: GEN PARCEL NO. RP08S23E0400E1
PROPERTY ALSO KNOWN AS TRACT E

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 09/30/96 DSHAFF

*should P/U
and use dist
stockwater when
non-irrig use indicated
no stockwater use?
KHC*

*Partially updated GEN
Remarks left as use
updated
Question Stockwater
& P/U:
non-irrigation uses status:
STOCKWATER NONE
KHC*

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

WATER RIGHT NUMBER - A36-13821

ADJ. FLAG TRANSLATION: ADJUDICATION TEMPORARY WORK AREA OLD (D) NUMBER -

+ - - - - - LAST NAME - - - - +	+ - FIRST NAME - - +	+ - - - - - ADDRESS - - - - - +
1	2	3
4	5	6
7	8	9
10	11	12
13	14	15
16	17	18
19	20	21
22	23	24
25	26	27
28	29	30
31	32	33
34	35	36
37	38	39
40	41	42
43	44	45
46	47	48
49	50	51
52	53	54
55	56	57
58	59	60
61	62	63
64	65	66
67	68	69
70	71	72
73	74	75
76	77	78
79	80	81
82	83	84
85	86	87
88	89	90
91	92	93
94	95	96
97	98	99
100	101	102
103	104	105
106	107	108
109	110	111
112	113	114
115	116	117
118	119	120
121	122	123
124	125	126
127	128	129
130	131	132
133	134	135
136	137	138
139	140	141
142	143	144
145	146	147
148	149	150
151	152	153
154	155	156
157	158	159
160	161	162
163	164	165
166	167	168
169	170	171
172	173	174
175	176	177
178	179	180
181	182	183
184	185	186
187	188	189
190	191	192
193	194	195
196	197	198
199	200	201
202	203	204
205	206	207
208	209	210
211	212	213
214	215	216
217	218	219
220	221	222
223	224	225
226	227	228
229	230	231
232	233	234
235	236	237
238	239	240
241	242	243
244	245	246
247	248	249
250	251	252
253	254	255
256	257	258
259	260	261
262	263	264
265	266	267
268	269	270
271	272	273
274	275	276
277	278	279
280	281	282
283	284	285
286	287	288
289	290	291
292	293	294
295	296	297
298	299	300
301	302	303
304	305	306
307	308	309
310	311	312
313	314	315
316	317	318
319	320	321
322	323	324
325	326	327
328	329	330
331	332	333
334	335	336
337	338	339
340	341	342
343	344	345
346	347	348
349	350	351
352	353	354
355	356	357
358	359	360
361	362	363
364	365	

*** C - CURRENT OWNER ***
MERRIGAN

PAT

1 - RT. 1 BOX 1386

2 -

3 -

CITY- PAUL

STATE- IC ZIP- 83347

PHONE - 208-532-4428

MERRIGAN

L I N D A

1 - RT. 1 BOX 1388

2 -

3 -

CITY- PALL

STATE- ID ZIP- 83347

PHONE - 208-532-4428

```

+ - - PRIORITY DATE - - +           + - - - REGION - - - +           + - - - STAGE - - - +           + - - - STATUS - - - - +
      12/31/1959                    17 ERROR IN REGION                J - BENEFICIAL USE

```

+ - - - - SOURCE - - - - - + GROUNDWATER	+ - - - - TRIBUTARY - - - - - +
1. 100% GROUNDWATER 2. 100% GROUNDWATER 3. 100% GROUNDWATER 4. 100% GROUNDWATER 5. 100% GROUNDWATER 6. 100% GROUNDWATER 7. 100% GROUNDWATER 8. 100% GROUNDWATER 9. 100% GROUNDWATER 10. 100% GROUNDWATER 11. 100% GROUNDWATER 12. 100% GROUNDWATER 13. 100% GROUNDWATER 14. 100% GROUNDWATER 15. 100% GROUNDWATER 16. 100% GROUNDWATER 17. 100% GROUNDWATER 18. 100% GROUNDWATER 19. 100% GROUNDWATER 20. 100% GROUNDWATER 21. 100% GROUNDWATER 22. 100% GROUNDWATER 23. 100% GROUNDWATER 24. 100% GROUNDWATER 25. 100% GROUNDWATER 26. 100% GROUNDWATER 27. 100% GROUNDWATER 28. 100% GROUNDWATER 29. 100% GROUNDWATER 30. 100% GROUNDWATER 31. 100% GROUNDWATER 32. 100% GROUNDWATER 33. 100% GROUNDWATER 34. 100% GROUNDWATER 35. 100% GROUNDWATER 36. 100% GROUNDWATER 37. 100% GROUNDWATER 38. 100% GROUNDWATER 39. 100% GROUNDWATER 40. 100% GROUNDWATER 41. 100% GROUNDWATER 42. 100% GROUNDWATER 43. 100% GROUNDWATER 44. 100% GROUNDWATER 45. 100% GROUNDWATER 46. 100% GROUNDWATER 47. 100% GROUNDWATER 48. 100% GROUNDWATER 49. 100% GROUNDWATER 50. 100% GROUNDWATER 51. 100% GROUNDWATER 52. 100% GROUNDWATER 53. 100% GROUNDWATER 54. 100% GROUNDWATER 55. 100% GROUNDWATER 56. 100% GROUNDWATER 57. 100% GROUNDWATER 58. 100% GROUNDWATER 59. 100% GROUNDWATER 60. 100% GROUNDWATER 61. 100% GROUNDWATER 62. 100% GROUNDWATER 63. 100% GROUNDWATER 64. 100% GROUNDWATER 65. 100% GROUNDWATER 66. 100% GROUNDWATER 67. 100% GROUNDWATER 68. 100% GROUNDWATER 69. 100% GROUNDWATER 70. 100% GROUNDWATER 71. 100% GROUNDWATER 72. 100% GROUNDWATER 73. 100% GROUNDWATER 74. 100% GROUNDWATER 75. 100% GROUNDWATER 76. 100% GROUNDWATER 77. 100% GROUNDWATER 78. 100% GROUNDWATER 79. 100% GROUNDWATER 80. 100% GROUNDWATER 81. 100% GROUNDWATER 82. 100% GROUNDWATER 83. 100% GROUNDWATER 84. 100% GROUNDWATER 85. 100% GROUNDWATER 86. 100% GROUNDWATER 87. 100% GROUNDWATER 88. 100% GROUNDWATER 89. 100% GROUNDWATER 90. 100% GROUNDWATER 91. 100% GROUNDWATER 92. 100% GROUNDWATER 93. 100% GROUNDWATER 94. 100% GROUNDWATER 95. 100% GROUNDWATER 96. 100% GROUNDWATER 97. 100% GROUNDWATER 98. 100% GROUNDWATER 99. 100% GROUNDWATER 100. 100% GROUNDWATER	1. 100% TRIBUTARY 2. 100% TRIBUTARY 3. 100% TRIBUTARY 4. 100% TRIBUTARY 5. 100% TRIBUTARY 6. 100% TRIBUTARY 7. 100% TRIBUTARY 8. 100% TRIBUTARY 9. 100% TRIBUTARY 10. 100% TRIBUTARY 11. 100% TRIBUTARY 12. 100% TRIBUTARY 13. 100% TRIBUTARY 14. 100% TRIBUTARY 15. 100% TRIBUTARY 16. 100% TRIBUTARY 17. 100% TRIBUTARY 18. 100% TRIBUTARY 19. 100% TRIBUTARY 20. 100% TRIBUTARY 21. 100% TRIBUTARY 22. 100% TRIBUTARY 23. 100% TRIBUTARY 24. 100% TRIBUTARY 25. 100% TRIBUTARY 26. 100% TRIBUTARY 27. 100% TRIBUTARY 28. 100% TRIBUTARY 29. 100% TRIBUTARY 30. 100% TRIBUTARY 31. 100% TRIBUTARY 32. 100% TRIBUTARY 33. 100% TRIBUTARY 34. 100% TRIBUTARY 35. 100% TRIBUTARY 36. 100% TRIBUTARY 37. 100% TRIBUTARY 38. 100% TRIBUTARY 39. 100% TRIBUTARY 40. 100% TRIBUTARY 41. 100% TRIBUTARY 42. 100% TRIBUTARY 43. 100% TRIBUTARY 44. 100% TRIBUTARY 45. 100% TRIBUTARY 46. 100% TRIBUTARY 47. 100% TRIBUTARY 48. 100% TRIBUTARY 49. 100% TRIBUTARY 50. 100% TRIBUTARY 51. 100% TRIBUTARY 52. 100% TRIBUTARY 53. 100% TRIBUTARY 54. 100% TRIBUTARY 55. 100% TRIBUTARY 56. 100% TRIBUTARY 57. 100% TRIBUTARY 58. 100% TRIBUTARY 59. 100% TRIBUTARY 60. 100% TRIBUTARY 61. 100% TRIBUTARY 62. 100% TRIBUTARY 63. 100% TRIBUTARY 64. 100% TRIBUTARY 65. 100% TRIBUTARY 66. 100% TRIBUTARY 67. 100% TRIBUTARY 68. 100% TRIBUTARY 69. 100% TRIBUTARY 70. 100% TRIBUTARY 71. 100% TRIBUTARY 72. 100% TRIBUTARY 73. 100% TRIBUTARY 74. 100% TRIBUTARY 75. 100% TRIBUTARY 76. 100% TRIBUTARY 77. 100% TRIBUTARY 78. 100% TRIBUTARY 79. 100% TRIBUTARY 80. 100% TRIBUTARY 81. 100% TRIBUTARY 82. 100% TRIBUTARY 83. 100% TRIBUTARY 84. 100% TRIBUTARY 85. 100% TRIBUTARY 86. 100% TRIBUTARY 87. 100% TRIBUTARY 88. 100% TRIBUTARY 89. 100% TRIBUTARY 90. 100% TRIBUTARY 91. 100% TRIBUTARY 92. 100% TRIBUTARY 93. 100% TRIBUTARY 94. 100% TRIBUTARY 95. 100% TRIBUTARY 96. 100% TRIBUTARY 97. 100% TRIBUTARY 98. 100% TRIBUTARY 99. 100% TRIBUTARY 100. 100% TRIBUTARY

[illegible]

08S 23E 4 SW SW SW (67) MINIDOKA

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	WATER USE	DIVERSION RATE	DIVERSION VOLUME
1	1	1	1	1	1	1

43 - DOMESTIC	01/01	12/31	0.040
---------------	-------	-------	-------

04 - STOCKWATER	01/01	12/31	0.040
-----------------	-------	-------	-------

+ - TOTAL DIV. RATE - +		+ - TOTAL DIV. VOLUME - +		+ - TOTAL DIV. CAPACITY - +		+ - TOTAL CONSUMPTIVE USE - +		+ - KW USAGE - +	
	0.040								

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
14N	10E	36	1	1	0.10	000	RESIDENTIAL	CLATSOP

08S	23E	4	SW SW	04	STOCKWATER	(67) MINIDUCKA
-----	-----	---	-------	----	------------	-----------------

08S	23E	4	SW SW	43	DOMESTIC	(67)	MINIDUCKA
-----	-----	---	-------	----	----------	------	-----------

TOTAL ACRES:

+ - - DIVERSION MEANS - 3 HP SUMB. PUMP, 280' WELL.

+ - - NON-IRRIGATION USE - D/1 HOUSE S/NONE

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - -	REMARKS
	NO REMARKS FOUND.

MICROFILMED
FEB 16 1982

WATER RIGHT NUMBER - A36-13821

ADJ. FLAG TRANSLATION: ADJUDICATION TEMPORARY WORK AREA

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.
+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.
+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000
+ - - - - COMMENTS - - - - - +
NO COMMENTS FOUND
+ - - AUDIT FIELDS - 12/15/89 CLELLAND
+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 12/15/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
CLAIMS TAPE ERROR FLG	-	RECEIPT NUMBER	- S010695	WATER DISTRICT	-
FEE EXEMPT FLAG	-	POU OWNERSHIP FLAG	- Y	FEDERAL/STATE INDICATOR	- S
		NAME CONNECTOR	- AND/OR	PRESUMPTION FLAG	-

RP 08523E0460E1
Tract E

DATA ENTRY
ENTERED 5/20/91 SW
CHECKED 2/27/92 RW

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

CERTIFIED
JAN 28 1991

WATER EXAMINER

VERIFIED
JAN 26 - 1991

PROOF
JAN 02 1991