

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: OCT-30-1996
PAGE: A-157MAD.
10-31-96

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 36-13815

NAME AND ADDRESS: IVAN MYERS
MARVA MYERS
310 S 4TH
RUPERT ID 83350STUART TURNER
STACEY TURNER
310 SOUTH 4TH ST
RUPERT ID 83350

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY FOR NON-IRRIGATION USE IS LIMITED TO THE AMOUNT BENEFICIARILY
USED FOR DOMESTIC 1 HOME

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/01/1989

POINT OF DIVERSION: T09S R24E S29 SENESE Within MINIDOKA County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE
DOMESTIC 1 HOMEPERIOD OF USE
01-01 12-31QUANTITY
0.04 CFSPLACE OF USE: DOMESTIC Within MINIDOKA County
T09S R24E S29 NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
PARCEL NO. RP R1230000002A

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP R1230000002AMICROFILMED
DEC 9 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-13815
Date Received: 12/ 7/1989
Receipt No: S010630
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: STUART TURNER 208-436-9527
Address: 310 SOUTH 4TH ST
RUPERT ID 83350

AND/OR

Name: STACEY TURNER 208-436-9527
Address: 310 SOUTH 4TH ST
RUPERT ID 83350

2. Date of Priority: JUL 1, 1989

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	24E	29	SE	NE	SE		MINIDOKA

5. Description of diverting works:
UNSPECIFIED

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, HEAT PUMP

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FEB 16 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
09S	24E	29	NE SE		DOMEST	

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

WELL DRILLED AFTER COMMENCEMENT DATE. CLAIMANT SPECIFIED
HEATING AS USE, HOWEVER USED FOR DOMESTIC HEAT PUMP...DOMESTIC
USE.
LTS 1 & 2, PARKSIDE ADDITION.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

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SD-0601-2

Last Name: MYERS

STATE

S E L	First Name	O W N	Water Right No.	Priority Date	Source	Total Diversion	STATE	
							Use Code	Desc
MYERS								
	ROSELLA F	C	36-00108C	09/10/1884		0.070	04	STOCK
	IVAN	O	A36-13815	07/01/1989	GROUNDWATER	0.040	43	DOMEST
	MARVA	O	A36-13815	07/01/1989	GROUNDWATER	0.040	43	DOMEST
	IVAN	O	36-13815	07/01/1989	GROUNDWATER	0.040	43	DOMEST
	MARVA	O	36-13815	07/01/1989	GROUNDWATER	0.040	43	DOMEST

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

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ownership

CHANGE IN ADDRESS OF NOTICE OF CLAIM

[] Water Right Number (s): 36-13815

DIVERSION T09S R24E S29

Domestic T09S R24E S29

ownership

[] Old ~~Mailing~~ Address: IVAN & MARWA MYERS

310 South 4th Street

Rupert, Idaho 83350

ownership

[] New ~~Mailing~~ Address: STUART & OR STACEY TURNER

310 South 4th Street

Rupert, Idaho 83350

New Telephone Number: (208) 436-9527

[] Signature of Claimant: Stacey Turner

Date: Oct 2, 1992

RECEIVED
OCT 29 1992
Department of Water Resources
Southern Region Office

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WARRANTY DEED

For Value Received

IVAN L. MYERS and MARVA K. MYERS, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

STUART A. TURNER and STACEY L. TURNER, husband and wife,
whose current address is: 310 4th Street South
Rupert, Idaho 833 50Hereinafter called the Grantee, the following described premises situated in Minidoka County, Idaho,
to-wit:

Lots 2 and 3 of the Park Side Addition to the City of Rupert,
Minidoka County, Idaho, according to the official plat
thereof, now on file in the office of the County Recorder,
Minidoka County, Idaho, recorded September 22, 1954 in Book 8
of Miscellaneous, Page 97, Minidoka County records.

TOGETHER WITH all water and water rights, ditches or ditch
rights used thereon or appurtenant thereto.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 1991 and subsequent years.

Any assessments levied, or to be levied, by the City of
Rupert.

Restrictive Covenants of the Park Side Addition, dated
September 30, 1954, executed by Reynolds and Walker, Inc., an
Idaho Corporation, and Calvin R. Braegger and Mary Hazel
Braegger, husband and wife, to The Public, recorded March 29,
1955 in Book 8 of Miscellaneous, Page 119, Minidoka County
records.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee
and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to
and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are
free from all incumbrances except as above described and that Grantor will warrant and defend the
same from all lawful claims whatsoever.

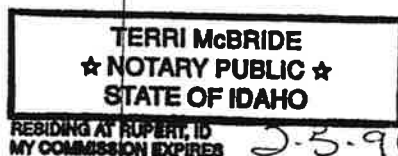
Dated: October 15, 1991

Ivan L. Myers
IVAN L. MYERS

Marva K. Myers
MARVA K. MYERS

STATE OF IDAHO, COUNTY OF MINIDOKA, ss
On this 15th day of October, 1991,
before me, a notary public in and for said State, per-
sonally appeared

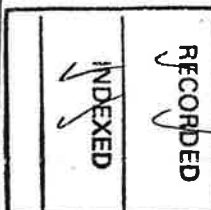
IVAN L. MYERS and
MARVA K. MYERS



known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged
to me that they executed the same.

Residing at
Commission expires:

Notary Public
, Idaho.



RECORDED AT REQUEST OF
Land Title-Rupert
OCT 18 11 49 AM '91
MINIDOKA COUNTY, IDAHO
DEPUTY CLERK
FEE 3-100 CITY
RECORDER

398962



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

05-Nov-1992

STUART TURNER
STACEY TURNER
310 SOUTH 4TH ST
RUPERT ID 83350

RE: Ownership Change for Adjudication Claim No.(s): A36-13815 -
IVAN & MARVA MYERS

Dear Mr. & Mrs. Turner:

Pursuant to the notification that you presently own the property in which the above-referenced Adjudicated Claim, is appurtenant, the Department has changed the Department's record(s) of the current owner as you requested. Enclosed is a copy of the computer record of the claim noting the change in claimant. Please note that the Director's Report for Basin 36 has been filed with the court and the recommendations for the above listed rights remain listed in the former owners name.

Please review the record(s) and should you have any questions, please feel free to call this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures

c.c. Ivan & Marva Myers, 310 south 4th St., Burley, ID 83350

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FEB 16 1993

Water Right Number - 36-13815 Prefix Translation: WATER RIGHT Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***

TURNER STUART 1 - 310 SOUTH 4TH ST
2 -
3 -
City- RUPERT State- ID Zip- 83350
Phone - 208-436-9527

TURNER STACEY 1 - 310 SOUTH 4TH ST
2 -
3 -
City- RUPERT State- ID Zip- 83350
Phone - 208-436-9527

*** D - DIR RPT OWNER ***

MYERS IVAN 1 - 310 S 4TH
2 -
3 -
City- RUPERT State- ID Zip- 83350
Phone - 208-436-1203

MYERS MARVA 1 - 310 S 4TH
2 -
3 -
City- RUPERT State- ID Zip- 83350
Phone - 208-436-1203

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +

07/01/1989 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +

GROUNDWATER

+ - - - - Point of Diversion - - - - - +

Twn Rng Sec Tract Lot RFlg County

09S 24E 29 SE NE SE (67) MINIDOKA

+ - - - - Water Use - - - - - +

Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC 01/01 12/31 0.040

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +

0.040 0.0

+ - - - - Place of Use - - - - - +

Twn Rng Sec Tract Lot Acres Code Description County

09S 24E 29 NE SE 43 DOMESTIC (67) MINIDOKA

Total Acres:

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FEB 16 1994

Prefix Translation: WATER RIGHT

+ - - Diversion Means - UNSPECIFIED

+ - - Non-Irrigation Use - DOMESTIC, 1 HOUSE

+ - - Other Rights for Same Use - NONE

+	-----	Remarks	-----	+
	PARCEL NO. RP R1230000002A			

```
+-----+ Old Water Right Numbers -----+
```

+ - - - - Conditions of Approval - - - - +
No Conditions of Approval found.

+ - - - Decree Plaintiff - - +	+ - - - Decree Defendant - - +	+ - Decree Date - + 00/00/0000
--------------------------------	--------------------------------	-----------------------------------

+ -Comments- +

Date: 12/18/1991 User Id: SMITH Subject: COPIED FROM REMARKS
WELL DRILLED AFTER COMMENCEMENT DATE. CLAIMANT SPECIFIED
USE.

HEATING AS USE, HOWEVER USED FOR DOMESTIC HEAT PUMP...DOMESTIC
LTS 2 & 3, PARKSIDE ADDITION.

Date: 10/29/1992 User Id: GIVENS Subject: OWNERSHIP CHANGE
CHANGE OF OWNERSHIP RECEIVED 10/29/92 ORIGINAL OWNERS IVAN OR
DEED SUBMITTED WITH FORM.

MARVA MYERS NEW OWNERS STUART OR STACEY TURNER. COPY OF WARRANTY

Date: 11/04/1992 User Id: GIVENS Subject: OWNERSHIP CHANGE
CHANGE OF OWNERSHIP RECEIVED 10/29/92 ORIGINAL OWNER IVAN & MARVA MYERS NEW OWNERS STUART OR STACEY TURNER. COPY OF WARRANTY
SUBMITTED WITH FORM.

+ - - Audit Fields - - +
11/05/92 GIVENS

+ - - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 12/07/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S010630	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

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 FEB 16 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-13815
Date Received: 12/07/1989
Receipt No: S010630
Received By: h

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: IVAN MYERS 208-436-1203
Address: 310 SO. 4TH
RUPERT, ID 83350

AND/OR

Name: MARVA MYERS 208-436-1203
Address: 310 SO. 4TH
RUPERT, ID 83350

2. Date of Priority: JUL 01, 1989

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	24E	29	SE	NE	SE		MINIDOKA

5. Description of diverting works:
UNSPECIFIED

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, HEAT PUMP

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
09S	24E	29	NE SE		DOMEST	

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

WELL DRILLED AFTER COMMENCEMENT DATE. CLAIMANT SPECIFIED
HEATING AS USE, HOWEVER USED FOR DOMESTIC HEAT PUMP...DOMESTIC
USE.
LTS 1 & 2, PARKSIDE ADDITION.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

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FEB 16 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A36-13815

Date Received _____

Receipt Number _____

NOTICE OF CLAIM

TO A

WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

REGISTRATION

DEC 7 1989

Department of Water Resources
Southern Region Office

RECEIVED

OCT 11 1989

Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) IVAN OR MARVA myers Phone (208) 436-1203
Mailing Address 310 So. 4th Rupert - Id Zip 83350

2. Date of Priority (Only one per claim) _____ Month/Day/Year

3. Source of water supply (Check one) (☒ Groundwater or Other () (a) 7/1/89
Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township Rupert 9S Range Parkside addn. LOT 2 #3
24E
Section 29, SE 1/4 of NE 1/4 of SE 1/4, Govt. Lot _____, BM.,
County of minidoka

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. _____

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For heating purposes from JAN 1 ^{Month/Day} to Dec 31 ^{Month/Day} amount .04 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Run Heat pump

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10. Place of use is: Township: Rupert Range Parkside addn. Lot #2 & 3
Section _____, _____ 1/4 of _____ 1/4, Govt. Lot _____, B.M.,
County of minidoka for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? minidoka

12. Do you own the property listed above as place of use? Yes ☒ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____
If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Ivan Myer Date 10-10-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____
Title and Organization _____

State of Idaho/or _____ }
County of minidoka } SS.

Subscribed and sworn (or affirmed) before me this 10 day of Oct, 19 89

SEAL

Notary Public Donald H. Hargis
Residing at Rupert
My Commission Expires 2-11-92

Last Name _____ Ident No. _____
Copies: White-State, Yellow-Claimant





State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

OCT 20 1989

R. KEITH HIGGINSON
Director

Ivan or Marva Myers
310 So. 4th
Rupert, Idaho 83350

RECEIVED

DEC 7 1989

RE: SRBA Claim

Department of Water Resources
Southern Region Office

Dear Claimant:

Please find enclosed your claim and your check # 1046 for \$ 25.00 which you submitted to our office. I am returning these pursuant to Rule 10.4 of the Department's Adjudications Rules and Regulations. In checking your claim it appears that the following items need clarification:

- ☒ Item #2 Priority (Month/Day/Year) when water first used,
- ☒ Item #4 Point of Diversion Legal Description
- ☐ Item #6 Uses descriptions
- ☐ Item #9 Description of Non-irrigation Uses
- ☒ Item #10 Place of Use Legal Description
- ☐ Item #16 Signature & Notorization
- ☐ Improper fee (THE CORRECT FEE IS \$)
- ☐ Other or Remarks

Please indicate Twp. Rge. Section 1/4 1/4 description

From our map it appears Parkside Addn. Lots 2 & 3 is located in

Twp. 9S., Rge. 24E., Section 29, in SE 1/4, NE 1/4, SE 1/4, please confirm

~~If you wish to continue to press your claim please find enclosed instructions and another claim form to use.~~ If you will make the necessary corrections and return your claim with the correct fee and a copy of this letter within 30 DAYS of the date of this letter, your filing will be considered timely and will not be assessed an additional \$50.00 late fee.

Sincerely,


Allen Merritt, P.E.
Water Rights Supervisor

*I did not receive from Post office until Nov 19-1989 - I talked to Post master and they have corrected the problem
Lmeyer*

ADM:adm
Enclosures:

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FEB 16 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Dec. 8, 1989

Re: A36-13815

IVAN MYERS
310 SO 4TH
RUPERT ID 83350

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
FEB 16 1993

WATER RIGHT NUMBER - A36-13815

ADJ. FLAG TRANSLATION: ADJUDICATION TEMPORARY WORK AREA OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
MYERS

IVAN

1 - 310 SQ. 4TH

2 -

3 -

CITY- RUPERT

STATE- ID ZIP- 83350

PHONE - 208-436-1203

MYERS

MARVA

1 - 310 SQ. 4TH

2 -

3 -

CITY- RUPERT

STATE- ID ZIP- 83350

PHONE - 208-436-1203

+ - - PRIORITY DATE - - +
07/01/1989+ - - - REGION - - - +
17 ERROR IN REGION+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - TRIBUTARY - - - - - +

+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

09S 24E 29 SE NE SE (67) MINIDOKA

+ - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

01/01

12/31

0.040

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.040+ - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

09S

24E

29

NE SE

43 DOMESTIC

(67) MINIDOKA

TOTAL ACRES:

+ - - DIVERSION MEANS - UNSPECIFIED

+ - - NON-IRRIGATION USE - D/1 HOUSE, HEAT PUMP

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +

WELL DRILLED AFTER COMMENCEMENT DATE. CLAIMANT SPECIFIED
HEATING AS USE, HOWEVER USED FOR DOMESTIC HEAT PUMP...DOMESTIC
USE.

LTS 1 & 2, PARKSIDE ADDITION.

2 & 3

MICROFILMED
FEB 10 1993

WATER RIGHT NUMBER - A36-13815

ADJ. FLAG TRANSLATION: ADJUDICATION TEMPORARY WORK AREA

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.
+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.
+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000
+ - - - - COMMENTS - - - - - +
NO COMMENTS FOUND
+ - - AUDIT FIELDS - 12/07/89 WHITE
+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING - 00/00/0000
OBJECTION FILED DATE - 00/00/0000
RESPONSE FILED DATE - 00/00/0000
CLAIM RECEIVED DATE - 12/07/1989
CLAIMS TAPE ERROR FLG -
FEE EXEMPT FLAG -

FIELD INSPECTION MADE - 00/00/0000
FIELD INSPECTION FLAG -
VERIFIED DATE - 00/00/0000
LAST AMENDED DATE - 00/00/0000
RECEIPT NUMBER - S010630
POU OWNERSHIP FLAG - Y
NAME CONNECTOR - AND/OR

CIVIL CASE NUMBER - 39576
OLD CASE NUMBER -
OLD JUDICIAL DISTRICT -
TEMPORARY RIGHT - P
WATER DISTRICT -
FEDERAL/STATE INDICATOR - S
PRESUMPTION FLAG -

RP R1236000062A

DATA ENTRY
ENTERED 12-18-91 DMB
CHECKED 3/11/92 AB

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

CERTIFIED
JAN 29 1991
WATER EXAMINER

VERIFIED
JAN 26 1991

PROOF
JAN 02 1991