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AUG 09 2021

Form No. 42-1409-2 (Internet 7/17)

DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

DISTRICT COURT - SRBA	
Fifth Judicial District	
County of Twin Falls, State of Idaho	
AUG 06 2021	
CIVIL CASE NUMBER: 39576	
Claim ID: By <u>63-35089</u>	
Date Received: _____	Clerk
Receipt No: _____	Deputy Clerk
Claim Fee: _____	By: _____

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW For Domestic and/or Stockwater Purposes Where Daily Use is less than 13,000 gallons per day

Please type or print clearly

- Name of claimant(s) Lance Phone (907) 671-7556
Mailing address 48 E. Indian Creek Rd. Boise Idaho Zip 83716
Street or Box City State
Email address (optional) lance2slam@gmail.com
- Date of priority: (Only one per claim) (July) 07/01/1982 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
- Source of water supply (Check one) Ground Water (✓) or Other () (a) _____
which is tributary to (b) Sinks
- Location of point of diversion is: Township 1N, Range 4E, Section 27,
NW 1/4 of SW 1/4, or Govt. Lot _____ BM, County of Elmore;
Parcel no. RP01N04E275495
Additional points of diversion, if any: _____
If available, GPS coordinates: _____
- Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
This is a residential well drilled in 1982. The well drillers report (included) was received by the Dept of Water Resources 07/01/1982. The well depth is 62'.
- Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)
For _____ Domestic _____ purposes from Jan 1 Month/Day to Dec 31 Month/Day amount .04 cfs (✓) or AFY ()
For _____ purposes from _____ to _____ amount _____
- Total quantity claimed .04 cfs (✓) or AFY ()
- Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)
1 Home and 1/2 acre of irrigation

9. Location of place of use is: Township 1N, Range 4E, Section 27,
NW 1/4 of SW 1/4, Govt. Lot _____ BM, Parcel no. RP01N04E275495
If different than shown in Item 4
for (check one) **Domestic** (☒) **Stock** () **Domestic and Stock** ()

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? Elmore County

11. Do you own the property listed above as place of use? Yes (☒) No ()
If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (☒)

13. Remarks (include an explanation of the priority date selected):

The well was drilled and received by the Dept of Water Resources in 1982. We would like our well priority to reflect that date. A map w/ legal description, map w/ well location, and original well drillers report are included.

14. Basis of claim (check one) **Beneficial Use** (☒) **Posted Notice** () **License** () **Permit** () **Decree** ()
Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number 63-35089

15. **Signature(s)**

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How You Will Receive Notice in the Snake River Basin Adjudication."

(b.) I/We do () do not (☒) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 3

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) [Signature] Date: Aug 5, 2021

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ of _____,
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. **Notice of Appearance:**

Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

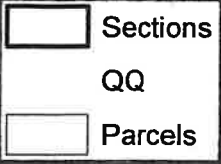
Signature _____ Date _____

Address _____

Name of claimant(s) Lance Smith Claim ID 63-35089

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Carl Agenbroad</u> <u>Mayfield Stage</u> Address <u>Boise, Idaho 83706</u> Owner's Permit No. _____	7. WATER LEVEL Static water level <u>17.2</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ °F. Quality _____																																														
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____	8. WELL TEST DATA ☐ Pump ☐ Bailor ☐ Air ☐ Other _____																																														
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type) _____	9. LITHOLOGIC LOG 83355 <table border="1" style="width: 100%; border-collapse: collapse; margin-top: 5px;"> <thead> <tr> <th rowspan="2">Hole Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th colspan="2">Water</th> </tr> <tr> <th>From</th> <th>To</th> <th>Yes</th> <th>No</th> </tr> </thead> <tbody> <tr> <td>24"</td> <td>0</td> <td>10</td> <td>2' Topsoil-5' Sand Clay-3" Sand</td> <td></td> <td></td> </tr> <tr> <td></td> <td>10</td> <td>15</td> <td>Sharp Sand w/ Brn. Clay Streaks</td> <td></td> <td></td> </tr> <tr> <td></td> <td>15</td> <td>25</td> <td>Multi-Colored & Wht. Crse. Shrp. Sand</td> <td></td> <td></td> </tr> <tr> <td></td> <td>25</td> <td>50</td> <td>Crse. Sand w/ Clay Streaks</td> <td></td> <td></td> </tr> <tr> <td></td> <td>50</td> <td>56</td> <td>Brn. Clay</td> <td></td> <td></td> </tr> <tr> <td></td> <td>56</td> <td>62</td> <td>Cemented Form of Clay - Decomposed Granite & Traces of Lava Chip</td> <td></td> <td></td> </tr> </tbody> </table>	Hole Diam.	Depth		Material	Water		From	To	Yes	No	24"	0	10	2' Topsoil-5' Sand Clay-3" Sand				10	15	Sharp Sand w/ Brn. Clay Streaks				15	25	Multi-Colored & Wht. Crse. Shrp. Sand				25	50	Crse. Sand w/ Clay Streaks				50	56	Brn. Clay				56	62	Cemented Form of Clay - Decomposed Granite & Traces of Lava Chip		
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4. METHOD DRILLED ☐ Rotary ☐ Air ☐ Hydraulic ☒ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____	RECEIVED JUL 1 1982 DEC 15 1982 Department of Water Resources Western Regional Office																																														
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="0" style="width: 100%; font-size: 0.9em;"> <tr> <td>Thickness</td> <td>Diameter</td> <td>From</td> <td>To</td> </tr> <tr> <td>.250 inches</td> <td>10 inches</td> <td>1 feet</td> <td>19 feet</td> </tr> <tr> <td>.250 inches</td> <td>10 inches</td> <td>48 feet</td> <td>52 feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </table> Was casing drive shoe used? ☐ Yes ☒ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches <table border="0" style="width: 100%; font-size: 0.9em;"> <tr> <td>Number</td> <td>From</td> <td>To</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </table> Well screen installed? ☒ Yes ☐ No Manufacturer's name <u>Roscoe Moss</u> Type _____ Model No. _____ Diameter <u>10"</u> Slot size <u>.80</u> Set from <u>19</u> feet to <u>48</u> feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☒ Yes ☐ No ☐ Size of gravel <u>3/8</u> minus Placed from <u>18</u> feet to <u>62</u> feet Surface seal depth <u>18'</u> Material used in seal: ☐ Cement grout ☒ Puddling clay ☐ Well cuttings Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port <u>2"</u>	Thickness	Diameter	From	To	.250 inches	10 inches	1 feet	19 feet	.250 inches	10 inches	48 feet	52 feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	Number	From	To	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	10. Work started <u>May 10, 1982</u> finished <u>May 12, 1982</u>														
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6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Elmore</u> <u>1 N 4 E</u> NW 1/4 SW 1/4 Sec. <u>27</u>, T. <u>1 N</u>, R. <u>4 E</u>	11. DRILLERS CERTIFICATION 00 I/We certify that all minimum well construction standards were complied with at the time the rig was removed. <u>PETE COPE DRILLING CO., INC.</u> Firm Name _____ Firm No. <u>213</u> <u>6505 West Chinden Blvd.</u> Address <u>Meridian, Idaho 82642</u> Date <u>May 15, 1982</u> Signed by (Firm Official) <u>Pete Cope</u> and (Operator) <u>Jim Jones</u>																																														



SENE

SWNW

SENW

NESE

NWSW

NESW

01N04E28

01N04E27

Parcel Number:
RP01N04E275495

SESE

SWSW

SESW

8/4/2021

Lance Smith Case # 39576 Claim # 63-35089

