

AJ5809NP
No. R36-13746

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/20/96
PAGE: 181

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HAROLD W KNIGHT	06/03/1968	DOMESTIC	01-01 12-31	0.04 CFS	
C	BARBARA KNIGHT 517 S L ST RUPERT ID 83350 (208) 436-3256			TOTAL DIVERSION:	0.04 CFS	

D LYNETTE WINDER
D WAYNE WINDER
RT 2 BOX 324-A
RUPERT ID 83350
(208) 436-0601

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T09S R23E S36

NWNE

MINIDOKA County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE							
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
09S	23E	36	:					:					:					:					:

POU County: MINIDOKA

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP 0737000005B
PROPERTY ALSO KNOWN AS LOT 5, COUNTRY CLUB STAGE 2

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 02/28/1991 User-ID: SMITH Subject: COPIED FROM REMARKS

DEC 9 1996
MICROFILMED

Updated
10-24-96
KRC

AJ5809NP
No. R36-13746

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/20/96
PAGE: 182

=====

Comments: Date: 02/28/1991 User-ID: SMITH Subject: COPIED FROM REMARKS
LOCATION OF USE IS 125 SOUTH 210 WEST IN MINIDOKA COUNTY.

Date: 06/29/1993 User-ID: GIVENS Subject: OWNERSHIP CHANGE
CHANGE OF OWNERSHIP RECEIVED 6/17/93 FORMER OWNERS WAYNE &/OR A
LYNETTE WINDER NEW OWNERS HAROLD W. OR/OR BARBARA KNIGHT. COPY
OF WARRANTY DEED SUBMITTED WITH FORM.

Date: 10/14/1996 User-ID: DS1-PROD Subject: D&S 1 HOME UPDATE
USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO AN EXP REMARK.

Audit: 10/18/96 DSHAFF

DEC 9 1996
MICROFILMED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A36-13746**
Date Received: 10/16/1989
Receipt No: N003397
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: HAROLD W KNIGHT 208-436-3256
Address: 513S L ST
RUPERT ID 83350

AND/OR

Name: BARBARA KNIGHT 208-436-3256
Address: 513S L ST
RUPERT ID 83350

2. Date of Priority: JUN 3, 1968

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	23E	36	NW	NE	NE		MINIDOKA

5. Description of diverting works:

SANDPOINT 1-1/2" X 15' WITH 1-1/2 H.P. PUMP WITH PIPE TO HOUSE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:

0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

D/ 1 HOUSEHOLD

MICROFILMED
OCT 24 1994

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	23E	36	NE	NE		DOMEST	

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

LOCATION OF USE IS 125 SOUTH 210 WEST IN MINIDOKA COUNTY.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
OCT 24 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

DATE OF CLOSING: 05-25-93

JUN 17 1993

LEGAL DESCRIPTION OF PROPERTY: Township 09S Range 23E Department of Water Resources
Section 36, NE 1/4 of NE 1/4 of 1/4 Govt. Lot BM, Northern Region Office
Lot CLUBHOUSE, Block CLUBHOUSE, Subdivision/Townsite PL. 2 - RUPERT MINIDOKA COUNTY.
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: IDENT. NUMBER: A36-13746
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): 2900 McBRIDE ST. - BURLEY, IDA. 83318.
WAYNE & OR LYNETTE JUNDER
- ☐ New Owner/Claimant (Purchaser): HAROLD W. KNIGHT & OR BARBARA KNIGHT
513 So. "L" ST. - RUPERT, IDA. 83350.
- ☐ New Mailing Address: 513 So. "L" ST. - RUPERT, IDA. 83350.
- ☐ New Telephone Number: (208) 436-3256
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ "CERTIFICATE OF SALE": 05-25-93 Document No. 407034
Attach proof of ownership, describe THIS SALE OF LAND IS EVIDENCED BY: WARRANTY DEED.
proof attached: WE HAVE ATTACHED A COPY OF OUR "WARRANTY DEED."
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s): Harold W. Knight & Barbara Knight Date 6-15-93
Barbara Knight Date 06-15-93
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 6/29/93 By: SC

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED

UCL 24 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

WARRANTY DEED

RECEIVED

For Value Received

JUN 17 1993

WAYNE S. WINDER AND LYNETTE WINDER, husband and wife,

Department of Water Resources
Southern Region Office

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

HAROLD W. KNIGHT AND BARBARA KNIGHT, husband and wife,

whose current address is: 513 South "C" Street - Rupert, Id 83350

Hereinafter called the Grantee, the following described premises situated in Minidoka County, Idaho, to-wit:

That part of Lot 5 of the Country Club Estate Subdivision (Stage 2), according to the official plat thereof, now on file in the office of the County Recorder, Minidoka County, Idaho, recorded July 22, 1963 as Document No. 171506, Minidoka County records, more particularly described as follows:

Beginning at the Northeast corner of said Lot 5; thence North 83°50' West along the North boundary line of said Lot 5 for 240 feet; thence Southerly to a point 240 feet distant from the Southeast corner of said Lot 5 along the Southerly boundary line of said Lot 5; thence South 78°13' East along the Southerly boundary line of said Lot 5 to the Southeast corner of said Lot 5; thence North 212.18 feet to the TRUE POINT OF BEGINNING.

TOGETHER WITH all water and water rights, ditches or ditch rights used thereon or appurtenant thereto.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 1993 and subsequent years.

Assessments of the Minidoka Irrigation District and the rights and powers of said District as by law provided.

Drain Ditch right of way in plat of Country Club Estate Subdivision (Stage 2), executed by Leslie V. Morgan, William E. Barnard and Helen Morgan to the Public, recorded July 22, 1963 as Document No. 171506, Minidoka County records.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: May 25, 1993

Wayne S. Winder
WAYNE S. WINDER

Lynette Winder
LYNETTE WINDER

STATE OF IDAHO, COUNTY OF MINIDOKA, SS
On this 25th day of MAY, 1993,
before me, a notary public in and for said State, personally appeared

WAYNE S. WINDER AND
LYNETTE WINDER

known to me to be the person^s whose name^s are
subscribed to the within instrument, and acknowledged
to me that they executed the same.

Steve B. Porch
Notary Public

Residing at Rupert, Idaho,
Commission expires: 5-1-99



RECORDED AT RUPERT, ID
Land Title-Rupert
FILM NO. _____
MAY 25 3 07 PM '93
MINIDOKA COUNTY, IDAHO
DUANE SMITH
RECORDER
FEE 3- DEPUTY
JS

407034

Water Right Number - 36-13746

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
KNIGHT

HAROLD W

1 - 513S L ST

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-436-3256

KNIGHT

BARBARA

1 - 513S L ST

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-436-3256

*** D - DIR RPT OWNER ***
WINDER

WAYNE

1 - RT 2 BOX 324-A

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-436-0601

WINDER

LYNETTE

1 - RT 2 BOX 324-A

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-436-0601

+ - - Priority Date - - +
06/03/1968

+ - - Region - - - +
17 SOUTHERN

+ - - Stage - - - +
J - BENEFICIAL USE

+ - - Status - - - +

+ - - - - Source - - - - +
GROUNDWATER

+ - - - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

09S 23E 36 NW NE NE (67) MINIDOKA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC 01/01 12/31 0.040

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040 0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

09S 23E 36 NE NE 43 DOMESTIC (67) MINIDOKA

Total Acres:

MICROFILMED
OCT 24 1994

MICROFILMED
JUL 24 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

29-Jun-1993 11:32

HAROLD W KNIGHT
BARBARA KNIGHT
513S L ST
RUPERT ID 83350

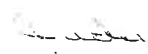
RE: ADJUDICATION CLAIM NO. 36-13746 -
WAYNE &/OR LYNETTE WINDER

Dear Claimant(s):

Pursuant to the notification that you now own the property with the above-referenced Adjudication Claim(s), we have changed the Department's record(s) as you have requested. Please note that the Director's Report for Basin 36 has been filed with the court and the recommendations for the above-listed right is listed with the Owner's Code D, which stands for the past owners name. Your name will be listed with a C, standing for Current Owner.

Please review the record(s) and should you have any questions, please feel free to call this office.

Sincerely,


Judy Givens
Adjudication Secretary

/jg

Enclosures

MICROFILMED
JUL 24 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-13746
Date Received: 11/06/1989
Receipt No: N003397
Received By: AD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WAYNE WINDER 208-436-0601
Address: RT. 2 BOX 324-A
RUPERT, ID 83350

AND/OR

Name: LYNETTE WINDER 208-436-0601
Address: RT. 2 BOX 324-A
RUPERT, ID 83350

2. Date of Priority: JUN 03, 1968

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	23E	36	NW	NE	NE		MINIDOKA

5. Description of diverting works:
SANDPOINT 1-1/2" X 15' WITH 1-1/2 H.P. PUMP WITH PIPE TO HOUSE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSEHOLD

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
09S	23E	36	NE NE		DOMEST	

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

LOCATION OF USE IS 125 SOUTH 210 WEST IN MINIDOKA COUNTY.

15. Basis of Claim: BENEFICIAL USE

MICROFILMED
FEB 16 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

Oct. 30, 1989

R. KEITH HIGGINSON
Director

MR. OR MRS. WAYNE WINDER
RT. 2, BOX 324A
RUPERT, IDAHO 83350

RECEIVED

NOV 6 1989

Department of Water Resources
Southern Region Office

RE: SRBA Claim

Dear Claimant:

Please find enclosed your claim and your ^{receipt} ~~check~~ # N003397 for \$ 25.00 which you submitted to our office. I am returning these pursuant to Rule 10,4 of the Department's Adjudications Rules and Regulations.

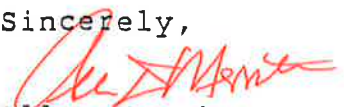
The DEADLINE for filing timely claims in MINIDOKA COUNTY was OCTOBER 12, 1989. Since your claim was ~~postmarked~~ ^{received 10/16/89} your claim is considered late and subject to the additional late fee listed below.

Additionally, in checking your claim it appears that the following items need clarification:

- [☒] Item #2 Priority ^{The date this well was first used by anyone}
- [] Item #4 Point of Diversion Legal Description
- [] Item #6 Uses descriptions
- [] Item #9 Description of Non-irrigation Uses
- [] Item #10 Place of Use Legal Description
- [] Item #16 Signature & Notorization
- [☒] Improper fee (THE CORRECT FEE IS \$ 75 = \$25 + \$50) Late Fee.
- [] Other or Remarks

If you will make the necessary corrections and return your claim with the correct fee our office will process your claim. If you have any questions please feel free to contact our office.

Sincerely,


Allen Merritt, P.E.
Water Rights Supervisor

Enclosures:

MICROFILMED
FEB 16 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

MICROFILMED
FEB 16 1993

Wayne & Lenette Wilder

Envelope p.o. Marked 10/12
but sent to Northern / Northern
sent to c.s. without Envelope.

of M.I.D.

Claim was prepared in M.I.D. office
& sent that day. but ended up in
Northern.

I phoned Alz. Berdsley in Northern &
they didn't keep envelope.

Appears claim filed timely.

AD

MICROFILMED
FEB 16 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A36-13746

Date Received 10/16/89

Receipt Number N3397

RECEIVED

OCT 23 1989

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Department of Water Resources

RECEIVED
OCT 16 1989
NORTHERN REGION
IDWR

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Wayne Andor Lynette Windor Phone (208) 436-0601

Mailing Address Rt 2 Box 3244 Rupert Id. Zip 83350

2. Date of Priority (Only one per claim) June 3, 1968 Month/Day/Year

3. Source of water supply (Check one) (☒) Groundwater or Other () (a) _____

which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 9S Range 23E

Section 36, NW 1/4 of NE 1/4 of NE 1/4, Govt. Lot _____, BM.,

County of Minidoka

Additional points of diversion if any: Pt. lot 5 - Country Club Estate Sub (stage 2)

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Sand point 1 1/2" 15' deep 1 1/2 motor pipe to house

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount 0.04 (cfs)

For _____ purposes from _____ to _____ (Both dates are inclusive) amount _____

7. Total quantity claimed 0.04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) One Domestic

MICROFILMED
FEB 16 1990

10. Place of use is: Township: 9S Range 23E

Section 36 NE 1/4 of NE 1/4, Govt. Lot _____, B.M.,

County of Minidoka for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Minidoka

12. Do you own the property listed above as place of use? Yes ✓ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
None

14. Remarks: 125 south 210 west

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date 10-10-89
[Signature] Date 10-10-89

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
document in the space below as _____ Organization _____ of _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____ }
County of Minidoka } SS.

Subscribed and sworn (or affirmed) before me this 10th day of October 1989

SEAL

Notary Public Betty J. Anderson

Residing at Rupert, Idaho

My Commission Expires 2-17-91

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED
FEB 16 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Nov. 7, 1989

Re: A36-13746

WAYNE WINDER
RT 2 BOX 324-A
RUPERT ID 83350

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
FEB 10 1993

WATER RIGHT NUMBER - A36-13746

ADJ. FLAG TRANSLATION: ADJUDICATION TEMPORARY WORK AREA

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - AUDIT FIELDS - 11/06/89 MERRITT

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 10/16/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
CLAIMS TAPE ERROR FLG	-	RECEIPT NUMBER	- N003397	WATER DISTRICT	-
FEE EXEMPT FLAG	-	POU OWNERSHIP FLAG	- Y	FEDERAL/STATE INDICATOR	- S
		NAME CONNECTOR	- AND/OR	PRESUMPTION FLAG	-

RP 0737000005B

Lot 5 Countrn Club Stage 2

VERIFIED
JAN 28 1991

DATA ENTRY

ENTERED 2-28-91

CHECKED JMS 2/27/92

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

CERTIFIED

JAN 28 1991

WATER EXAMINER

PROOF
JAN 02 1991