

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A36-13500**
Date Received: 10/13/1989
Receipt No: S010032
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: MAX B ROBBINS 208-436-4766
Address: RT 1 BOX 258
RUPERT ID 83350

AND

Name: NOLA M ROBBINS 208-436-4766
Address: RT 1 BOX 258
RUPERT ID 83350

2. Date of Priority: NOV 11, 1925

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	24E	23	NW	SW	SW		MINIDOKA

5. Description of diverting works:
25' SANDPOINT WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE S/10 SHEEP

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	24E	23	SW	SW		DOMEST	

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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W PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

MAY 10 1993

Department of Water Resources
Southern Region Office

DATE OF CLOSING: 3-31-93

LEGAL DESCRIPTION OF PROPERTY: Township 09S Range 24E
Section 23, 1/4 of NW 1/4 of SW 1/4, Govt. Lot SW, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: A36 - 13500

☐ Name and Address of Former Owner/Claimant(s)(Seller): Daniel E. & Lisa H. Whatcott

Rt 1 Box 258

Rupert Ida 83350

☐ New Owner/Claimant (Purchaser): Max B. & Nola M. Robbins

☐ New Mailing Address: Rt 1 Box 258
Rupert Ida 83350

☐ New Telephone Number: (208) 436-4766

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) Max B. Robbins Date 5-6-93

Nola M. Robbins Date 5-6-93

☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 5/24/93 By: SC

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 5/24/93 By: SC

Claim Numbers of Split, if any:

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OCT 24 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

STATE

SEAL	First Name	OWN	Water Right No.	Priority Date	Source	Total Diversion	Use Code	Desc
—	WHATCOTT							
—	LISA H	C	36-13500	11/11/1925	GROUNDWATER	0.040	43	DOMEST
—	DANIEL E	C	A36-13500	11/11/1925	GROUNDWATER	0.040	43	DOMEST
—	LISA H	C	A36-13500	11/11/1925	GROUNDWATER	0.040	43	DOMEST
—	DANIEL E	C	36-13500	11/11/1925	GROUNDWATER	0.040	43	DOMEST

(Menu)

OCT 24 1994

RP09S24E236350A
4/30/93

INSTRUMENT #: 406251
TYPE LOCATION 2

SALES VERIFICATION

SELLER WHATCOTT, DANIEL E & LISA H
BUYER ROBBINS, MAX B & NOLA M
ADDRESS RT 1 BOX 258
RUPERT, ID 83350

LEGAL DESCRIPTION
TAX 2, 4 & 5 IN W2SW4 LESS HWY
23-9-24

1. TOTAL SALE PRICE \$ _____ DATE OF SALE: Month _____ Year _____
2. DOWN PAYMENT \$ _____ LOAN AMOUNT \$ _____ INTEREST RATE _____% YEARS _____

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A. Settlement Statement

U.S. Department of Housing
and Urban Development



OMB No. 2502-0265

B. Type of Loan

1. ☐ FHA 2. ☐ FmHA 3. ☐ Conv. Unins.
4. ☐ VA 5. ☐ Conv. Ins.

6. File Number

8980

7. Loan Number

70001904

8. Mortgage Insurance Case Number

C. Note: This form is furnished to give you a statement of actual settlement costs. Amounts paid to and by the settlement agent are shown. Items marked "(p.o.c.)" were paid outside the closing; they are shown here for information purposes and are not included in the totals.

D. Name and Address of Borrower

Max B. Robbins
Nola M. Robbins
Rt. 1 Box 258
Rupert, ID 83350

E. Name and Address of Seller

Daniel E. Whatcott
Lisa H. Whatcott

F. Name and Address of Lender

First Federal Savings
P.O. Box "K"
Rupert, ID 83350

G. Property Location

200 E. 25 N.
Rupert, ID 83350

H. Settlement Agent

Land Title and Escrow, Inc.
Place of Settlement

906 So. Oneida
Rupert, ID 83350

I. Settlement Date

3-31-93

J. Summary of Borrower's Transaction

100. Gross Amount Due From Borrower

101. Contract sales price	55,000.00
102. Personal property	
103. Settlement charges to borrower (line 1400)	1,392.13
104.	
105.	

Adjustments for items paid by seller in advance

106. City/town taxes to	
107. County taxes to	
108. Assessments to	
109.	
110.	
111.	
112.	

120. Gross Amount Due From Borrower	56,392.13
-------------------------------------	-----------

200. Amounts Paid By or in Behalf of Borrower

201. Deposit or earnest money	100.00
202. Principal amount of new loan(s)	42,000.00
203. Existing loan(s) taken subject to	
204. Deposit with lender	345.00
205.	
206.	
207.	
208.	
209.	

Adjustments for items unpaid by seller

210. City/town taxes to	
211. County taxes 1/1 to 3/31	103.26
212. Assessments to	
213.	
214.	
215.	
216.	
217.	
218.	
219.	

220. Total Paid By/For Borrower	42,548.26
---------------------------------	-----------

K. Summary of Seller's Transaction

400. Gross Amount Due To Seller

401. Contract sales price	55,000.00
402. Personal property	
403.	
404.	
405.	

Adjustments for items paid by seller in advance

406. City/town taxes to	
407. County taxes to	
408. Assessments to	
409.	
410.	
411.	
412.	

420. Gross Amount Due To Seller	55,000.00
---------------------------------	-----------

500. Reductions in Amount Due To Seller

501. Excess deposit (see instructions)	
502. Settlement charges to seller (line 1400)	4,847.50
503. Existing loan(s) taken subject to	
504. Payoff of first mortgage loan Fleet	39,175.24
505. Payoff of second mortgage loan	
506. 1992 MID water	108.78
507.	
508.	
509.	

Adjustments for items unpaid by seller

510. City/town taxes to	
511. County taxes 1/1 to 3/31	103.26
512. Assessments to	
513.	
514.	
515.	
516.	
517.	
518.	
519.	

520. Total Reduction Amount Due Seller	44,234.78
--	-----------

300. Cash At Settlement From/To Borrower

301. Gross Amount due from borrower (line 120)	56,392.13
302. Less amounts paid by/for borrower (line 220)	(42,548.26)

303. Cash ☒ From ☐ To Borrower	13,843.87
---	-----------

600. Cash At Settlement To/From Seller

601. Gross amount due to Seller (line 420)	55,000.00
602. Less reductions in amt. due seller (line 520)	(44,234.78)

603. Cash ☒ To ☐ From Seller	10,765.22
---	-----------

Previous Edition Is Obsolete

Great Lakes Business Forms, Inc.
Form No. 2384 [8702]

HUD-1 (3-86)
RESPA, HB 4305.2

GLB TO PROVIDER CALL: GREAT LAKES BUSINESS FORMS, INC.
USA 1-800-253-0209 • MI 1-800-358-2643 • FAX 616-243-0335

L. Settlement Charges

700. Total Sales/Broker's Commission based on price \$ 55,000.00 @ 6 % = 3,300.

Division of Commission (line 700) as follows:

701. \$	to		Paid From Borrower's Funds at Settlement	Paid From Seller's Funds at Settlement
702. \$	to			
703. Commission paid at Settlement		Pioneer West Realty		3,300.00
704.				

800. Items Payable in Connection With Loan

801. Loan Origination Fee	1	%	First Federal Savings	420.00	
802. Loan Discount		%			
803. Appraisal Fee		to	Jerry Hines	300.00	
804. Credit Report		to	First Federal Savings	45.00	
805. Lender's Inspection Fee					
806. Mortgage Insurance Application Fee to					
807. Assumption Fee					
808.					
809.					
810.					
811.					

900. Items Required By Lender To Be Paid in Advance

901. Interest from 3/31	to	5/1	@ \$ 7.5833	/day	235.08	
902. Mortgage Insurance Premium for				months to		
903. Hazard Insurance Premium for				years to		
904.				years to		
905.						

1000. Reserves Deposited With Lender

1001. Hazard Insurance	months @ \$	per month			
1002. Mortgage Insurance	months @ \$	per month			
1003. City property taxes	months @ \$	per month			
1004. County property taxes	months @ \$	per month			
1005. Annual assessments	months @ \$	per month			
1006.	months @ \$	per month			
1007.	months @ \$	per month			
1008.	months @ \$	per month			

1100. Title Charges

1101. Settlement or closing fee	to	Land Title and Escrow, Inc.	94.00	94.00
1102. Abstract or title search	to			
1103. Title examination	to			
1104. Title Insurance binder	to			
1105. Document preparation	to			
1106. Notary fees	to			
1107. Attorney's fees	to			
(includes above items numbers:		)		
1108. Title Insurance	to	Land Title and Escrow, Inc.	215.80	397.50
(includes above items numbers:		)		
1109. Lender's coverage	\$ 42,000.00	ALTA w/Ends.		
1110. Owner's coverage	\$ 55,000.00			
1111. Federal Express		Land Title and Escrow, Inc.		13.00
1112.				
1113.				

1200. Government Recording and Transfer Charges

1201. Recording fees: Deed \$ 9.00	; Mortgage \$ 36.00	; Releases \$ 43.00	45.00	43.00
1202. City/county tax/stamps: Deed \$	; Mortgage \$			
1203. State tax/stamps: Deed \$	; Mortgage \$			
1204.				
1205.				

1300. Additional Settlement Charges

1301. Survey	to			
1302. Pest inspection	to			
1303. Painting Escrow at Land Title and Escrow, Inc.				
1304. Electrical repair			980.00	
1305.			37.25	20.00

1400. Total Settlement Charges (enter on lines 103, Section J and 502, Section K)

1,392.13 4,847.50

I have carefully reviewed the HUD-1 Settlement Statement and to the best of my knowledge and belief, it is a true and accurate statement of all receipts and disbursements made on my account or by me in this transaction. I further certify that I have received a copy of HUD-1 Settlement Statement.

Max B. Robbins
Borrowers Nola M. Robbins

Daniel E. Whatcott
Sellers Lisa H. Whatcott

The HUD-1 Settlement Statement which I have prepared is a true and accurate account of this transaction. I have caused or will cause the funds to be disbursed in accordance with this statement.

Land Title and Escrow, Inc.

BY: Settlement Agent

March 31, 1993

Date

WARNING: It is a crime to knowingly make false statements to the United States on this or any other similar form. Penalties upon conviction can include a fine or imprisonment. For details see: Title 18 U.S. Code Section 1001 and Section 1010.

Water Right Number - 36-13500

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

ROBBINS

MAX B

1 - RT 1 BOX 258

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-436-4766

ROBBINS

NOLA M

1 - RT 1 BOX 258

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-436-4766

*** D - DIR RPT OWNER ***

WHATCOTT

LISA H

1 - ROUTE 1 BOX 258

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-436-1386

WHATCOTT

DANIEL E

1 - RT 1 BOX 258

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-436-1386

+ - - Priority Date - - +
11/11/1925

+ - - Region - - - +
17 SOUTHERN

+ - - Stage - - - +
J - BENEFICIAL USE

+ - - Status - - - +

+ - - - - Source - - - - - +
GROUNDWATER

+ - - - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

09S 24E 23 NW SW SW (67) MINIDOKA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC 01/01 12/31 0.040

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040 0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

09S 24E 23 SW SW 43 DOMESTIC (67) MINIDOKA

Total Acres:

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OCT 24 1994

Court Report Filing	- 11/02/1992	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 10/13/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S010032	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND	Presumption Flag	-
				Notice of Error Flag	-

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OCT 24 1994



ate of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

24-May-1993 11:37

MAX B & NOLA M ROBBINS
RT 1 BOX 258
RUPERT ID 83350

RE: ADJUDICATION CLAIM(S) NO.(S) 36-13500 NAME OF DANIEL E &
LISA H WHATCOTT

Dear Claimant(s):

Pursuant to the notification that you now own the property with the above-referenced Adjudication Claim(s), we have changed the Department's record(s) as you have requested. Please note that the Director's Report for Basin 36 has been filed with the court and the recommendations for the above-listed right is listed with the Owner's Code D, which stands for the past owners name. Your name will be listed with a C, standing for Current Owner.

Please review the record(s) and should you have any questions, please feel free to call this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures

MICROFILMED
OCT 24 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-13500

Date Received: 10/13/1989

Receipt No: S010032

Received By:

ownership change *JK*

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: DANIEL E. WHATCOTT 208-436-1386
Address: ROUTE 1 BOX 258
RUPERT ID 83350

AND

Name: LISA H. WHATCOTT 208-436-1386
Address: ROUTE 1 BOX 258
RUPERT ID 83350

2. Date of Priority: NOV 11, 1925

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	24E	23	NW	SW	SW		MINIDOKA

5. Description of diverting works:
25' SANDPOINT WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE S/10 SHEEP

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	24E	23	SW	SW		DOMEST	

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
FEB 15 1993

SD-36		Township: 09S		Range: 24E		Section: 23		Tract:		Lot:	
S	L			STATE	O	S	Max #	Records	39		
E	O	Water	Name		W	T	Priority	Use			
L	Tract	T	Right No.	Last, First	N	AC	G	Date	Code	Desc	
---	---	---	---	---	---	---	---	---	---	---	---
---	NESW		A01-10187Z0	MINIDOKA IRRIGATION DI	C	38	D	03/26/1903	01	IRR	
---				FLETCHER, KENT	A						
---	NWSW		A01-10187Z0	MINIDOKA IRRIGATION DI	C	39	D	03/26/1903	01	IRR	
---				FLETCHER, KENT	A						
---	SWSW		A36-13500	SAYLOR, GREGORY D.	C		J	11/11/1925	43	DOMEST	
---				SAYLOR, DEBORAH L.	C						
---	SWSW		A01-10187Z0	MINIDOKA IRRIGATION DI	C	40	D	03/26/1903	01	IRR	
---				FLETCHER, KENT	A						
---	SWSW		R36-13500	SAYLOR, GREGORY D.	C		J	11/11/1925	43	DOMEST	
---				SAYLOR, DEBORAH L.	C						
---	SESW		A36-12685	RASMUSSEN, FLORENCE FA	C		J	07/31/1974	43	DOMEST	
---	SESW		A01-10187Z0	MINIDOKA IRRIGATION DI	C	38	D	03/26/1903	01	IRR	
---				FLETCHER, KENT	A						
---	SESW		R36-12685	RASMUSSEN, FLORENCE FA	C		J	07/31/1974	43	DOMEST	
---	NESE		A01-10187Z0	MINIDOKA IRRIGATION DI	C	38	D	03/26/1903	01	IRR	
---				FLETCHER, KENT	A						

(Enter=Continue)

(GOLD7=This Query)

(MENU _____)

MICROFILMED
FEB 15 1993

SD-33	Last Name: SAYLOR	STATE
S	O	
E	W	
L	N	
First Name	Water Right No.	Priority Date
Source	Total Diversion	Use Code Desc
SAYLOR		
KATHRYN	C A36-11337	12/31/1932 GROUNDWATER 0.040 43 DOMEST 04 STOCK
AFTON	O A36-13370	05/18/1966 GROUNDWATER 0.040 43 DOMEST
SHERMAN	O A36-13370	05/18/1966 GROUNDWATER 0.040 43 DOMEST
CLAUDE	C A36-11337	12/31/1932 GROUNDWATER 0.040 43 DOMEST 04 STOCK
GREGORY D.	C A36-13500	11/11/1925 GROUNDWATER 0.040 43 DOMEST
DEBORAH L.	C A36-13500	11/11/1925 GROUNDWATER 0.040 43 DOMEST
CLAUDE	C R36-11337	12/31/1932 GROUNDWATER 0.040 43 DOMEST 04 STOCK
GREGORY D.	C R36-13500	11/11/1925 GROUNDWATER 0.040 43 DOMEST
DEBORAH L.	C R36-13500	11/11/1925 GROUNDWATER 0.040 43 DOMEST
KATHRYN	C R36-11337	12/31/1932 GROUNDWATER 0.040 43 DOMEST 04 STOCK

(Enter=Continue)

(GOLD7=This Query)

(MENU _____)

MICROFILMED
FEB 15 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

13-Sep-1991

RE: ADJUDICATION CLAIM NO. A36-13500 - SAYLOR

DANIEL E. WHATCOTT
LISA H. WHATCOTT
ROUTE 1 BOX 258
RUPERT ID 83350

Dear Claimant(s):

Enclosed please find a copy of a computer-generated claim based on the information from your original claim, which has been entered in our records.

Please review the claim for accuracy. In a few instances, clarifications may have been added by the Department at the time of data entry. Should you have any questions or objections regarding this record of your claim, please contact this office.

Sincerely,

Jeanie
Jeanie Robertson
Records Clerk

jr
Enclosures
cc: Ken Dunn

MICROFILMED
FEB 15 1993

CHANGE IN ADDRESS OF NOTICE OF CLAIM

[] Water Right Number (s): Claim No. A36-13500

RECEIVED
AUG 02 1991

Department of Water Resources

[] Old Mailing Address: Gregory & Deborah Saylor
P.O. Box 3
Rupert, ID 83350

[] New Mailing Address: Dan & Lisa Whatcott
Rt. 1 Box 258
Rupert, ID 83350

New Telephone Number: (208) 436 - 1386

[] Signature of Claimant: Daniel E. Whatcott

Date: July 29, 1991

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

RECEIVED

AUG 08 1991

Department of Water Resources
Southern Region Office

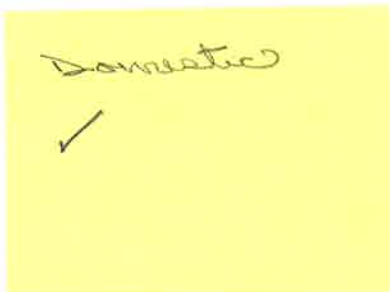
SEND TO YOUR NEAREST
REGION OFFICE:

Western Region Office	Southern Region Office
2735 Airport Way	222 Shoshone St. East
Boise, ID 83705	Twin Falls ID 83301
(208) 334-2190	(208) 734-3578

State Office
1301 N. Orchard St.
Boise, ID 83720
(208) 327-7900

Eastern Region Office
150 Shoup Ave. #15
Idaho Falls ID 83402
(208) 525-7161

Northern Region Office
1910 Northwest Blvd. #210
Coeur d'Alene ID 83814
(208) 756-4639



RECEIVED
FEB 15 1993

WARRANTY DEED

For Value Received GREGORY SAYLOR, also known as Gregory Dale Saylor, and
DEBORAH L. SAYLOR, also known as Deborah Lynn Saylor, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto
DANIEL E. WHATCOTT and LISA H. WHATCOTT, husband and wife
Address: P.O. box 626
PB Burley, Idaho, 83318

Hereinafter called the Grantee, the following described premises situated in Minidoka County, Idaho,
to-wit:

See attached Exhibit "A" for legal description

SUBJECT TO: Taxes for 1990 and subsequent years.

Assessments of the Minidoka Irrigation District and the rights and
powers of said District as by law provided.

An Easement, dated September 23, 1954, executed by Minnie E. Saylor,
a widow, to the East End Electric Company, a corporation, recorded
September 27, 1954 in Book 29 of Deeds, Page 637, Minidoka County
records, granting a right of way and easement for the erection and
continued maintenance of electric transmission lines and other equip-
ment over, on and across the W $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 23, Township 9 South,
Range 23 East, Boise Meridian, Minidoka County, Idaho; together with
all rights of ingress and egress.

This Deed is executed pursuant to Special Powers of Attorney dated
May 4, 1990 as Document No. 391636 and Document No. 391637, records
of Minidoka County, Idaho.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee
and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to
and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are
free from all incumbrances except as above described and that Grantor will warrant and defend the
same from all lawful claims whatsoever.

Dated: May 18, 1990

Gregory Saylor
Gregory Saylor, aka Gregory Dale
Saylor
By: *Rick Bollor*
Rick Bollor, his Attorney-in-Fact

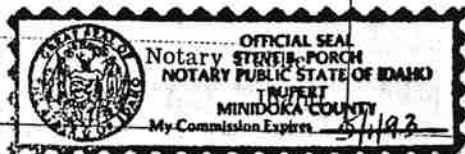
Deborah C. Saylor
Deborah L. Saylor, aka Deborah Lynn
Saylor
By: *Rick Bollor*
Rick Bollor, her Attorney-in-Fact

STATE OF IDAHO, COUNTY OF

On this _____ day of _____, 19 _____,
before me, a notary public in and for said State, per-
sonally appeared

known to me to be the person whose name
subscribed to the within instrument, and acknowledged
to me that _____ executed the same.

Residing at _____



STATE OF IDAHO, COUNTY OF MINIDOKA

On this 18th day of May, 1990, before me, the
undersigned, a Notary Public in and for said
State, personally appeared RICK BOLLAR, known or
identified to me to be the person whose name is
subscribed to the within instrument, as the
Attorney-in-Fact of GREGORY SAYLOR, aka GREGORY
DALE SAYLOR and DEBORAH L. SAYLOR, aka DEBORAH
LYNN SAYLOR, and acknowledged to me that he
subscribed the name of GREGORY SAYLOR and DEBORAH
L. SAYLOR thereto as principal, and his own
name as Attorney-in-Fact.

Stuart B. Arch
Notary Public
Residing at: Rupert, Idaho
My Commission expires: 5/1/93

EXHIBIT "A"

PARCEL NO. 1:

TOWNSHIP 9 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 23: Part of the W $\frac{1}{2}$ SW $\frac{1}{4}$, more particularly described as follows:

Beginning at the Southwest corner of said Section 23, which point shall be known as the True Point of Beginning;
Thence North along the West section line of said Section 23 for 781 feet;
Thence East for 222 feet;
Thence South for 781 feet to a point on the South section line of said Section 23;
Thence West along said South section line for 222 feet to the True Point of Beginning.

SAVE AND EXCEPTING the following described parcel:

A strip of land 40 feet wide being 40 feet on the Northwestern side of the following described center line of said highway as surveyed and shown on official plat of Old Oregon Trail Highway Survey on file in the Department of Public Works of the State of Idaho, lying over and across the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 23, Township 9 South, Range 24 East of the Boise Meridian: Beginning at Station 521+55 of said Highway Survey, which station is approximately coincident with Southwest corner of Section 23; thence North 88°46' East for 1308.0 feet to Station 634+63 of said Survey, which Station is approximately 1308.0 feet East of the Southwest corner of said Section 23.

SUBJECT TO a 25.0 foot county road right of way along the West boundary of said parcel.

PARCEL NO. 2:

TOWNSHIP 9 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 23: Part of the W $\frac{1}{2}$ SW $\frac{1}{4}$, more particularly described as follows:

Beginning at the Southwest corner of said Section 23; thence North along the West section line of said section 23 for 781 feet to a point, which point shall be known as the True Point of Beginning;

-Continued-

RB

NOT RECORDED
FEB 15 1993

Thence North along the said West section line for
160 feet;
Thence East for 343 feet;
Thence South for 80 feet;
Thence Southwesterly for 115.3 feet to a point 260
feet East of the true point of beginning;
Thence West for 260 feet to the True Point of
Beginning.

SAVE AND EXCEPTING the following described parcel:

Beginning at the Southwest corner of said Section
23; thence North along the West section line of
said Section 23 for 781 feet to a point, which
point shall be known as the True Point of
Beginning;
Thence North along said West section line for 160
feet;
Thence East for 260 feet;
Thence South for 160 feet;
Thence West for 260 feet to the True Point of
Beginning.

PARCEL NO. 3:

TOWNSHIP 9 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 23: Part of the W $\frac{1}{2}$ SW $\frac{1}{4}$, more particularly described as
follows:

Beginning at the Southwest corner of said Section
23; thence North along the West section line of
said Section 23 for 781 feet to a point, which
point shall be known as the True Point of
Beginning;
Thence North along said West section line for 160
feet;
Thence East for 260 feet;
Thence South for 160 feet;
Thence West for 260 feet to the True Point of
Beginning.

SUBJECT TO a 25.0 foot county road right of way
along the West boundary of said parcel.

MICROFILMED
FEB 15 1993

RB



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED
AUG 02 1991

DATE OF CLOSING: _____

Department of Water Resources

LEGAL DESCRIPTION OF PROPERTY: Township 9 South Range 24 East
Section 23, W $\frac{1}{2}$ SW 1/4 of 1/4 of 1/4 Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: Claim No. A36-13500
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Gregory & Deborah Saylor
P.O. Box 3
Rupert, ID 83350
- ☐ New Owner/Claimant (Purchaser): Dan & Lisa Whatcott
- ☐ New Mailing Address: Rt. 1 Box 258
Rupert, ID 83350
- ☐ New Telephone Number: (208) 436 - 1386
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Copy of Warranty Deed
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Daniel E. Whatcott Date July 29, 1991
Lisa H. Whatcott Date " "
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 9/13/91 By: [Signature]

Further Action Needed: _____

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 9/13/91 By: [Signature]

Claim Numbers of Split, if any: _____

MICROFILMED
FEB 15 1993

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

Water Right Number - R36-13500 Prefix Translation: RESEARCH Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

WHATCOTT DANIEL E. 1 - ROUTE 1 BOX 258
2 -
3 -
City- RUPERT State- ID Zip- 83350
Phone - 208-436-1386

WHATCOTT LISA H. 1 - ROUTE 1 BOX 258
2 -
3 -
City- RUPERT State- ID Zip- 83350
Phone - 208-436-1386

*** O - ORIGINAL OWNER ***

SAYLOR GREGORY D. 1 - P.O. BOX 3
2 -
3 -
City- RUPERT State- ID Zip- 83350
Phone - 208-436-3742

SAYLOR DEBORAH L. 1 - P.O. BOX 3
2 -
3 -
City- RUPERT State- ID Zip- 83350
Phone - 208-436-3742

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +

11/11/1925 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +

GROUNDWATER

+ - - - - Point of Diversion - - - - - +

Tw	Rng	Sec	Tract	Lot	RFlg	County
09S	24E	23	NW SW SW			(67) MINIDOKA

+ - - - - Water Use - - - - - +

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
43 - DOMESTIC		01/01	12/31	0.040	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +

0.040 0.0

+ - - - - Place of Use - - - - - +

Tw	Rng	Sec	Tract	Lot	Acres	Code	Description	County
09S	24E	23	SW SW			43	DOMESTIC	(67) MINIDOKA

Total Acres:

MICROFILMED
FEB 15 1993

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 09/13/1991	Old Judicial District	-
Claim Received Date	- 10/13/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S010032	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND	Presumption Flag	-
				Notice of Error Flag	-

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-13500
Date Received: 10/12/1989
Receipt No: S010032
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GREGORY D. SAYLOR 208-436-3742
Address: P.O. BOX 3
RUPERT, ID 83350

OR

Name: DEBORAH L. SAYLOR 208-436-3742
Address: P.O. BOX 3
RUPERT, ID 83350

2. Date of Priority: NOV 11, 1925

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	24E	23	NW	SW	SW		MINIDOKA

5. Description of diverting works:
25' SANDPOINT WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE S/10 SHEEP

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	24E	23	SW	SW		DOMEST	

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

RECEIVED
FEB 15 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A36-13500Date Received 10-12-1989Receipt Number 5010032NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Department of Water Resources
Southern Region Office

OCT 12 1989

Filing Fee \$25

Please type or print clearly Deborah L. Saylor or1. Name of Claimant (s) Gregory D. Saylor Phone (208) 436-3742Mailing Address P.O. Box 3 Rupert, ID Zip 833502. Date of Priority (Only one per claim) 11-11-25 Month/Day/Year3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source4. Location of point of diversion is: Township 9 South Range 24 East
Section 23 , NW 1/4 of SW 1/4 of SW 1/4, Govt. Lot - , BM.,
County of MinidokaAdditional points of diversion if any: -5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Sandpoint in basement - 25 feet deep - pump/pressure tank
also in basement.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount .04 (cfs)For _____ purposes from _____ to _____ amount _____
(Both dates are inclusive)7. Total quantity claimed .04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic, one home; stockwater, sheep, 10 head.MICROFILMED
FEB 15 1993

10. Place of use is: Township: 9 South Range 24 East

Section 23, NW 1/4 of SW 1/4, Govt. Lot —, B.M.,

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any —

11. In which county (ies) are lands listed above as place of use located? Minidoka

12. Do you own the property listed above as place of use? Yes ✓ No —
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
(✓) None or —

14. Remarks: —

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court — Decree Date — Plaintiff vs Defendant —

If applicable provide IDWR Water Right Number —

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do — do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments —

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Gregory D. Saylor Date 10-11-89
Deborah L. Saylor Date 10-11-89

For Organizations: I do solemnly swear or affirm that I am —

of — Title — that I have signed the foregoing

document in the space below as — of —

Title — Organization —

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent — Date —

Title and Organization —

State of Idaho/or —)

County of Minidoka) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 11th day of October 19 89

SEAL

Notary Public Betty J. Anderson

Residing at Rupert, Idaho

My Commission Expires 2-17-91

Last Name Saylor Ident No. —

Copies: White-State, Yellow-Claimant

RECORDED
FEB 15 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

. Jan. 19, 1990

Re: A36-13500

. GREGORY D SAYLOR
. P O BOX 3
. RUPERT ID 83350

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of you claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
FEB 15 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

: Whatcott, Daniel + Lisa

• Box 626

Burley, ID 83318

MAILING DATE: July 26, 1991

RESPONSE DATE: August 9, 1991

RE: NOTICE OF CLAIM NO[S]: A36-13500

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

RECEIVED

JUL 29 1991

Department of Water Resources
Southern Region Office

Dear Claimant(s):

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in either the ownership or address for the above claim(s). IDWR records currently show the following name and address for the owner of the claim(s) listed above:

• Gregory + Deborah Saylor
• P.O. Box 3
• Rupert, ID 83350

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership or Change of Address form, as appropriate, to correct our records.

Your response must be received in this office by the **Response Date** indicated above. If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at 1-800-451-4129.

Sincerely,

Donald V. Shaff
Manager Adjudication Section

state:region

Enclosures:

Change of Ownership Form
Change of Address Form

MICROFILMED
FEB 15 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)04/24/92 11:38:02
Page 1

Water Right Number - R36-13500

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

WHATCOTT

LISA H.

1 - ROUTE 1 BOX 258

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-436-1386

1 - RT 1 BOX 258

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-436-1386

WHATCOTT

DANIEL E

*** O - ORIGINAL OWNER ***

SAYLOR

GREGORY D.

1 - P.O. BOX 3

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-436-3742

1 - P.O. BOX 3

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-436-3742

SAYLOR

DEBORAH L.

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
11/11/1925 17 SOUTHERN J - BENEFICIAL USE+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
09S 24E 23 NW SW SW (67) MINIDOKA+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.040+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
09S 24E 23 SW SW 43 DOMESTIC (67) MINIDOKA

Total Acres:

MICROFILMED
FEB 15 1993

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 10/13/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S010032	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED
FEB 15 1993

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: NOV-13-1996

PAGE: A-10

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 36-13500

NAME AND ADDRESS: KISA M WHATEOTT
ROUTE 1 BOX 298
RUPERT ID 83350DANIEL E WHATEOTT
RT 1 BOX 298
RUPERT ID 83350MAX B ROBBINS
NOLA M ROBBINS
RT 1 BOX 258
RUPERT ID 83350

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY FOR NON-IRRIGATION USE IS LIMITED TO THE AMOUNT BENEFICIARILY
USED FOR DOMESTIC 1 HOME, STOCKWATER TO SHEEP

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 11/11/1925

POINT OF DIVERSION: T09S R24E S23 NWSWS Within MINIDOKA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within MINIDOKA County
T09S R24E S23 SWS

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

PARCEL NO. 09S24E236350

PROPERTY ALSO KNOWN AS 29 N 200 E, RUPERT

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

PARCEL NO. 09S24E236350

✓ 12/11/96
MICROFILMED
DEC 5 1996

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: NOV-13-1996

PAGE: A-11

36-13500 (CONT.)

PROPERTY ALSO KNOWN AS 25 N 200 E, RUPERT
STOCKWATER 10 SHEEP

MICROFILMED
DEC 5 1996

AJ5809NP
No. R36-13500

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/02/96
PAGE: 214

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MAX B ROBBINS	11/11/1925	DOMESTIC	01-01 12-31	0.04 CFS	
C	NOLA M ROBBINS RT 1 BOX 258 RUPERT ID 83350 (208) 436-4766			TOTAL DIVERSION:	0.04 CFS	
D	LISA H WHATCOTT ROUTE 1 BOX 258 RUPERT ID 83350 (208) 436-1386					
D	DANIEL E WHATCOTT RT 1 BOX 258 RUPERT ID 83350 (208) 436-1386					

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T09S R24E S23

NWSWSW

MINIDOKA County

Place of use Legal Description for: DOMESTIC

	NE				NW				SW				SE			
T R S	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
09S 24E 23	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

POU County: MINIDOKA

Non-Irrigation Uses: DOMESTIC 1 HOUSE, STOCKWATER 10 SHEEP

Other Rights: NONE

Remarks: GEN PARCEL NO. 09S24E236350
PROPERTY ALSO KNOWN AS 25 N 200 E, RUPERT

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 09/13/1991 User-ID: ROBERTSO Subject: OWNERSHIP CHANGE
OWNERSHIP CHANGE 9/13/91 BY JR.

Date: 05/24/1993 User-ID: GIVENS Subject: OWNERSHIP CHANGE

DEC 5 1996
MICHOE/MEED

AJ5809NP
No. R36-13500

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/02/96
PAGE: 215

=====

Comments: Date: 05/24/1993 User-ID: GIVENS Subject: OWNERSHIP CHANGE
CHANGE OF OWNERSHIP RECEIVED 5/10/93 FORMER OWNERS DANIEL E. &
LISA H. WHATCOTT NEW OWNERS MAX B. & NOLA M. ROBBINS. COPY OF
SALES VERIFICATION ATTACHED TO FORM.

Audit: 09/30/96 DSHAFF

MICROFILMED
DEC 5 1996

Water Right Number - 36-13500

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

ROBBINS MAX B 1 - RT 1 BOX 258
2 -
3 -
City- RUPERT State- ID Zip- 83350
Phone - 208-436-4766

ROBBINS NOLA M 1 - RT 1 BOX 258
2 -
3 -
City- RUPERT State- ID Zip- 83350
Phone - 208-436-4766

*** D - DIR RPT OWNER ***

WHATCOTT LISA H 1 - ROUTE 1 BOX 258
2 -
3 -
City- RUPERT State- ID Zip- 83350
Phone - 208-436-1386

WHATCOTT DANIEL E 1 - RT 1 BOX 258
2 -
3 -
City- RUPERT State- ID Zip- 83350
Phone - 208-436-1386

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
11/11/1925 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name
09S 24E 23 NW SW SW (67) MINIDOKA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.040

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.040 0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
09S 24E 23 SW SW 43 DOMESTIC (67) MINIDOKA

+ - - Diversion Means - 25' SANDPOINT WELL AND PUMP

+ - - Non-Irrigation Use - DOMESTIC 1 HOUSE, STOCKWATER 10 SHEEP

*Justified OK
KRC
12-31-97*

48

Water right number - 36-13500

Prefix Translation: WATER RIGHT

+ - - Other Rights for Same Use - NONE

+ - - - - - Remarks - - - - - +

exp
GEN

PARCEL NO. 09S24E236350

PROPERTY ALSO KNOWN AS 25 N 200 E, RUPERT

+ - - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers found.

+ - - - - - Conditions of Approval - - - - - +

No Conditions of Approval found. N 11
N 13

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +

00/00/0000

+ - - Audit Fields - 06/17/91 SRBA 09/13/91 ROBERTSO 09/20/91 SMITH 11/22/91 SMITH 07/21/92 POST-STD

11/02/92 CPSHAW 12/05/92 ADT-SHAW 05/24/93 GIVENS 03/29/95 POST-STD

+ - - - - - Comments - - - - - +

Date: 09/13/1991 User Id: ROBERTSO Subject: OWNERSHIP CHANGE

OWNERSHIP CHANGE 9/13/91 BY JR.

Date: 05/24/1993 User Id: GIVENS Subject: OWNERSHIP CHANGE

CHANGE OF OWNERSHIP RECEIVED 5/10/93 FORMER OWNERS DANIEL E. & LISA H. WHATCOTT NEW OWNERS MAX B. & NOLA M. ROBBINS. COPY OF
SALES VERIFICATION ATTACHED TO FORM.

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 11/02/1992	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 10/13/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- S010032	Federal/State Indicator	- S
		POU Ownership Flag	- Y	Presumption Flag	-
		Name Connector	- AND	Notice of Error Flag	-

WATER RIGHT NUMBER - A36-13500

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (C) NUMBER -

*** C - CURRENT OWNER ***

WHATCOTT

DANIEL B.

1 - ROUTE 1 BOX 258

3 -

2 -

CITY- RUPERT

PHONE - 208-436-1386

1 - ROUTE 1 BOX 258

3 -

2 -

CITY- RUPERT

PHONE - 208-436-1386

1 - P.O. BOX 3

3 -

2 -

CITY- RUPERT

PHONE - 208-436-3742

1 - P.O. BOX 3

3 -

2 -

CITY- RUPERT

PHONE - 208-436-3742

1 - P.O. BOX 3

3 -

2 -

CITY- RUPERT

PHONE - 208-436-3742

*** O - ORIGINAL OWNER ***

SAYLOR

GREGORY D.

1 - P.O. BOX 3

3 -

2 -

CITY- RUPERT

PHONE - 208-436-3742

1 - P.O. BOX 3

3 -

2 -

CITY- RUPERT

PHONE - 208-436-3742

1 - P.O. BOX 3

3 -

2 -

CITY- RUPERT

PHONE - 208-436-3742

1 - P.O. BOX 3

3 -

2 -

CITY- RUPERT

PHONE - 208-436-3742

1 - P.O. BOX 3

3 -

2 -

CITY- RUPERT

PHONE - 208-436-3742

1 - P.O. BOX 3

3 -

2 -

CITY- RUPERT

PHONE - 208-436-3742

1 - P.O. BOX 3

3 -

2 -

CITY- RUPERT

PHONE - 208-436-3742

1 - P.O. BOX 3

3 -

2 -

CITY- RUPERT

PHONE - 208-436-3742

1 - P.O. BOX 3

3 -

2 -

CITY- RUPERT

PHONE - 208-436-3742

1 - P.O. BOX 3

3 -

2 -

CITY- RUPERT

PHONE - 208-436-3742

1 - P.O. BOX 3

3 -

2 -

CITY- RUPERT

PHONE - 208-436-3742

11/11/1925

17 SOUTHERN

STAGE

STATUS

SOURCE

GROUNDWATER

TRIBUTARY

POINT OF DIVERSION

STREAM INDEX (BLANK IF NO INDEX CODE)

MINIDOKA

MINIDOKA

PERIOD FROM

DIVERSION RATE

0.040

01/01

12/31

TOTAL DIV. RATE

0.040

PLACE OF USE

TOWN

09S

24E

23

SW SW

DOMESTIC

MINIDOKA

DIVERSION MEANS - 25' SANDPOINT WELL AND PUMP

NON-IRRIGATION USE - 0/1 HOUSE S/10 SHEEP

MICROFILMED
FEB 15 1993

WATER RIGHT NUMBER - A36-13500

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - - REMARKS - - - - -
NO REMARKS FOUND.

+ - - - - - OLD WATER RIGHT NUMBERS - - - - -
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 10/25/89 MOBILE3 09/13/91 ROBERTSD

+ - - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 10/13/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- S010032	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	PDU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- AND	NOTICE OF ERROR FLAG	-

RP 09524E236350

DATA ENTRY

ENTERED 11-22-91 [Signature]
CHECKED 3/11/92 [Signature]

"Verified By"
Topo Map/Ortho-PQ
ASDC Map
Watermaster Records
R/S Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Flood Records
IDWR Records

VERIFIED
SEP 26 1991

CERTIFIED
SEP 29 1991
WATER EXAMINER

IOAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

ADJ. FLAG TRANSLATION: ADJUDICATION TEMPORARY WORK AREA OLD (O) NUMBER -

+ - - - - - ADDRESS - - - - - +

STATE- ID ZIP- 83350

PHONE - 208-436-3742

+ - - - STATUS - - - - +

+ - - - - - TRIBUTARY - - - - - +

+ - - - - - OLD WATER RIGHT NUMBERS - - - - -
 NO OLD WATER RIGHT NUMBERS FOUND.

MICROFILMED
FEB 15 1993

WATER RIGHT NUMBER - A36-13500

ADJ. FLAG TRANSLATION: ADJUDICATION TEMPORARY WORK AREA

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - AUDIT FIELDS - 10/25/89 MOBILE3

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING - 00/00/0000
OBJECTION FILED DATE - 00/00/0000
RESPONSE FILED DATE - 00/00/0000
CLAIM RECEIVED DATE - 10/13/1989
CLAIMS TAPE ERROR FLG -
FEE EXEMPT FLAG -

FIELD INSPECTION MADE - 00/00/0000
FIELD INSPECTION FLAG -
VERIFIED DATE - 00/00/0000
LAST AMENDED DATE - 00/00/0000
RECEIPT NUMBER - S010032
POU OWNERSHIP FLAG - Y
NAME CONNECTOR - OR

CIVIL CASE NUMBER - 39576
OLD CASE NUMBER -
OLD JUDICIAL DISTRICT -
TEMPORARY RIGHT - P
WATER DISTRICT -
FEDERAL/STATE INDICATOR - S
PRESUMPTION FLAG -

RP 09524E236350
25N 200E Rupert
Whatcott, Daniel & Lisa
Box 624
Burley, ID 83318

DATA ENTRY
ENTERED 6/17/91 SW
CHECKED 2/27/92 H

"Verified By"
Topo Map/Ortho-PQ
ASCE Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
FEB - 1991

CERTIFIED
MAN 1991
WATER EXAMINER

PROOF
DEC 26 1990