

AJ5809NP  
No. R36-13420

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/02/96  
PAGE: 183

| OWNER<br>CODE    | NAME & ADDRESS                                                                       | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|--------------------------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | TRUST A OF THE ARTHUR AND BETTY MC CLELL                                             | 04/27/1954       | STOCKWATER | 01-01 12-31           | 0.05 CFS          |                     |
| C                | TRUST B OF THE ARTHUR AND BETTY MC CLELL<br>RT 2<br>662 BLUEBELL LN<br>PAUL ID 83347 |                  | DOMESTIC   | 01-01 12-31           | 0.04 CFS          |                     |
| TOTAL DIVERSION: |                                                                                      |                  |            |                       | 0.09 CFS          |                     |

D BETTY JO MORGAN  
RT 2 BOX 2424  
PAUL ID 83347  
(208) 438-5936

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T09S R22E S05

NWSWNW

MINIDOKA County

Place of use Legal Description for: STOCKWATER

|     |     |   |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |
|-----|-----|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| T   | R   | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac |
| 09S | 22E | 5 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |

Place of use Legal Description for: DOMESTIC

|     |     |   |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |
|-----|-----|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| T   | R   | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac |
| 09S | 22E | 5 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |

POU County: MINIDOKA

Non-Irrigation Uses: DOMESTIC 1 HOUSE, STOCKWATER 150 BEEF STOCK

Other Rights: SEE REMARKS

Remarks: GEN PROPERTY ALSO KNOWN AS 400 N 1250 W  
PARCEL NO. RP09S22E050000

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

*Update all fields.*  
*Name field OK (it is a non address line)*  
*KKC*  
*11-21-96*  
*Go for partial owner*

AJ5809NP  
No. R36-13420

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/02/96  
PAGE: 184

=====

Comments: Date: 09/19/1991 User-ID: SMITH Subject: COPIED FROM REMARKS  
USING PRIORITY DATE OF LICENSE 36-02257, CLAIMING TRANSFER OF  
POINT OF DIVERSION. ALSO FILED ON 36-02257 USING ORIGINAL  
POINT OF DIVERSION.

Date: 04/24/1992 User-ID: ROBERTSO Subject: address change  
Change of address form received 8/8/91. A36-13420 changed 11/5/91  
R36-13420 changed this date.

Date: 03/02/1995 User-ID: CFRITSCH Subject: OWNERSHIP CHANGE  
THE OWNERSHIP OF THIS RIGHT WAS CHANGED PER SF3 RECEIVED 2-13-95.

Audit: 09/30/96 DSHAFF

Water Right Number - R36-13420

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*

ARTHUR AND BETTY MC CLELLAN FAMILY TRUST TRUST A OF THE

1 - RT 2  
2 - 662 BLUEBELL LN  
3 -  
City- PAUL State- ID Zip- 83347  
Phone - 208-000-0000

ARTHUR AND BETTY MC CLELLAN FAMILY TRUST TRUST B OF THE

1 - RT 2  
2 - 662 BLUEBELL LN  
3 -  
City- PAUL State- ID Zip- 83347  
Phone - 208-000-0000

\*\*\* D - DIR RPT OWNER \*\*\*

MORGAN BETTY JO

1 - RT 2 BOX 2424  
2 -  
3 -  
City- PAUL State- ID Zip- 83347  
Phone - 208-438-5936

\*\*\* K - ALSO KNOWN AS \*\*\*

MC CLELLAN FAMILY TRUST ARTHUR AND BETTY

1 - BETTY JO MORGAN  
2 - KENT MC CLELLAN  
3 - CO-TRUSTEES  
City- PAUL State- ID Zip- 83347  
Phone - 208-000-0000

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +  
04/27/1954 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +  
GROUNDWATER

+ - - - - Point of Diversion - - - - - +  
TwN Rng Sec Tract Lot RFlg County Diversion Name  
09S 22E 5 NW SW NW (67) MINIDOKA

+ - - - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume  
43 - DOMESTIC 01/01 12/31 0.040  
04 - STOCKWATER 01/01 12/31 0.050

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +  
0.090 0.0

+ - - - - Place of Use - - - - - +  
TwN Rng Sec Tract Lot Acres Code Description County  
09S 22E 5 SW NW 04 STOCKWATER (67) MINIDOKA  
09S 22E 5 SW NW 43 DOMESTIC (67) MINIDOKA

+ - - Diversion Means - 300' WELL, 2.5HP PUMP, WATER LINES

*Reformat OK KKC 12-12-97*

Water right number - R36-13420

Prefix Translation: RESEARCH

+ - - Non-Irrigation Use - *1 home* DOMESTIC 1 HOUSE, STOCKWATER 150 BEEF STOCK

+ - - Other Rights for Same Use - SEE REMARKS

+ - - - - - Remarks - - - - -

*efp*  
GEN PROPERTY ALSO KNOWN AS 400 N 1250 W  
PARCEL NO. RP09S22E050000

+ - - - - - Old Water Right Numbers - - - - -  
No Old Water Right Numbers found.

+ - - - - - Conditions of Approval - - - - -  
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
- DETERMINATION OF HISTORICAL BENEFICIAL USE.  
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
- GALLONS PER DAY.

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +  
00/00/0000

+ - - Audit Fields - 09/30/96 DSHAFF 10/02/96 D&S-DSHA

+ - - - - - Comments - - - - -

Date: 09/19/1991 User Id: SMITH Subject: COPIED FROM REMARKS  
USING PRIORITY DATE OF LICENSE 36-02257, CLAIMING TRANSFER OF POINT OF DIVERSION. ALSO FILED ON 36-02257 USING ORIGINAL  
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Date: 03/02/1995 User Id: CFRITSCH Subject: OWNERSHIP CHANGE  
THE OWNERSHIP OF THIS RIGHT WAS CHANGED PER SF3 RECEIVED 2-13-95.

Date: 10/02/1996 User Id: D&S-DSHA Subject: D&S CONDITION CODE UPDATE  
CONDITION CODE N11 ADDED CONDITION CODE N13 ADDED

+ - - - - - Adjudication Rights Dates and Flags Area - - - - -

|                      |              |                       |              |                         |         |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing  | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number       | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | -            | Old Case Number         | -       |
| Response Filed Date  | - 00/00/0000 | Verified Date         | - 00/00/0000 | Old Judicial District   | -       |
| Claim Received Date  | - 10/12/1989 | Last Amended Date     | - 00/00/0000 | Temporary Right         | - P     |
| Proof Due Date       | - 00/00/0000 | Proof Made Date       | - 00/00/0000 | Water District          | -       |
| Licensed Date        | - 00/00/0000 | Receipt Number        | - S009969    | Federal/State Indicator | - S     |
|                      |              | POU Ownership Flag    | - Y          | Presumption Flag        | -       |
|                      |              | Name Connector        | - AND        | Notice of Error Flag    | -       |

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT  
(REGIONAL)03/02/95 09:31:43  
Page 1

Water Right Number - 36-13420

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

## \*\*\* C - CURRENT OWNER \*\*\*

ARTHUR AND BETTY MC CLELLAN FAMILY TRUST

TRUST A OF THE

1 - RT 2  
2 - 662 BLUEBELL LN  
3 -City- PAUL  
Phone - 208-000-0000

State- ID Zip- 83347

ARTHUR AND BETTY MC CLELLAN FAMILY TRUST

TRUST B OF THE

1 - RT 2  
2 - 662 BLUEBELL LN  
3 -City- PAUL  
Phone - 208-000-0000

State- ID Zip- 83347

## \*\*\* D - DIR RPT OWNER \*\*\*

MORGAN

BETTY JO

1 - RT 2 BOX 2424  
2 -  
3 -City- PAUL  
Phone - 208-438-5936

State- ID Zip- 83347

## \*\*\* K - ALSO KNOWN AS \*\*\*

MC CLELLAN FAMILY TRUST

ARTHUR AND BETTY

1 - BETTY JO MORGAN  
2 - KENT MC CLELLAN  
3 - CO-TRUSTEESCity- PAUL  
Phone - 208-000-0000

State- ID Zip- 83347

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +  
04/27/1954 17 SOUTHERN J - BENEFICIAL USE+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +  
GROUNDWATER+ - - - - - - - - - - - Point of Diversion - - - - - +  
TwN Rng Sec Tract Lot RFlg County  
09S 22E 5 NW SW NW (67) MINIDOKA+ - - - - - - - - - - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume  
43 - DOMESTIC 01/01 12/31 0.040  
04 - STOCKWATER 01/01 12/31 0.050+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +  
0.090 0.0+ - - - - - - - - - - - Place of Use - - - - - +  
TwN Rng Sec Tract Lot Acres Code Description County  
09S 22E 5 SW NW 04 STOCKWATER (67) MINIDOKA  
09S 22E 5 SW NW 43 DOMESTIC (67) MINIDOKA

Total Acres:

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JUL 5 1996

Prefix Translation: WATER RIGHT

+ - - Diversion Means - 300' WELL, 2.5HP PUMP, WATER LINES

+ - - Non-Irrigation Use - DOMESTIC 1 HOUSE, STOCKWATER 150 BEEF STOCK

+ - - Other Rights for Same Use - SEE REMARKS

| + | Remarks                             | + |
|---|-------------------------------------|---|
|   | PROPERTY ALSO KNOWN AS 400 N 1250 W |   |
|   | PARCEL NO. RP09S22E050000           |   |

+ - - - - Old Water Right Numbers - +

No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +  
No Conditions of Approval found.

|                                  |                                  |                                   |
|----------------------------------|----------------------------------|-----------------------------------|
| + - - - Decree Plaintiff - - - + | + - - - Decree Defendant - - - + | + - Decree Date - +<br>00/00/0000 |
|----------------------------------|----------------------------------|-----------------------------------|

-----Comments-----  
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+ - - Audit Fields - - +  
03/02/95 CFRITSCH

+ - - - - - - - - - - Adjudication Rights Dates and Flags Area - - - - - +

|                      |              |                       |              |                         |         |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
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|                      |              | POU Ownership Flag    | - Y          | Federal/State Indicator | - S     |
|                      |              | Name Connector        | - AND        | Presumption Flag        | -       |
|                      |              |                       |              | Notice of Error Flag    | -       |

MICROFILMED  
JUL 5 1996

RECEIVED

FEB 09 1995

OFFICE OF THE  
ATTORNEY GENERAL

RECEIVED

FEB 13 1995

Department of Water Resources  
Adjudication Bureau

RECEIVED

APR 06 1995

Department of Water Resources  
Southern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication of Rights  
to the Use of Water From the Snake River  
Basin Water System.

Case No. 39576

STANDARD FORM 3

The State of Idaho, ex rel. R. Keith  
Higginson in his official capacity as  
Director of the Idaho Department  
of Water Resources,

STANDARD FORM FOR NOTICE  
OF CHANGE IN ADDRESS

OR

Petitioner,

CONSENT TO SUBSTITUTION OF  
PARTY

vs.

The United States; the State of Idaho; and  
all Claimants to the Use of Water From  
the Snake River Basin Water System,

36-07517  
✓ - 02257  
✓ - 13420

Respondents.

A blank  
newly modified  
3-31-95

INSTRUCTIONS FOR USE

This form must be used to provide notice of change in address or to substitute a party whose water right recommendation is in a director's report which has been filed with the court. The filing of Standard Form 3 cannot result in a contested matter. A hearing will not be scheduled.

This form has been adopted by the court in *SRBA Administrative Order 1* (amended June 21, 1993), Section 4A, which may be consulted for further information.

MICROFILMED

DEC 5 1996

Standard Form 3 shall not operate to excuse compliance with the statutory requirements of I.C. § 42-1409(7) where a water right recommendation is not before the court.

As used in this form, the term "prior claimant/seller" means any person who, pursuant to I.C. § 42-1409(2), (3) and (6), filed a notice of claim asserting the right to the use of water or on whose behalf the right to the use of water was asserted. "New claimant/purchaser" means any successor in interest of a "prior claimant/seller," whether the interest is acquired by purchase, gift, inheritance or other means.

A *Consent to Substitution of Party (Substitution)* must be signed by the prior claimant/seller and the new claimant/purchaser. The *Substitution* shall be filed by the new claimant/purchaser.

Check either the *Change in Address* or *Consent to Substitution of Party* box and fill in the requested information. A party may copy or reproduce the standard form. The text of the form must be on the front and back of each page, exactly as it appears here.

Follow the instructions on the form or the court will not accept it for filing. The Verification and the Certificate of Mailing must be completed.

The standard form may be obtained from the Idaho Department of Water Resources and the court. You must provide a copy of this form to each party, or to their legal counsel, in any subcase in which you are a party.

☐ CHANGE IN ADDRESS

My name is \_\_\_\_\_

I am the claimant of \_\_\_\_\_

(insert each water right number)

I have filed an objection/response to the following water right(s) \_\_\_\_\_

(insert each water right number)

My new mailing address is \_\_\_\_\_

My phone number is: Work \_\_\_\_\_ Home \_\_\_\_\_

☒ **CONSENT TO SUBSTITUTION OF PARTY**

My name is Arthur & Betty McClellan Family Trust

My address is Route 2, 662 Bluebell Lane

Paul, Idaho 83347

My phone number is: Work (208) 678-3712 Home (208) 438-8033

The name and address of the party who I wish to be substituted for are:

Betty Jo Morgan

756 S, 2800 E

Hazelton, Idaho 83335

I am the new claimant/purchaser of 36-07517, 36-02257 and  
36-13420;  
(Insert each water right number)

I am submitting proof of acquisition of the interest of the prior claimant/seller, *which is required by the court* to support my *Substitution*. Proof must contain a legal description of the property, including the water right numbers conveyed. You must describe the documents you are submitting:

copy of Marriage License of Arthur McClellan and Betty Jo Jensen (McClellan);

copies of Application for License to Marry and Marriage License between Lee

Morgan and Betty Jo (McClellan) Morgan; copy of Personal Representative's Deed from Personal Representative of the Estate of Arthur McClellan, Deed from Betty McClellan (Morgan) and Personal Representative of the Estate of Arthur McClellan, and copy of General Power of Attorney from Betty Jo Morgan to Kent McClellan.

Betty Jo Morgan

(Signature of prior claimant/seller)

By Kent McClellan pursuant to POA

Kent McClellan

(Signature of new claimant/purchaser)

Kent McClellan, Co-Trustee

☒ **ATTORNEY OF RECORD COMPLETING FORM**

My name is Roger D. Ling

I am the attorney of record for Betty Jo Morgan

(Identify party/claimant)

My address and phone number are: P. O. Box 396, Rupert, Idaho 83350

Phone: (208) 436-4717

**MICROFILMED**  
**DEC 5 1996**

VERIFICATION

(Must be completed for either a *Notice of Change in Address* or for *Consent for Substitution of Party*)

State of Idaho

County of Minidoka

Kent McClellan, being first duly sworn, upon oath, deposes and says:  
(Insert name of party/claimant filing form)

That I am a Co-Trustee of the Arthur & Betty McClellan Family Trust;

That I am the person or entity filing this form, that I am a water right claimant or party or their successor in interest, defined by I.C. §§ 42-1401A(1), (7) or (10); and that I have read this form, know its contents and that the statements are true to the best of my knowledge and belief.

Kent McClellan  
Signature of person filing form

By: \_\_\_\_\_  
Attorney signing in representative capacity

Subscribed and sworn to before me on this 8<sup>th</sup> day of February, 1995.  
(Insert Date)

Roger A. Price  
Notary Public for Idaho  
Residing at Rupert, Idaho  
My Commission expires: 10/30/2000

## INSTRUCTIONS FOR MAILING

You must mail the form, including all attachments, to the Clerk of the SRBA Court and to the parties identified in the Certificate of Mailing. FAX filings will not be accepted by the SRBA Clerk of the Court.

*You must sign the Certificate of Mailing to show that you followed these steps.*

## CERTIFICATE OF MAILING

I certify that on February \_\_\_\_\_, 1995, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
P. O. Box 2707  
Twin Falls, Idaho 83303-2707

2. A *Change of Address* must be served on each party, or their attorney, in each subcase in which you are a party at the following address(es):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. A *Consent to Substitution of Party* must be served on the prior claimant/seller or their attorney at the following address:

Roger D. Ling  
Attorney at Law  
P. O. Box 396  
Rupert, Idaho 83350

4. A *Consent to Substitution of Party* must be served on each party, or their attorney, to each subcase in which the prior claimant/seller is a party at the following address(es):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

4. One copy to:

Chief, Natural Resources Division  
Office of the Attorney General  
State of Idaho  
P. O. Box 44449  
Boise, Idaho 83711-4449

5. One copy to:

United States Department of Justice  
Environment and Natural Resource Division  
550 West Fort Street, Box 33  
Boise, Idaho 83734

  
(Signature of person or attorney mailing this form)

## MARRIAGE LICENSE

No 29451

The State of Utah

To Any Person Legally Authorized to Solemnize Marriage, Greeting:

County of Salt Lake

You are Hereby Authorized to Join in Holy Matrimony

Mr. LEE FRANKLIN MORGAN, of HAZELTON  
 in the County of JEROME and State of IDAHO over the age of 54 years, and  
 M BETTY JO JENSEN, of PAUL  
 in the County of MINIDOKA and State of IDAHO over the age of 54 years.

Witness my hand and official seal 6th, day of MARCH 19 87H. DIXON HINDLEY

County Clerk, Salt Lake County, Utah

By Spina Callan Deputy Clerk.STATE OF UTAH  
County of SL ss.

I hereby certify that on the 14th day of MARCH in the  
 year of our Lord one thousand nine hundred 87 at SOUTH JORDAN, in said SALT LAKE County,  
 L the undersigned, a MEMBER OF THE CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS did join in the Holy Bonds of Matrimony  
 according to law LEE FRANKLIN MORGAN of the County of JEROME,  
 State of IDAHO and BETTY JO JENSEN of the County of  
MINIDOKA State of IDAHO. The nature of the ceremony was according to

MEMBER OF THE CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS and was a present mutual agreement of marriage between the parties  
 for all time.

SIGNATURE OF PARTIES INVOLVED IN MARRIAGE

Groom Lee Franklin Morgan  
 1st Name Last Name  
 Bride Betty Jo Jensen  
 1st Name 2nd Name Maiden  
Keith M. Callan  
Frederic P. Miley  
 1st Witness 2nd Witness

Keith A. Hansen  
 Signature of Person Performing Marriage

TEMPLE SEALER - KEITH A. HANSEN  
 Title Position Held

1365 WEST 10250 SOUTH

RECEIVED

FEB - 3 1995

LING, NIELSEN  
& ROBINSONMICROFILMED  
FEB 5 1996

29451

APPLICATION NO

## APPLICATION FOR LICENSE TO MARRY

STATE FILE NO

Salt Lake

COUNTY

STATE OF UTAH — DEPARTMENT OF HEALTH

TYPE OR PRINT — USE BLACK INK

This form is classified as  
PRIVATE Under the Utah  
Information Practices Act

NOTE: The information requested on this form will be used to determine your eligibility for a marriage license. Certain personal information items (Numbers 5, 6, 7, 8, 17, 18, 19 and 20) are for statistical purposes and approved research studies only. There is no penalty for nonresponse to those items. However, all of the information on the application form is classified as private and is unavailable to anyone but you or your designated representatives except as provided above. You are encouraged to complete all of the items on the application form since they provide needed data for studies of family formation.

|                                                                                                                                                                                                                                                                                                                                                  |  |  |                                                              |                              |  |                                                                                                                                                                                                              |  |                        |                                                                                                                                                             |  |  |                        |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--------------------------------------------------------------|------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|------------------------|--|--|--|
| GROOM — First Name<br>1 Lee                                                                                                                                                                                                                                                                                                                      |  |  | Middle<br>Franklin                                           |                              |  | Last<br>Morgan                                                                                                                                                                                               |  |                        | USUAL RESIDENCE — Street & Number<br>2a 756 So. 2800 E.                                                                                                     |  |  |                        |  |  |  |
| CITY, TOWN OR LOCATION<br>2b Hazelton                                                                                                                                                                                                                                                                                                            |  |  | ZIP<br>83335                                                 |                              |  | COUNTY<br>2c Jerome                                                                                                                                                                                          |  |                        | STATE<br>2d Idaho                                                                                                                                           |  |  |                        |  |  |  |
| RACE — GROOM<br>3 White                                                                                                                                                                                                                                                                                                                          |  |  | NUMBER OF THIS MARRIAGE<br>4 Third                           |                              |  | IF PREVIOUSLY MARRIED<br>5a Death                                                                                                                                                                            |  |                        | DATE ENDED<br>5b DEC. 1986                                                                                                                                  |  |  |                        |  |  |  |
| FATHER — Name<br>6 Eucera Morgan                                                                                                                                                                                                                                                                                                                 |  |  | State of Birth — (If not in USA, name country)<br>7a Utah    |                              |  | MOTHER — Maiden Name<br>8 Zora Webcker                                                                                                                                                                       |  |                        | State of Birth — (If not in USA, name country)<br>9 Utah                                                                                                    |  |  |                        |  |  |  |
| BRIDE — First Name<br>13 Betty                                                                                                                                                                                                                                                                                                                   |  |  | Middle<br>Jo                                                 |                              |  | Last<br>Jensen                                                                                                                                                                                               |  |                        | USUAL RESIDENCE — Street & Number<br>14a Rt #2 Box 2424                                                                                                     |  |  |                        |  |  |  |
| CITY, TOWN OR LOCATION<br>14b Paul                                                                                                                                                                                                                                                                                                               |  |  | ZIP<br>83347                                                 |                              |  | COUNTY<br>14c Minidoka                                                                                                                                                                                       |  |                        | STATE<br>14d Idaho                                                                                                                                          |  |  |                        |  |  |  |
| RACE — BRIDE<br>12 White                                                                                                                                                                                                                                                                                                                         |  |  | NUMBER OF THIS MARRIAGE<br>18 Second                         |                              |  | IF PREVIOUSLY MARRIED<br>19a Death                                                                                                                                                                           |  |                        | DATE ENDED<br>19b 2 85                                                                                                                                      |  |  |                        |  |  |  |
| FATHER — Name<br>21 Martin LeRoy Jensen                                                                                                                                                                                                                                                                                                          |  |  | State of Birth — (If not in USA, name country)<br>22 Wyoming |                              |  | MOTHER — Maiden Name<br>23 Olive Vera Clark                                                                                                                                                                  |  |                        | State of Birth — (If not in USA, name country)<br>24 Utah                                                                                                   |  |  |                        |  |  |  |
| 25 WE desiring to procure a license to marry, each do solemnly swear that we are single and unmarried and may lawfully contract and be joined in marriage; that we are not related to each other within, but not including, the fifth degree of consanguinity and that the above information is true, according to our best knowledge and belief |  |  |                                                              |                              |  |                                                                                                                                                                                                              |  |                        | 26 PLANNED<br>Date of Marriage Mar 14, 1987<br>Place of Marriage City South Jordan<br>COUNTY Salt Lake<br>Name of Person to Perform Marriage: Temple Sealer |  |  |                        |  |  |  |
| GROOM<br>Signature Lee F. Morgan                                                                                                                                                                                                                                                                                                                 |  |  |                                                              |                              |  | BRIDE<br>Signature Betty Jo McCullum                                                                                                                                                                         |  |                        |                                                                                                                                                             |  |  |                        |  |  |  |
| TO BE FILLED IN FOR EACH PERSON TO BE MARRIED WHO IS UNDER AGE 18<br>I, _____ do solemnly swear that I am _____<br>the _____ of _____<br>the person named in the foregoing application for a Marriage license, and do hereby give my consent to _____ marriage<br>Signature _____                                                                |  |  |                                                              |                              |  | I, _____ do solemnly swear that I am _____<br>the _____ of _____<br>the person named in the foregoing application for a Marriage license, and do hereby give my consent to _____ marriage<br>Signature _____ |  |                        |                                                                                                                                                             |  |  |                        |  |  |  |
| FOR CLERK ONLY<br>Date submitted and accepted March 6, 1987 Marriage<br>County Clerk Deputy Clerk<br>Clerk Signature Tina Cabrera                                                                                                                                                                                                                |  |  |                                                              |                              |  |                                                                                                                                                                                                              |  |                        |                                                                                                                                                             |  |  |                        |  |  |  |
| ACTUAL MARRIAGE<br>To be completed by person performing ceremony. Officiant must fill out items 27 through 31, as well as the license, and return to clerk                                                                                                                                                                                       |  |  |                                                              |                              |  |                                                                                                                                                                                                              |  |                        |                                                                                                                                                             |  |  |                        |  |  |  |
| 27 Date of Marriage (month, day, year)                                                                                                                                                                                                                                                                                                           |  |  |                                                              | 28a Place of Marriage (city) |  |                                                                                                                                                                                                              |  | 28b County             |                                                                                                                                                             |  |  | 28c State              |  |  |  |
| 29 Name of Officiant (person performing marriage)                                                                                                                                                                                                                                                                                                |  |  |                                                              | 29a Title of Officiant       |  |                                                                                                                                                                                                              |  | 29b Title of Officiant |                                                                                                                                                             |  |  | 29c Title of Officiant |  |  |  |

MICROFILMED

DEC 5 1986

STATE OF IDAHO

County File No.

564

County of Cassia

Marriage License

KNOW ALL MEN BY THIS CERTIFICATE: That any regularly ordained minister of the Gospel, authorized by the rites and usages of the church or denomination of Christians, Hebrews, or religious body of which he may be a member, or any Judge or Justice of the Peace, or competent officer to whom this may come, he not knowing of any lawful impediments thereto, is hereby authorized and empowered to solemnize the rites of Matrimony between:

GROOM

AND

BRIDE

1. Full Name Arthur McClellan  
2. Address: Rupert Minidoka Idaho  
City County State  
3. Age 28 4. Color or Race Wht 5. Single X 6. Widowed    7. Divorced     
8. Birthplace: City Grace State Idaho  
Birth Date: 12-19-23 3-20-32

9. Full Name Betty Jo Jensen  
10. Address: Burley Cassia Idaho  
City County State  
11. Age 19 12. Color or Race Wht 13. Single X 14. Widowed    15. Divorced     
16. Maiden Name if previously married   -  -    
17. Birthplace: City Burley State Idaho

And to certify the same to said parties, or either of them under his hand and seal, in his ministerial or official capacity, and thereupon he is required to deliver this copy to the parties so married.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal,  
at Burley Cassia County, Idaho,  
this 13th day of February, A.D. 19 52.

Wm. Raugh, Jr.

Recorder

Deputy

Marriage Certificate

I, Francis M Davis, a Min of the Church of Jesus Christ of Latter-day Saints,  
residing at Idaho Falls, in the county of Bonneville in the State of Idaho, do certify  
that, in accordance with the authority on me conferred by the above license, I did on this 14th day of February,  
in the year A.D. 19 52 at Idaho Falls in the county of Bonneville, in the State of Idaho,  
solemnize the rites of matrimony between Arthur Dale Mc Clellan of Rupert  
in the county of Minidoka, of the State of Idaho  
and Betty Jo Jensen of Burley, in the county of Cassia  
of the state of Idaho, in the presence of Martin L. Jensen and Reo L. Bronson  
WITNESS My hand at the county aforesaid, this 14th day of February, A.D. 19 52.

In the presence of:

Martin L. Jensen  
and Reo L. Bronson

Francis M. Davis  
An Elder of the Church of Jesus Christ of Latter-day Saints

MICROFILMED

DEC 5 1996

365026

DEED

THIS DEED is made and executed by Betty McClellan, as personal representative of THE ESTATE OF ARTHUR McCLELLAN, DECEASED, and by BETTY McCLELLAN, individually, hereinafter referred to as the "Grantors", to TRUST A OF THE ARTHUR & BETTY McCLELLAN FAMILY TRUST U/T/A DATED JANUARY 25, 1985, of which Betty McClellan and Kent McClellan are the current trustee, hereinafter referred to as the "Grantee", whose address is as follows: Route 2, Box 2424, Paul, Idaho 83347.

WHEREAS, Grantor Betty McClellan is the qualified personal representative of said estate, filed as Probate Case Number 1094 in Minidoka County, Idaho;

THEREFORE, in accordance with the provisions of Uniform Probate Code as set forth in Title 15 of the Idaho Code, Grantor Betty McClellan, as personal representative of said estate, and individually, hereby grants, sells, transfers and conveys to Grantee the following Grantor interests in the following described real property in Minidoka County, Idaho:

A 10.68% undivided interest of The Estate of Arthur McClellan, deceased, and all of the interest of Betty McClellan, individually:

Section 5 Except S 1/2 of SE 1/4, Township 9 S, Range 22, E Boise Meridian, Minidoka County, Idaho.

This conveyance shall include any and all encumbrances, appurtenances, tenements, hereditaments, reversions, remainders, easements, rights-of-way and water rights in anywise appertaining to the property herein described. This conveyance is subject to all debts secured by the above-described real property, including debts to Federal Land Bank and Farm Home Administration.

DATED this 19 day of June, 1986.

Betty McClellan  
Betty McClellan  
Personal Representative of  
the Estate of Arthur McClellan,  
deceased.

Betty McClellan  
Betty McClellan

STATE OF IDAHO )

:SS

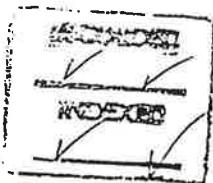
County of Minidoka )

On this 19<sup>th</sup> day of June, 1986, before me, a notary public, personally appeared Betty McClellan, whose name is subscribed to the within instrument, both individually, and as personal representative of The Estate of Arthur McClellan, deceased, and acknowledged to me that she executed the same, both individually and as such personal representative.

L. Ann  
Notary Public for Idaho

Commission expires: Sept. 1991

(SEAL)



365026

RECORDED AT REQUEST OF  
White, Anna et al

FILM NO. 3M

JUN 26 9 21 AM '86

MINIDOKA COUNTY, IDAHO  
DIANE SMITH  
RECORDER  
AS DEPUTY

MICROFILMED

DEC 5 1996

DEED-2  
03/d

365025

PERSONAL REPRESENTATIVE'S DEED

THIS DEED is made and executed by Betty McClellan, as personal representative of THE ESTATE OF ARTHUR McCLELLAN, DECEASED, hereinafter referred to as the "Grantor", to TRUST B OF THE ARTHUR & BETTY McCLELLAN FAMILY TRUST U/T/A DATED JANUARY 25, 1985, of which Betty McClellan and Kent McClellan are the current trustee, hereinafter referred to as the "Grantee", whose address is as follows: Route 2, Box 2424, Paul, Idaho 83347.

WHEREAS, Grantor is the qualified personal representative of said estate, filed as Probate Case Number 1094 in Minidoka County, Idaho;

THEREFORE, in accordance with the provisions of Uniform Probate Code as set forth in Title 15 of the Idaho Code, Grantor hereby grants, sells, transfers and conveys to Grantee a 39.32% undivided interest in the following described real property in Minidoka County, Idaho:

Section 5 Except S 1/2 of SE 1/4,  
Township 9 S, Range 22, E Boise Meridian,  
Minidoka County, Idaho.

This conveyance shall include any and all encumbrances, appurtenances, tenements, hereditaments, reversions, remainders, easements, rights-of-way and water rights in anywise appertaining to the property herein described. This conveyance is not subject to any debt secured by the above-described real property.

DATED this 19 day of June, 1986.

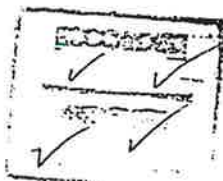
Betty J. McClellan  
Betty McClellan  
Personal Representative of  
the Estate of Arthur McClellan,  
deceased.

STATE OF IDAHO )  
 )  
 ) :ss  
County of Minidoka )

On this 19<sup>th</sup> day of June, 1986, before me, a notary public, personally appeared Betty McClellan, whose name is subscribed to the within instrument, as personal representative of the estate of Arthur McClellan, deceased, and acknowledged to me that she executed the same as such personal representative.

La  
Notary Public for Idaho  
Commission expires: Sept

(SEAL)



365025

RECORDED AT REQUEST OF  
White-Ahrens et al  
FILM NO. 3m  
JUN 26 9 20 AM '86

IDAHO COUNTY, IDAHO  
RECORDED WITH  
MICROFILMED  
DEC 5 1986  
DEPUTY US

PERSONAL REPRESENTATIVE'S DEED-2  
03/d

WHITE, AHRENS, PETERSON & PERRY, P. A.  
ATTORNEYS AT LAW  
104 9TH AVENUE SOUTH  
P. O. BOX 247  
NAMPA, IDAHO 83653-0247

413801

## GENERAL POWER OF ATTORNEY

Know All Men by These Presents: That Lee F. Morgan  
and/or Betty Jo Morgan  
 of Paul, County of Minidoka, State of Idaho,  
 ha..... made, constituted and appointed, and by these presents do..... make, constitute, and appoint  
 : Kent McClellan, of Minidoka Paul, County of  
Minidoka, State of Idaho, true and lawful attorney for  
 and in..... name....., place..... and stead, and for..... use and benefit, to ask, demand,  
 sue for, recover, collect, and receive all such sums of money, debts, dues, accounts, legacies, bequests,  
 interest, dividends, annuities, and demands whatsoever, as are now or shall hereafter become due, owing,  
 payable, or belonging to....., and have, use, and take all lawful ways and means in.....  
 name..... or otherwise for the recovery thereof, by attachments, arrests, distress or otherwise, and to com-  
 promise and agree for the same, and acquittances, or other sufficient discharges for the same, for.....  
 and in..... name....., to make, seal, and deliver; to bargain, contract, agree for, purchase, receive,  
 and take lands, tenements, hereditaments, and accept the seisin and possession of all lands, and all deeds  
 and other assurances in the law therefor, and to lease, let, demise, bargain, sell, remise, release, convey,  
 mortgage, and hypothecate lands, tenements, and hereditaments upon such terms and conditions, and  
 under such covenants as..... shall think fit. Also, to bargain and agree for, buy, sell, mortgage,  
 hypothecate, and in any and every way and manner deal in and with goods, wares, and merchandise,  
 choses in action, and other property in possession or in action, and to make, do, and transact all and every  
 kind of business of what nature or kind soever, and also for..... and in..... name.....  
 and as..... act and deed to sign, seal, execute, deliver, and acknowledge such deeds, leases, and  
 assignment of leases, covenants, indentures, agreements, mortgages, hypothecations, bottomries, charter-  
 parties, bills of lading, bills, bonds, notes, receipts, evidences of debt, releases, and satisfaction of mort-  
 gages, judgments and other debts, and such other instruments in writing of whatever kind and nature as  
 may be necessary or proper in the premises.

Giving and granting unto..... said attorney full power and authority to do and perform all  
 and every act and thing whatsoever requisite and necessary to be done in and about the premises, as fully  
 to all intents and purposes as..... might or could do if personally present (with full power of sub-  
 stitution or revocation), hereby ratifying and confirming all that..... said attorney (or his  
 substitute or substitutes) shall lawfully do or cause to be done by virtue of these presents.

IN WITNESS WHEREOF,..... have hereunto set..... hand..... and seal..... the 11th  
 day of July, 1994.

Signed, sealed and delivered in the presence of

Lee F. Morgan (Seal)  
Betty Jo Morgan (Seal)  
 MICHOFILMED  
 12L 5 1996

36-07517

36-02257

36-13420

3-1-95

CA

Trust A of the Arthur & Betty McClellan Family Trust  
deeded 60.68% of Sec 5 (except the  $S\frac{1}{2}SE\frac{1}{4}$ )  
T. 9S, R 22E on 6-19-86

Trust B of the Arthur & Betty McClellan Family  
Trust deeded 39.32% of Sec 5 (except  
the  $S\frac{1}{2}SE\frac{1}{4}$ ), T 9S, R 22E on 6-19-86

Betty Jo married Lee F. Morgan on 3-14-87  
after all of her interest in Sec. 5 (except  
the  $S\frac{1}{2}SE\frac{1}{4}$ ), T 9S, R 22E was deeded to  
the 2 trusts.

MICROFILMED

DEC 5 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A36-13420**  
Date Received: 10/12/1989  
Receipt No: S009969  
Received By: \_\_\_\_\_

**COPY FOR  
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

**COPY FOR  
YOUR FILES**

1. Name: TRUST A OF THE ARTHUR AND BETTY MC CLELL 208-438-8033  
Address: RT 2  
662 BLUEBELL LN  
PAUL ID 83347

AND

Name: TRUST B OF THE ARTHUR AND BETTY MC CLELL 208-438-8033  
Address: RT 2  
662 BLUEBELL LN  
PAUL ID 83347

2. Date of Priority: APR 27, 1954

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County   |
|----------|-------|---------|--------|--------|-----|-----|----------|
| 09S      | 22E   | 5       | NW     | SW     | NW  |     | MINIDOKA |

5. Description of diverting works:  
300' WELL, 2.5HP PUMP, WATER LINES

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.040  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.050  |      |        |

7. Total Quantity Appropriated is:  
0.090 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/1 HOUSEHOLD, S/150 BEEF STOCK

**MICROFILMED**

**DEC 5 1996**

10. Place of Use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use    | Acres |
|----------|-------|---------|------------|-----|--------|-------|
| 09S      | 22E   | 5       | SW         | NW  | DOMEST |       |
|          |       |         | SW         | NW  | STOCK  |       |

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

SEE REMARKS

14. Remarks:

USING PRIORITY DATE OF LICENSE 36-02257, CLAIMING TRANSFER OF  
POINT OF DIVERSION. ALSO FILED ON 36-02257 USING ORIGINAL  
POINT OF DIVERSION.

SF3 OWNERSHIP CHANGE REC'D 02/13/95, MORGAN TO MC CLELLAN FAMILY  
TRUST SS 03/31/95.

15. Basis of Claim: BENEFICIAL USE

MICROFILMED

DEC 5 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-13420

Date Received: 10/12/1989

Receipt No: S009969

Received By: \_\_\_\_\_

*address change* *JK*

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name: BETTY JO MORGAN

208-438-5936

Address: RT 2 BOX 2424

PAUL ID

83347

2. Date of Priority: APR 27, 1954

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County   |
|----------|-------|---------|--------|--------|--------|-----|----------|
| 09S      | 22E   | 5       | NW     | SW     | NW     |     | MINIDOKA |

5. Description of diverting works:

300' WELL, 2.5HP PUMP, WATER LINES

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.040 |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.050 |      |        |

7. Total Quantity Appropriated is:

0.090 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

D/1 HOUSEHOLD, S/150 BEEF STOCK

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use    | Acres |
|----------|-------|---------|--------|--------|-----|--------|-------|
| 09S      | 22E   | 5       | SW     | NW     |     | DOMEST |       |
|          |       |         | SW     | NW     |     | STOCK  |       |

**MICROFILMED**  
**FEB 15 1993**

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
SEE REMARKS

14. Remarks:

USING PRIORITY DATE OF LICENSE 36-02257, CLAIMING TRANSFER OF  
POINT OF DIVERSION. ALSO FILED ON 36-02257 USING ORIGINAL  
POINT OF DIVERSION.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and  
understand the form entitled "How you will receive notice in the Snake River  
Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay  
a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the  
foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

MICROFILMED  
FEB 15 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-13420  
Date Received: 10/12/1989  
Receipt No: S009969  
Received By:         

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: BETTY JO MORGAN  
Address: 756S 2800E  
HAZELTON, ID

208-438-5936

83335

2. Date of Priority: APR 27, 1954

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County   |
|----------|-------|---------|--------|--------|-----|-----|----------|
| 09S      | 22E   | 5       | NW     | SW     | NW  |     | MINIDOKA |

5. Description of diverting works:  
300' WELL, 2.5HP PUMP, WATER LINES

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.040  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.050  |      |        |

7. Total Quantity Appropriated is:  
0.090 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

D/1 HOUSEHOLD, S/150 BEEF STOCK

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 09S      | 22E   | 5       | SW     | NW  |     | DOMEST |       |
|          |       |         | SW     | NW  |     | STOCK  |       |

A36-13420

Page

1

Date: 10/12/89

MICROFILMED  
FEB 15 1993

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
SEE REMARKS

14. Remarks:  
USING PRIORITY DATE OF LICENSE 36-02257, CLAIMING TRANSFER OF  
POINT OF DIVERSION. ALSO FILED ON 36-02257 USING ORIGINAL  
POINT OF DIVERSION.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

Ident. Number

Date Received

Receipt Number

39576

436-13420

RECEIVED

OCT 11 1989

Department of Water Resources  
Southern Region Office

NOTICE OF CLAIM  
TO A

WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Please type or print clearly

1. Name of Claimant (s) Betty Jo Morgan Phone (208) 438-5936

Mailing Address 756 S. 2800 E., Hazelton, Idaho Zip 83335

2. Date of Priority (Only one (1) per claim) April 27, 1954

3. Source of water supply (a) groundwater  
which is tributary to (b) \_\_\_\_\_

4. Location of point of diversion is: Township 9 S Range 22 E.  
Section 5, NW 1/4 of SW 1/4 of NW 1/4, Govt. Lot \_\_\_\_\_, B.M.,  
County of Minidoka

Additional points of diversion if any: \_\_\_\_\_

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well. 300' well with 2 1/2 h.p. pump,  
water lines to house and corrals.

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)  
(Both dates are inclusive) (cfs)  
For domestic purposes from Jan 1 to Dec. 31 amount .04  
For stockwater purposes from Jan. 1 to Dec. 31 amount .05

7. Total quantity claimed .09 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of  
livestock) 1 household and 150 cattle (beef)

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

| TWP | RNG | SEC | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|
|     |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |
| 9S  | 22E | 5   |        |       |       |       |        |       | DS    |       |        |       |       |       |        |       |       |       |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |

11. In which county (ies) are lands listed above as place of use located? Minidoka

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

Diversion point changed for domestic water from or None ( )

14. Remarks: none /License 36-2257

15. Basis of Claim (check one) Beneficial Use X Posted Notice \_\_\_\_\_ License X Permit \_\_\_\_\_  
Decree \_\_\_\_\_

If applicable provide IDWR Water Right Number G-24891 (36-2257)

Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_  
Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled  
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_  
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true  
and correct.

Signature of Claimant (s) Betty J Morgan Date September 27, 1989  
Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_ Title \_\_\_\_\_  
of \_\_\_\_\_, that I have signed the foregoing  
Organization  
document in the space below as \_\_\_\_\_ of \_\_\_\_\_  
Title Organization  
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_

Title and Organization \_\_\_\_\_ Date \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )  
County of Minidoka ) SS.

Subscribed and sworn (or affirmed) before me this 27th day of September 19 89

SEAL

Notary Public [Signature]

Residing at Rupert, Idaho

My Commission Expires 10-30-94

Last Name Morgan Ident No. \_\_\_\_\_

Copies White-State, Yellow-Claimant

RECEIVED  
FEB 15 1993

ROGER D. LING  
ROBERT M. NIELSEN  
BRENT T. ROBINSON  
DAVID W. HALEY  
MARK A. INGRAM  
RICK BOLLAR

LING, NIELSEN & ROBINSON  
ATTORNEYS AT LAW  
615 "H" STREET  
P. O. BOX 396  
RUPERT, IDAHO 83350

AREA CODE 208  
TELEPHONE 436-4717  
FAX 436-6804

October 9, 1989

RECEIVED

OCT 11 1989

Department of Water Resources  
Southern Region Office

Department of Water Resources  
Southern Region  
2148 4th Avenue, East  
Twin Falls, Idaho 83301

RE: Claim of Betty Jo Morgan

Dear Sirs:

Please file the three enclosed claims of Betty Jo Morgan. Also, please find Mrs. Morgan's check in the sum of \$685.00 for the filing fee. This amount includes one domestic claim, two irrigation claims, and 560 irrigated acres.

Very truly yours,

  
Roger D. Ling

RDL:kp

Enclosures

MICROFILMED  
FEB 15 1993



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

Oct. 18, 1989

Re: A36-13420  
A36-07517  
A36-02257

BETTY JO MORGAN  
756S 2800E  
HAZELTON ID 83335

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in dark ink, appearing to read 'Judy Givens'.

Judy Givens  
Adjudication Secretary

/jg

Enclosures:

MICROFILMED  
FEB 15 1993



# State of Idaho

## DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

: Betty Jo Morgan

: 400 N. 1250 W.

Hazelton, ID 83335

MAILING DATE: July 26, 1991

RESPONSE DATE: August 9, 1991

RE: NOTICE OF CLAIM NO[S]: A36-13420

Dear Claimant(s):

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in either the ownership or address for the above claim(s). IDWR records currently show the following name and address for the owner of the claim(s) listed above:

. Betty Jo Morgan

. 756 S. 2800 E.

. Hazelton, ID 83335

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership or Change of Address form, as appropriate, to correct our records.

Your response must be received in this office by the **Response Date** indicated above. If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at 1-800-451-4129.

Sincerely,

Donald V. Shaff

Manager Adjudication Section

state:region

Enclosures:

Change of Ownership Form

Change of Address Form

RECEIVED

JUL 29 1991

Department of Water Resources  
Southern Region Office

MICROFILMED  
FEB 15 1993

CHANGE IN ADDRESS OF NOTICE OF CLAIM

RECEIVED

[ ] Water Right Number (s): A36-13420

AUG 08 1991

Department of Water Resources  
Southern Region Office

[ ] Old Mailing Address: Betty Jo Morgan  
756 So 2800 E  
Hazelton, Id 83335

[ ] New Mailing Address: Betty Jo Morgan  
Rt #2 Box 2424  
Paul, Ida. 83347

New Telephone Number: ( ) - -

[ ] Signature of Claimant: Betty Jo Morgan  
Date: 8-7-91

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

SEND TO YOUR NEAREST  
REGION OFFICE:

Western Region Office  
2735 Airport Way  
Boise, ID 83705  
(208) 334-2190

Southern Region Office  
222 Shoshone St. East  
Twin Falls ID 83301  
(208) 734-3578

State Office  
1301 N. Orchard St.  
Boise, ID 83720  
(208) 327-7900

Eastern Region Office  
150 Shoup Ave. #15  
Idaho Falls ID 83402  
(208) 525-7161

Northern Region Office  
1910 Northwest Blvd. #210  
Coeur d'Alene ID 83814  
(208) 756-4639

RECORDED  
15 1993

Water Right Number - R36-13420 Prefix Translation: RESEARCH Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*

MORGAN BETTY JO 1 - RT 2 BOX 2424  
2 -  
3 -  
City- PAUL State- ID Zip- 83347  
Phone - 208-438-5936

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +  
04/27/1954 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +  
GROUNDWATER

+ - - - - Point of Diversion - - - - - +  
Twn Rng Sec Tract Lot RFlg County  
09S 22E 5 NW SW NW (67) MINIDOKA

+ - - - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume  
43 - DOMESTIC 01/01 12/31 0.040  
04 - STOCKWATER 01/01 12/31 0.050

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +  
0.090 0.0

+ - - - - Place of Use - - - - - +  
Twn Rng Sec Tract Lot Acres Code Description County  
09S 22E 5 SW NW 04 STOCKWATER (67) MINIDOKA  
09S 22E 5 SW NW 43 DOMESTIC (67) MINIDOKA

Total Acres:

+ - - Diversion Means - 300' WELL, 2.5HP PUMP, WATER LINES

+ - - Non-Irrigation Use - DOMESTIC 1 HOUSE, STOCKWATER 150 BEEF STOCK

+ - - Other Rights for Same Use - SEE REMARKS

+ - - - - Remarks - - - - - +  
PROPERTY ALSO KNOWN AS 400 N 1250 W  
PARCEL NO. RP09S22E050000

+ - - - - Old Water Right Numbers - - - - - +  
No Old Water Right Numbers Found

MICROFILMED  
FEB 15 1993

Water right number - R36-13420

Prefix Translation: RESEARCH

+ - - - - Conditions of Approval - - - - -  
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +  
+ - - - - Decree Defendant - - - +  
+ - Decree Date - +  
00/00/0000

+ - - - - Comments - - - - -  
Date: 09/19/1991 User Id: SMITH Subject: COPIED FROM REMARKS  
USING PRIORITY DATE OF LICENSE 36-02257, CLAIMING TRANSFER OF POINT OF DIVERSION. ALSO FILED ON 36-02257 USING ORIGINAL  
POINT OF DIVERSION.  
Date: 04/24/1992 User Id: ROBERTSO Subject: address change  
Change of address form received 8/8/91. A36-13420 changed 11/5/91 R36-13420 changed this date.

+ - - Audit Fields - - +  
04/24/92 ROBERTSO

+ - - - - Adjudication Rights Dates and Flags Area - - - - -  
Court Report Filing - 00/00/0000 Field Inspection Made - 00/00/0000 Civil Case Number - 39576  
Objection Filed Date - 00/00/0000 Field Inspection Flag - Old Case Number -  
Response Filed Date - 00/00/0000 Verified Date - 04/24/1992 Old Judicial District -  
Claim Received Date - 10/12/1989 Last Amended Date - 00/00/0000 Temporary Right - P  
Receipt Number - S009969 Water District -  
POU Ownership Flag - Y Federal/State Indicator - S  
Name Connector - Presumption Flag -  
Notice of Error Flag -

MICROFILMED  
FEB 15 1993

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT

WATER RIGHT NUMBER - A36-13420

ADJ. FLAG TRANSLATION: ADJUDICATION TEMPORARY WORK AREA OLD (D) NUMBER -

| + - - - - - LAST NAME - - - - - + | + - FIRST NAME - - + | + - - - - - ADDRESS - - - - - + |
|-----------------------------------|----------------------|---------------------------------|
| 1                                 | 2                    | 3                               |
| 4                                 | 5                    | 6                               |
| 7                                 | 8                    | 9                               |
| 10                                | 11                   | 12                              |
| 13                                | 14                   | 15                              |
| 16                                | 17                   | 18                              |
| 19                                | 20                   | 21                              |
| 22                                | 23                   | 24                              |
| 25                                | 26                   | 27                              |
| 28                                | 29                   | 30                              |
| 31                                | 32                   | 33                              |
| 34                                | 35                   | 36                              |
| 37                                | 38                   | 39                              |
| 40                                | 41                   | 42                              |
| 43                                | 44                   | 45                              |
| 46                                | 47                   | 48                              |
| 49                                | 50                   | 51                              |
| 52                                | 53                   | 54                              |
| 55                                | 56                   | 57                              |
| 58                                | 59                   | 60                              |
| 61                                | 62                   | 63                              |
| 64                                | 65                   | 66                              |
| 67                                | 68                   | 69                              |
| 70                                | 71                   | 72                              |
| 73                                | 74                   | 75                              |
| 76                                | 77                   | 78                              |
| 79                                | 80                   | 81                              |
| 82                                | 83                   | 84                              |
| 85                                | 86                   | 87                              |
| 88                                | 89                   | 90                              |
| 91                                | 92                   | 93                              |
| 94                                | 95                   | 96                              |
| 97                                | 98                   | 99                              |
| 100                               | 101                  | 102                             |
| 103                               | 104                  | 105                             |
| 106                               | 107                  | 108                             |
| 109                               | 110                  | 111                             |
| 112                               | 113                  | 114                             |
| 115                               | 116                  | 117                             |
| 118                               | 119                  | 120                             |
| 121                               | 122                  | 123                             |
| 124                               | 125                  | 126                             |
| 127                               | 128                  | 129                             |
| 130                               | 131                  | 132                             |
| 133                               | 134                  | 135                             |
| 136                               | 137                  | 138                             |
| 139                               | 140                  | 141                             |
| 142                               | 143                  | 144                             |
| 145                               | 146                  | 147                             |
| 148                               | 149                  | 150                             |
| 151                               | 152                  | 153                             |
| 154                               | 155                  | 156                             |
| 157                               | 158                  | 159                             |
| 160                               | 161                  | 162                             |
| 163                               | 164                  | 165                             |
| 166                               | 167                  | 168                             |
| 169                               | 170                  | 171                             |
| 172                               | 173                  | 174                             |
| 175                               | 176                  | 177                             |
| 178                               | 179                  | 180                             |
| 181                               | 182                  | 183                             |
| 184                               | 185                  | 186                             |
| 187                               | 188                  | 189                             |
| 190                               | 191                  | 192                             |
| 193                               | 194                  | 195                             |
| 196                               | 197                  | 198                             |
| 199                               | 200                  | 201                             |
| 202                               | 203                  | 204                             |
| 205                               | 206                  | 207                             |
| 208                               | 209                  | 210                             |
| 211                               | 212                  | 213                             |
| 214                               | 215                  | 216                             |
| 217                               | 218                  | 219                             |
| 220                               | 221                  | 222                             |
| 223                               | 224                  | 225                             |
| 226                               | 227                  | 228                             |
| 229                               | 230                  | 231                             |
| 232                               | 233                  | 234                             |
| 235                               | 236                  | 237                             |
| 238                               | 239                  | 240                             |
| 241                               | 242                  | 243                             |
| 244                               | 245                  | 246                             |
| 247                               | 248                  | 249                             |
| 250                               | 251                  | 252                             |
| 253                               | 254                  | 255                             |
| 256                               | 257                  | 258                             |
| 259                               | 260                  | 261                             |
| 262                               | 263                  | 264                             |
| 265                               | 266                  | 267                             |
| 268                               | 269                  | 270                             |
| 271                               | 272                  | 273                             |
| 274                               | 275                  | 276                             |
| 277                               | 278                  | 279                             |
| 280                               | 281                  | 282                             |
| 283                               | 284                  | 285                             |
| 286                               | 287                  | 288                             |
| 289                               | 290                  | 291                             |
| 292                               | 293                  | 294                             |
| 295                               | 296                  | 297                             |
| 298                               | 299                  | 300                             |
| 301                               | 302                  | 303                             |
| 304                               | 305                  | 306                             |
| 307                               | 308                  | 309                             |
| 310                               | 311                  | 312                             |
| 313                               | 314                  | 315                             |
| 316                               | 317                  | 318                             |
| 319                               | 320                  | 321                             |
| 322                               | 323                  | 324                             |
| 325                               | 326                  | 327                             |
| 328                               | 329                  | 330                             |
| 331                               | 332                  | 333                             |
| 334                               | 335                  | 336                             |
| 337                               | 338                  | 339                             |
| 340                               | 341                  | 342                             |
| 343                               | 344                  | 345                             |
| 346                               | 347                  | 348                             |
| 349                               | 350                  | 351                             |
| 352                               | 353                  | 354                             |
| 355                               | 356                  | 357                             |
| 358                               | 359                  | 360                             |
| 361                               | 362                  | 363                             |
| 364                               | 365</                |                                 |

\*\*\* C - CURRENT OWNER \*\*\*  
MORGAN

BETTY JO

1 - 756S 2800E

2 -

3 -

CITY- HAZELTON

STATE- ID ZIP- 83335

PHONE - 208-438-5936

| PRIORITY   | DATE | REGION          | STAGE              | STATUS |
|------------|------|-----------------|--------------------|--------|
| 04/27/1954 | 17   | ERROR IN REGION | J - BENEFICIAL USE |        |

|                            |  |                               |
|----------------------------|--|-------------------------------|
| + - - - - SOURCE - - - - + |  | + - - - - TRIBUTARY - - - - + |
| GROUNDWATER                |  |                               |

[illegible]

09S 22E 5 NW SW NW (67) MINIDOKA

| CODE | DESCRIPTION | PERIOD FROM | PERIOD TO | WATER USE | DIVERSION RATE | DIVERSION VOLUME |
|------|-------------|-------------|-----------|-----------|----------------|------------------|
|      |             |             |           |           |                |                  |

|                 |       |       |       |
|-----------------|-------|-------|-------|
| 43 - DOMESTIC   | 01/01 | 12/31 | 0.040 |
| 04 - STOCKWATER | 01/01 | 12/31 | 0.050 |

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +

| TWN | RNG | SEC | TRACT | LOT | ACRES | PLACE OF USE<br>CODE | DESCRIPTION | COUNTY |
|-----|-----|-----|-------|-----|-------|----------------------|-------------|--------|
|-----|-----|-----|-------|-----|-------|----------------------|-------------|--------|

|     |     |   |       |    |            |                |
|-----|-----|---|-------|----|------------|----------------|
| 09S | 22E | 5 | SW NW | 04 | STOCKWATER | (67 ) MINIDOKA |
| 09S | 22E | 5 | SW NW | 43 | DOMESTIC   | (67 ) MINIDOKA |

**TOTAL ACRES:**

+ - - DIVERSION MEANS - 300' WELL, 2.5HP PUMP, WATER LINES

+ - - NON-IRRIGATION USE - D/1 HOUSEHOLD, S/150 BEEF STOCK

+ - - OTHER RIGHTS FOR SAME USE - SEE REMARKS

| + | REMARKS                                                                                                                                                      | + |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
|   | <p>USING PRIORITY DATE OF LICENSE 36-02257, CLAIMING TRANSFER OF<br/> POINT OF DIVERSION. ALSO FILED ON 36-02257 USING ORIGINAL<br/> POINT OF DIVERSION.</p> |   |

----- OLD WATER RIGHT NUMBERS -----  
NO OLD WATER RIGHT NUMBERS FOUND.

**MICROFILMED**  
FEB 15 1993

WATER RIGHT NUMBER - A36-13420

ADJ. FLAG TRANSLATION: ADJUDICATION TEMPORARY WORK AREA

+ - - - - CONDITIONS OF APPROVAL - - - - -  
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +      + - - - - DECREE DEFENDANT - - - +      + - DECREE DATE - +  
00/00/0000

+ - - - - COMMENTS - - - - -  
NO COMMENTS FOUND

+ - - AUDIT FIELDS - 10/12/89 WHITE

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

|                       |              |                       |              |                         |         |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING   | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER       | - 39576 |
| OBJECTION FILED DATE  | - 00/00/0000 | FIELD INSPECTION FLAG | -            | OLD CASE NUMBER         | -       |
| RESPONSE FILED DATE   | - 00/00/0000 | VERIFIED DATE         | - 00/00/0000 | OLD JUDICIAL DISTRICT   | -       |
| CLAIM RECEIVED DATE   | - 10/12/1989 | LAST AMENDED DATE     | - 00/00/0000 | TEMPORARY RIGHT         | - P     |
| CLAIMS TAPE ERROR FLG | -            | RECEIPT NUMBER        | - S009969    | WATER DISTRICT          | -       |
| FEE EXEMPT FLAG       | -            | PQU OWNERSHIP FLAG    | - Y          | FEDERAL/STATE INDICATOR | - S     |
|                       |              | NAME CONNECTOR        | -            | PRESUMPTION FLAG        | -       |

RP 09S22E050000  
400N 1250W

PROOF  
DEC 26 1990

"Verified By"  
Topo Map/Ortho-PQ  
ASCS Map  
Watermaster Records  
NAPP Photos  
Field Exam  
Other (See Remarks)  
County Records  
Witness Statement  
Project Records  
IDWR Records

CERTIFIED  
JAN - 1991  
WATER EXAMINER

CERTIFIED  
MAY 2 1991  
WATER EXAMINER

DATA ENTRY  
ENTERED 10/11/91 SW  
CHECKED 2/27/92 KB