

AJ5809NP
No. R36-13203

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/02/96
PAGE: 76

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CLARA M SHELTON	12/31/1970	DOMESTIC	01-01 12-31	0.06 CFS	
C	J W SHELTON RT 1 BOX 30 RUPERT ID 83350 (208) 436-6900			TOTAL DIVERSION:	0.06 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T09S R24E S24 SESE

MINIDOKA County

Place of use Legal Description for: DOMESTIC

NE												NW				SW				SE														
T	R	S	NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE	
			Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac		
09S	24E	24																																

POU County: MINIDOKA

Non-Irrigation Uses: ~~DOMESTIC~~, 1 PRIVATE BOAT DOCK, ~~RIVER LOCATION~~

Other Rights: NONE.

Remarks: ~~GEN~~ PARCEL NO. RP09S24E249580

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 09/30/96 DSHAFF

per 4/22/98 review of file

N11 N13

RB

*36 uncon
decree
ready*) *3-4-98
RB*

Hold
Verify use
10-15-96
KKC
*get better
non vis
desc.
hold if nec.
KLC*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-13203
Date Received: 10/10/1989
Receipt No: S009771
Received By: P. V. H.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: J. W. SHELTON 208-436-6900
Address: RT. 1, BOX 30
RUPERT, ID 83350
AND/OR
Name: CLARA M. SHELTON 208-436-6900
Address: RT. 1, BOX 30
RUPERT, ID 83350
2. Date of Priority: DEC 31, 1970
3. Source: GROUNDWATER. Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	24E	24	SE	SE			MINIDOKA
5. Description of diverting works:
20' SANDPOINT WELL.
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.060		
7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
D/1 PRIVATE BOAT DOCK - RIVER LOCATION.

MICROFILMED
FEB 15 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	24E	24	SE	SE		DOMEST	

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A36-13203

Date Received

Receipt Number 500 9771NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

RECEIVED

OCT 10 1989

Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) J W Shelton and/or Clara M. Shelton Phone () 436 6900Mailing Address Route #1, box #30 Rupert Idaho Zip 833502. Date of Priority (Only one per claim) 12/31/1970 Month/Day/Year3. Source of water supply (Check one) (☒ Groundwater or Other () (a) 1/1/70
which is tributary to (b) _____ Name or kind of source4. Location of point of diversion is: Township 9 S0 Range 24 ESection 24 SE 1/4 of SE 1/4 of _____ 1/4, Govt. Lot 1 E BM.,County of Middlefork

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Sandpoint - less than 20'

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For domestic purposes from 1/1/87 to 12-31-year round amount .06 (cfs)For _____ purposes from _____ to _____ amount _____
(Both dates are inclusive)7. Total quantity claimed .06 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 private boat dock + river locationMICROFILMED
FEB 15 1993

10. Place of use is: Township: 9S Range 24E
Section 24 SE 1/4 of SE 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Minidoka
12. Do you own the property listed above as place of use? Yes ☒ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
(☒ None or _____)

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date 10/10/85

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Twin Falls) SS. **NOTARIZATION REQUIRED FOR EACH CLAIM**

Subscribed and sworn (or affirmed) before me this 10th day of Oct 19 85

SEAL

Notary Public [Signature]

Residing at Kimberly, Id.

My Commission Expires 6/30/92

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant
**MICROFILMED
FEB 15 1993**



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Nov. 21, 1989

Re: A36-13203

J W SHELTON
RT ! BOX 30
RUPERT ID 83350

Dear Claimant(s):

Please review the computer generated claim(s) for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
Feb 15 1993

COPY

1997 APR 25 PM 3:00

DISTRICT COURT

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE PROCEEDINGS
Case No. 39576	)	
	)	
_____	)	SUBCASE NO. 36-11912, 36-11913,
		36-13203

IDWR has completed the following Administrative proceeding: **CHANGE OF ADDRESS**

Name and New Address of Claimant:

Joseph W Shelton
Clara M Shelton
505 S 9th
Rupert ID 83350
Phone: 436-6900

The Claimant has filed Objections or Responses to the following water rights: None

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

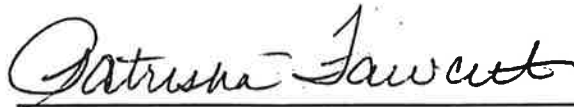
DATED: 4/22/97

Douglas Ford
Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 4-25, 1997, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant or attorney of record:
Joseph W Shelton
Clara M Shelton
505 S 9th
Rupert ID 83350
3. One Copy to:
Each party in the subcase or attorney of record:
4. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
5. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: APR-1-1997

PAGE: A-5

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 36-13203

NAME & ADDRESS: CLARA M SHELTON
J W SHELTON
505 S 9TH
RUPERT ID 83350

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1970

POINT OF DIVERSION: T09S R24E S24 SESE Within MINIDOKA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC DOMESTIC, 1 PRIVATE BOAT	01-01 12-31	0.06 CFS

PLACE OF USE: DOMESTIC Within MINIDOKA County
T09S R24E S24 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
PARCEL NO. RP09S24E249580

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

03/21/97 08:28:54
Page 1

Water Right Number - R36-13203

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

SHELTON

CLARA M

1 - 505 S 9TH

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-436-6900

SHELTON

J W

1 - 505 S 9TH

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-436-6900

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
12/31/1970 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

09S 24E 24 SE SE (67) MINIDOKA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC 01/01 12/31 0.060

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.060 0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

09S 24E 24 SE SE 43 DOMESTIC (67) MINIDOKA

Total Acres:

+ - - Diversion Means - 20' SANDPOINT WELL.

+ - - Non-Irrigation Use - DOMESTIC, 1 PRIVATE BOAT DOCK, RIVER LOCATION

+ - - Other Rights for Same Use - NONE.

+ - - - - Remarks - - - - - +

GEN PARCEL NO. RP09S24E249580

"DO NOT FILM"

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water right number - R36-13203

Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
Date: 10/02/1996 User Id: D&S-DSHA Subject: D&S CONDITION CODE UPDATE
CONDITION CODE N11 ADDED CONDITION CODE N13 ADDED
Date: 03/21/1997 User Id: TFAWCETT Subject: ADDRESS CHANGE
ADDRESS CHANGED PER REQUEST FROM CLAIMANT.

+ - - Audit Fields - - +
03/21/97 TFAWCETT

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 10/10/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S009771	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

"DO NOT FILM"

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

03/21/97 08:21:13
Page 1

Water Right Number - 36-13203

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

SHELTON

CLARA M

1 - 505 S 9TH

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-436-6900

SHELTON

J W

1 - 505 S 9TH

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-436-6900

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
12/31/1970 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

09S 24E 24 SE SE (67) MINIDOKA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC 01/01 12/31 0.060

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.060 0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

09S 24E 24 SE SE 43 DOMESTIC (67) MINIDOKA

Total Acres:

+ - - Diversion Means - 20' SANDPOINT WELL.

+ - - Non-Irrigation Use - DOMESTIC, 1 PRIVATE BOAT DOCK, RIVER LOCATION

+ - - Other Rights for Same Use - NONE.

+ - - - - Remarks - - - - - +

GEN PARCEL NO. RP09S24E249580

"DO NOT FILM"

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

03/21/97 08:21:14
Page 2

Water right number - 36-13203

Prefix Translation: WATER RIGHT

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
Date: 03/21/1997 User Id: TFAWCETT Subject: ADDRESS CHANGE
ADDRESS CHANGED PER REQUEST FROM CLAIMANT.

+ - - Audit Fields - - +
03/21/97 TFAWCETT

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 11/02/1992	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 10/10/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S009771	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

"DO NOT FILM"



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

April 25, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

CLARA SHELTON
505 S 9TH
RUPERT ID 83350

RE: SRBA Claim(s) 36-11912, 36-11913, 36-13203
Water Right(s): 36-11914

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Enclosed you will also find copies of adjudication profile reports on the above water rights showing your correct address. Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
222 SHOSHONE ST E
TWIN FALLS ID 83301
(208) 736-3033

RECEIVED

PHILIP E BATT
GOVERNOR

MAR 07 1997

KARL J DREHER
DIRECTOR

Department of Water Resources
Southern Region

**CHANGE IN ADDRESS OF THE NOTICE OF CLAIM
IN THE SNAKE RIVER BASIN ADJUDICATION**

☐ Water Right Number(s): 36-13203, 36-11913, -11912, -11914

☐ Old Mailing Address:

At 1 Box 30

Rupert, ID. 83350

☐ New Mailing Address:

505 So 9th

Rupert, ID. 83350

☐ New Telephone Number: () -

☐ Signature of Claimant(s):

Clara M Seltow

Date:

2-28-97

FOR IDWR USE ONLY

Initial Review and Data Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data Entry

Date: 3-21-97 By: [Signature]

RECEIVED

MAR 07 1997

Department of Water Resources
Southern Region

State of Idaho
Dept. of Water Resources
1341 Filmore St. Suite 200
Twin Falls, ID. 83301-3380

Please excuse the paper. I am
at the hospital with my daughter who
was in a serious auto accident.

I have not moved. The address
change was done in our county
after 9/11.

My husband is now deceased.
It was Garth W. Shelton. I am
Clara M. Shelton.

As we discussed on the phone I
have received one decree from the
Snake River Basin adjudication Court.
I have 4 on file.

Thanking you.

Sincerely,
Clara M. Shelton
505 So. 9th
Rupert, Id. 83350

Water Right Number - 36-13203

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

SHELTON	CLARA M	1 - 505 S 9TH 2 - 3 - City- RUPERT Phone - 208-436-6900	State- ID Zip- 83350
SHELTON	J W	1 - 505 S 9TH 2 - 3 - City- RUPERT Phone - 208-436-6900	State- ID Zip- 83350

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
12/31/1970 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name

09S 24E 24 SE SE (67) MINIDOKA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC 01/01 12/31 0.060

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.060 0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

09S 24E 24 SE SE 43 DOMESTIC (67) MINIDOKA

+ - - Diversion Means - 20' SANDPOINT WELL.

+ - - Non-Irrigation Use - DOMESTIC, 1 PRIVATE BOAT DOCK, RIVER LOCATION

+ - - Other Rights for Same Use - NONE.

+ - - - - Remarks - - - - - +

GEN PARCEL NO. RP09S24E249580

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

Water right number - 36-13203

Prefix Translation: WATER RIGHT

+ - - - - Conditions of Approval - - - - +
No Conditions of Approval found

+ - - - Decree Plaintiff - - - +
+ - - - Decree Defendant - - - +
+ - Decree Date - +
00/00/0000

+ - - Audit Fields - 01/14/92 SMITH 07/21/92 POST-STD 11/02/92 CPSHAW 12/05/92 ADT-SHAW 03/29/95 POST-STD
03/21/97 TFAWCETT

+ - - - - Comments - - - - +
Date: 03/21/1997 User Id: TFAWCETT Subject: ADDRESS CHANGE
ADDRESS CHANGED PER REQUEST FROM CLAIMANT.

+ - - - - Adjudication Rights Dates and Flags Area - - - - +

Court Report Filing	- 11/02/1992	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 10/10/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- S009771	Federal/State Indicator	- S
		POU Ownership Flag	- Y	Presumption Flag	-
		Name Connector	- AND/OR	Notice of Error Flag	-

WATER RIGHT NUMBER - A36-13203

ADJ. FLAG TRANSLATION: ADJUDICATION TEMPORARY WORK AREA OLD (O) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
SHELTON

J. W.

1 - RT. 1, BOX 30
2 -
3 -

CITY- RUPERT STATE- ID ZIP- 83350

PHONE - 208-436-6900

SHELTON

CLARA M.

1 - RT. 1, BOX 30

2 -
3 -

CITY- RUPERT STATE- ID ZIP- 83350

PHONE - 208-436-6900

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
12/31/1970 17 ERROR IN REGION J - BENEFICIAL USE

+ - - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
GROUNDWATER

+ - - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)
09S 24E 24 SE SE (67) MINIDOKA

+ - - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME
43 - DOMESTIC 01/01 12/31 0.060

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.060

+ - - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY
09S 24E 24 SE SE 43 DOMESTIC (67) MINIDOKA

TOTAL ACRES:

+ - - DIVERSION MEANS - 20' SANDPOINT WELL.
+ - - NON-IRRIGATION USE - D/I PRIVATE BOAT DOCK - RIVER LOCATION.
+ - - OTHER RIGHTS FOR SAME USE - NONE.

+ - - - - - REMARKS - - - - - +
NO REMARKS FOUND.

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

MICROFILMED
FEB 15 1993

WATER RIGHT NUMBER - A36-13203

ADJ. FLAG TRANSLATION: ADJUDICATION TEMPORARY WORK AREA

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - AUDIT FIELDS - 11/20/89 WORSTELL 12/20/89 GW-UPC

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	10/10/1989	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
CLAIMS TAPE ERROR FLG	-		RECEIPT NUMBER	-	S009771	WATER DISTRICT	-	
FEE EXEMPT FLAG	-		PQU OWNERSHIP FLAG	-	Y	FEDERAL/STATE INDICATOR	-	S
			NAME CONNECTOR	-	AND/OR	PRESUMPTION FLAG	-	

RP 09324E249580

DATA ENTRY

ENTERED 1-14-92 DWB

CHECKED 3/5/92 AS

"Verified By"
Topo Map/Ortho-PQ
AECIS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

CERTIFIED
JAN 1991
WATER EXAMINER

PROOF
DEC 22 1990

VERIFIED
DEC - 1990