

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WALTER C ROGERS RT 3 BOX 326 RUPERT ID 83350 (208) 436-6063	04/30/1910	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.04 CFS 0.04 CFS	
TOTAL DIVERSION:					0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T09S R24E S06 ~~Lot04~~ ~~Lot05~~ ~~Lot03~~ SENW

MINIDOKA County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE							
T	R	S		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
09S	24E	6	:																

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE							
T	R	S		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
09S	24E	6	:																

~~Lots Without 1/4 1/4 Description: STOCKWATER~~
~~09S 24E 6 04-S 05-S~~

~~Lots Without 1/4 1/4 Description: DOMESTIC~~

POU County: MINIDOKA

Non-Irrigation Uses: DOMESTIC 1 HOUSE AND 1 TRAILER (STOCKWATER 2000 SHEEP)

Other Rights: NONE

Remarks: GEN PARCEL NO. RP 09S24E062400

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 09/30/96 DSHAFF

*needs some
clarification?
10-16-96*

*for claim
RB 3/5/98*

*2 HOMES
EXP*

EXP

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-13159
Date Received: 10/30/1989
Receipt No: S009734
Received By: Ad

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WALTER C. ROGERS
Address: RT. 3 BOX 326
RUPERT, ID

83350

2. Date of Priority: APR 30, 1910

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	24E	6	SE	NW			MINIDOKA

5. Description of diverting works:
4" X 120' WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE & 1 TRAILER, S/ 2000 SHEEP

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	24E	6	SE	NW		DOMEST	
			SE	NW		STOCK	

A36-13159

Page 1

Date: 10/30/89

MICROFILMED
FEB 15 1993

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A36-13159

Date Received _____

Receipt Number 5009734

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

RECEIVED

OCT 06 1989

Department of Water Resources
Southern Region Office

RECEIVED

OCT 30 1989

Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Walter C. Rogers Phone (208) 436-6063

Mailing Address Rt. 3 Box 326 Zip 83350

2. Date of Priority (Only one per claim) April 1910 Month/Day/Year

3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 9 Range 24

Section 6 1/4 of SE 1/4 of NW 1/4, Govt. Lot 3,4,5, BM.,

County of Minidoka

Additional points of diversion if any: None

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. well 4 inch Dia 120 ft Deep Drilled 1910

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from Jan ^{Month/Day} to Dec 31 ^{Month/Day} amount 500 gal. ^(cfs) .04

For Livestock purposes from Dec 1 ^(Both dates are inclusive) to May 1 amount 8000 gal. .04

7. Total quantity claimed 8500 gal. (cfs) .04 (1000 gal./hr.)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Two houses - 2000 sheep

1 house, 1 trailer

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FEB 15 1990

10. Place of use is: Township: _____ Range _____
Section _____ 1/4 of _____ 1/4, Govt. Lot _____ B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? _____

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
☒ None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Shalter C Rogers Date 10-5-89
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____

Organization _____, that I have signed the foregoing document in the space below as _____ of _____

Title _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Minidoka) SS. _____

Subscribed and sworn (or affirmed) before me this 5th day of October, 1989

SEAL

Notary Public Duke Williams

Residing at Burley, Idaho

My Commission Expires 2/21/92

Last Name Rogers Ident No. 518-32-6124

Copies: White-State, Yellow-Claimant

NOTARIZATION REQUIRED FOR EACH CLAIM

MICROFILMED
FEB 15 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

OCT 10 1989

R. KEITH HIGGINSON
Director

Walter C Rogers
Rt 3 Box 326
Rupert Id 83350

RE: SRBA Claim

Dear Claimant:

Receipt 5009734

Please find enclosed your claim and your check # _____ for \$ 25 which you submitted to our office. I am returning these pursuant to Rule 10,4 of the Department's Adjudications Rules and Regulations. In checking your claim it appears that the following items need clarification:

- ☒ Item #2 Priority *~ Date well was drilled*
- ☐ Item #4 Point of Diversion Legal Description
- ☐ Item #6 Uses descriptions
- ☐ Item #9 Description of Non-irrigation Uses
- ☐ Item #10 Place of Use Legal Description
- ☐ Item #16 Signature & Notorization
- ☐ Improper fee (THE CORRECT FEE IS \$ _____)
- ☐ Other or Remarks

Please make necessary correction + return claim to be processed.

If you wish to continue to press your claim please find enclosed instructions and another claim form to use. If you will make the necessary corrections and return your claim with the correct fee and a copy of this letter within 30 DAYS of the date of this letter, your filing will be considered timely and will not be assessed an additional late fee of \$ 50.00.

~~BEFORE RETURNING THE CLAIM PLEASE READ THE ENCLOSED DRAFT TEXT FOR D&S BROCHURE. Due to recent rulings by the court you may defer filing the claim if you so desire but it is recommended by the Department that you continue to press your claim. If you have any questions contact our office.~~

Sincerely,

Lori White

Lori White
Sr. Water Resource Agent

Encl:

MICROFILMED
FEB 15 1995

to alter Rogers
P.O. Box 326
Rupert, Ida 83350



Department of Water Resources
2148 4th Ave East
Twin Falls, Ida 83301

MICROFILMED
FEB 15 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Nov. 7, 1989

Re: A36-13159

WALTER C ROGERS
RT 3 BOX 326
RUPERT ID 83350

Dear Claimant(s):

Please review the computer generated claim(s) for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
FEB 15 1993

Water Right Number - 36-13159

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

ROGERS WALTER C 1 - RT 3 BOX 326
2 -
3 -
City- RUPERT State- ID Zip- 83350
Phone - 208-436-6063

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +
04/30/1910 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

Tw	Rng	Sec	Tract	Lot	RFlg	County	Point of Diversion	Diversion Name
09S	24E	6		4		(67) MINIDOKA		
				5		(67) MINIDOKA		
			SE NW	3		(67) MINIDOKA		

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
43 - DOMESTIC		01/01	12/31	0.040	
04 - STOCKWATER		01/01	12/31	0.040	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.040 0.0

Tw	Rng	Sec	Tract	Lot	Acres	Code	Description	County
09S	24E	6		4		04	STOCKWATER	(67) MINIDOKA
09S	24E	6		5		04	STOCKWATER	(67) MINIDOKA
09S	24E	6	SE NW	3		04	STOCKWATER	(67) MINIDOKA
09S	24E	6	SE NW			43	DOMESTIC	(67) MINIDOKA

+ - - Diversion Means - 4" X 120' WELL

+ - - Non-Irrigation Use - DOMESTIC 1 HOUSE AND 1 TRAILER, STOCKWATER 2000 SHEEP

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +

GEN PARCEL NO. RP 09S24E062400

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

verified OK
KHC
12-30-97

Water right number - 36-13159

Prefix Translation: WATER RIGHT

+ - - - - Conditions of Approval - - - - +
No Conditions of Approval found. *N 11 N 13*

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 01/10/92 WHITE 07/21/92 POST-STD 11/02/92 CPSHAW 12/05/92 ADT-SHAW 03/29/95 POST-STD

+ - - - - Comments - - - - -
No Comments Found

+ - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 11/02/1992	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 10/10/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- S009734	Federal/State Indicator	- S
		POU Ownership Flag	- Y	Presumption Flag	-
		Name Connector	-	Notice of Error Flag	-

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

11/12/90 05:29:16
PAGE 2

ADJ. FLAG TRANSLATION: ADJUDICATION TEMPORARY WORK AREA

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

-----COMMENTS-----
NO COMMENTS FOUND

+ - - AUDIT FIELDS - 10/30/89 MERRITT

+-----ADJUDICATION RIGHTS DATES AND FLAGS AREA-----+

COURT REPORT FILING - 00/00/0000
OBJECTION FILED DATE - 00/00/0000
RESPONSE FILED DATE - 00/00/0000
CLAIM RECEIVED DATE - 10/10/1989
CLAIMS TAPE ERROR FLG -
FEE EXEMPT FLAG -

```

FIELD INSPECTION MADE - 00/00/0000
FIELD INSPECTION FLAG -
VERIFIED DATE - 00/00/0000
LAST AMENDED DATE - 00/00/0000
RECEIPT NUMBER - S009734
POL OWNERSHIP FLAG - Y
NAME CONNECTOR -

```

CIVIL CASE NUMBER	-	39576
OLD CASE NUMBER	-	
OLD JUDICIAL DISTRICT	-	
TEMPORARY RIGHT	-	P
WATER DISTRICT	-	
FEDERAL/STATE INDICATOR	-	S
PRESUMPTION FLAG	-	

RP 09524E 062400

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

DATA ENTRY
ENTERED 1/10/92 SW
3/5/92 MD

✓ **PROOF**
DEC 2 2 1990

VERIFIED
DEC - 1990

CERTIFIED
JAN 1991
WATER EXAMINER