

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A36-13091**
Date Received: 10/ 5/1989
Receipt No: S009663
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: PHILIP SHERIDAN 208-436-6302
Address: 164 S SPARTAN DR
RUPERT ID 83350

AND/OR

Name: JAN SHERIDAN 208-436-6302
Address: 164 S SPARTAN DR
RUPERT ID 83350

2. Date of Priority: JUL 31, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	23E	36	SE	NW	SW		MINIDOKA

5. Description of diverting works:
25' WELL W/ 6" CASING AND 3/4 HP PUMP PIPED TO HOUSE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	23E	36	NW	SW		DOMEST	

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

OWNERSHIP CHANGE 10/27/94 BY JG TO BEVERLY SUE HIGGINS RUCKER.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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AJ0749NP
No. 36-13091

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/27/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	PHILIP SHERIDAN	07/31/1975	DOMESTIC	01-01 12-31	0.04 CFS	
C	JAN SHERIDAN 164S SPARTAN DR RUPERT ID 83350 (208) 436-6302					
				TOTAL DIVERSION:	0.04 CFS	

D BEVERLY S HIGGINS
D R B HIGGINS
RT 2 BOX 274
RUPERT ID 83350
(208) 436-3375

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T09S R23E S36

SENWSW

MINIDOKA County

Place of use Legal Description for: DOMESTIC

	NE				NW				SW				SE			
T R S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac
09S 23E 36	:				:				:				:			

POU County: MINIDOKA

Non-Irrigation Uses: DOMESTIC 1 HOUSE

Other Rights: NONE

Remarks: PROPERTY ALSO KNOWN AS LOT 9, BLOCK 1, MINICO SUBDIVISION #2.
PARCEL NO. RP077300010090
160 S. 290 W.

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

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RECEIVED



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

OCT 27 1994

Please print or type
(see instructions on back of page)

Department of Water Resources
Southern Region Office

DATE OF CLOSING: Oct 11, 1994

LEGAL DESCRIPTION OF PROPERTY: Township 09S Range 23E
Section 36, 1/4 of SE 1/4 of NW 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) Assigned by IDWR: A36-13091
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Beverly Sue Higgins Rucker
Rt 2 Box 274
Rupert, Id 83350
- ☐ New Owner/Claimant (Purchaser): Philip & Jan Sheridan
- ☐ New Mailing Address: 164 S. Spartan Dr.
Rupert, Id 83350
- ☐ New Telephone Number: (208) 436-6302
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: _____
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Jan Sheridan Date 10-27-94
- ☒ Signature of Former Owner/Claimant(s) Beverly Sue Higgins Rucker Date 10-11-94

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 10/27/94 By: AB

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

INFORMED CLAIMANTS THEY WILL NEED TO
FILE AN SF3 with the Court.

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Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-13091
Date Received: 10/05/1989
Receipt No: S009663
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RB HIGGINS
Address: RT 2 BOX 274
RUPERT, ID 83350 208-436-3375

OR
Name: BEVERLY S. HIGGINS
Address: RT 2 BOX 274
RUPERT, ID 83350 208-436-3375

2. Date of Priority: JUL 31, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	23E	36	SE	NW	SW		MINIDOKA

5. Description of diverting works:
25' WELL W/ 6" CASING AND 3/4 HP PUMP PIPED TO HOUSE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
09S	23E	36	NW SW		DOMEST	

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A36-13091

Date Received _____

Receipt Number 5009663

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

OCT 05 1989

Department of Water Resources
Southern Region Office

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) RB OR BEVERLY S. HIGGINS Phone (208) 436-3375

Mailing Address Route # 2 Box 274 Rupert Idaho Zip 83350

2. Date of Priority (Only one per claim) July 1975 Month/Day/Year

3. Source of water supply (Check one) (X) Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 9 South Range 23 E

Section 36 SE 1/4 of NW 1/4 of SW 1/4, Govt. Lot _____, BM.,

County of Minidoka

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. WELL 6" CASING 25' DEEP 3/4 H.P. SUBMERSIBLE
PIPE TO HOUSE

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC purposes from 1-1 Month/Day to 12-31 Month/Day amount 0.04 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) DOMESTIC SINGLE OWNERSHIP ONE HOUSEHOLD

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FEB 15 1992

10. Place of use is: Township: 9 South Range 23 East
Section 36 SE 1/4 of NW 1/4, Govt. Lot _____, B.M., County of MINIDOKA
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? MINIDOKA

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) LB Higgins Date 10-3-89
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____ Organization _____, that I have signed the foregoing
document in the space below as _____ Title _____ of _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____
Title and Organization _____

State of Idaho/or _____)
County of Minidoka) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 3rd day of October 19 89

SEAL

Notary Public Shirley Williams

Residing at Burley, Idaho

My Commission Expires 2/21/92

Last Name Higgins Ident No. 518-50-2287

Copies: White-State, Yellow-Claimant

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FEB 15 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Jan. 19, 1990

Re: A36-13091

RB HIGGINS
RT 2 BOX 274
RUPERT ID 83350

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
FEB 15 1993

AJ5809NP
No. R36-13091

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/20/96
PAGE: 276

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	PHILIP SHERIDAN	07/31/1975	DOMESTIC	01-01 12-31	0.04 CFS	
C	JAN SHERIDAN 164 S SPARTAN DR RUPERT ID 83350 (208) 436-6302			TOTAL DIVERSION:	0.04 CFS	
D	BEVERLY S HIGGINS					
D	R B HIGGINS RT 2 BOX 274 RUPERT ID 83350 (208) 436-3375					

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T09S R23E S36 SENWSW

MINIDOKA County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
09S 23E 36 :								:					:	D				:					:

POU County: MINIDOKA

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PROPERTY ALSO KNOWN AS LOT 9, BLOCK 1, MINICO SUBDIVISION #2.
PARCEL NO. RP077300010090
160 S. 290 W.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 07/09/1992 User-ID: ROBERTSO Subject: NAME STANDARD
Date: 10/27/1994 User-ID: ABATES Subject: OWNERSHIP CHANGE

DEC 09 1996
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10-28-96

AJ5809NP
No. R36-13091

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/20/96
PAGE: 277

=====

Comments: Date: 10/27/1994 User-ID: ABATES Subject: OWNERSHIP CHANGE
CHANGE OF OWNERSHIP RECEIVED 10/27/94 FORMER OWNER BEVERLY SUE
HIGGINS RUCKER NEW OWNERS JAN & PHILIP SHERIDAN. FORMER OWNER
SIGNED FORM.

Date: 10/14/1996 User-ID: DS1-PROD Subject: D&S 1 HOME UPDATE
USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO AN EXP REMARK.

Audit: 10/18/96 DSHAFF

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Water Right Number - 36-13091

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

SHERIDAN PHILIP 1 - 164S SPARTAN DR
2 -
3 -
City- RUPERT State- ID Zip- 83350
Phone - 208-436-6302

SHERIDAN JAN 1 - 164S SPARTAN DR
2 -
3 -
City- RUPERT State- ID Zip- 83350
Phone - 208-436-6302

*** D - DIR RPT OWNER ***

HIGGINS BEVERLY S 1 - RT 2 BOX 274
2 -
3 -
City- RUPERT State- ID Zip- 83350
Phone - 208-436-3375

HIGGINS R B 1 - RT 2 BOX 274
2 -
3 -
City- RUPERT State- ID Zip- 83350
Phone - 208-436-3375

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +
07/31/1975 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name
09S 23E 36 SE NW SW (67) MINIDOKA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.040

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.040 0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
09S 23E 36 NW SW 43 DOMESTIC (67) MINIDOKA

+ - - Diversion Means - 25' WELL W/ 6" CASING AND 3/4 HP PUMP PIPED TO HOUSE

+ - - Non-Irrigation Use - 1 HOME

*Verified OK
12-30-97
K/KC*

Water right number - 36-13091

Prefix Translation: WATER RIGHT

+ - - Other Rights for Same Use - NONE

Remarks

EXP PROPERTY ALSO KNOWN AS LOT 9, BLOCK 1, MINICO SUBDIVISION #2.
PARCEL NO. RP077300010090
160 S. 290 W.

- Old Water Right Numbers -

No Old Water Right Numbers found.

Conditions of Approval

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Decree Plaintiff

Decree Defendant

Decree Date - +
00/00/0000

Audit Fields - 12/02/91 WHITE 07/09/92 ROBERTSO 07/21/92 POST-STD 11/02/92 CPSHAW 12/05/92 ADT-SHAW
10/27/94 ABATES 03/29/95 POST-STD 10/14/96 DS1-PROD

Comments

Date: 07/09/1992 User Id: ROBERTSO Subject: NAME STANDARD

Date: 10/27/1994 User Id: ABATES Subject: OWNERSHIP CHANGE

CHANGE OF OWNERSHIP RECEIVED 10/27/94 FORMER OWNER BEVERLY SUE
SIGNED FORM.

HIGGINS RUCKER NEW OWNERS JAN & PHILIP SHERIDAN. FORMER OWNER

Date: 10/14/1996 User Id: DS1-PROD Subject: D&S 1 HOME UPDATE

USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".

ANY GEN REMARK CHANGED TO AN EXP REMARK.

CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.

Adjudication Rights Dates and Flags Area

Court Report Filing	- 11/02/1992	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 10/05/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- S009663	Federal/State Indicator	- S
		POU Ownership Flag	- Y	Presumption Flag	-
		Name Connector	- AND/OR	Notice of Error Flag	-

WATER RIGHT NUMBER - A36-13091

ADJ. FLAG TRANSLATION: ADJUDICATION TEMPORARY WORK AREA

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - AUDIT FIELDS - 10/25/89 SCHULD

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	10/05/1989	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
CLAIMS TAPE ERROR FLG	-		RECEIPT NUMBER	-	S009663	WATER DISTRICT	-	
FEE EXEMPT FLAG	-		PQU OWNERSHIP FLAG	-	Y	FEDERAL/STATE INDICATOR	-	S
			NAME CONNECTOR	-	OR	PRESUMPTION FLAG	-	

RP 077300010090

160 S 290 W

Lot 9 BK1

Mimico Subd#2

PROOF
DEC 22 1990

DATA ENTRY

ENTERED 12/2/91 SW
CHECKED 3/5/92 AD

"Verified By"
Topo Map/Ortho-PQ
ASCC Map
Watermaster Records
NAPP Photos
Field Exam
Other (The Remarks)
County Records
Witness Statement
Project Records
IDWN Records

CERTIFIED
JAN 10 1991
WATER EXAMINER
VERIFIED
DEC - 1990