

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-12990
Date Received: 10/03/1989
Receipt No: S009584
Received By: _____
DATA ENTERED BY: S.C.C.
DATE _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GREG CAMERON 208-532-4565
Address: RT. 5 BOX 171
RUPERT, ID 83350
OR
Name: DANA JO CAMERON 208-532-4565
Address: RT. 5 BOX 171
RUPERT, ID 83350
2. Date of Priority: JUN 15, 1975
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08S	23E	5	NE	NE	SE		MINIDOKA
5. Description of diverting works:
250' WELL, 3/4 HP PUMP
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		
7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
D/1 HOUSE S/25 COWS, 3 HORSES

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FEB 15 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	23E	5	NE	SE		DOMEST	
			NE	SE		STOCK	

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

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FEB 15 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

12990

Identification No. A36-12990

Date Received _____

Receipt Number 5009584

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

RECEIVED

OCT 3 1989

Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Greg or Dana Jo Cameron Phone (208) 532-4565

Mailing Address Rt #5 Box 171 Rupert, ID Zip 83350

2. Date of Priority (Only one per claim) June 15, 1975 Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 8S Range 23E
Section 5, NE 1/4 of NE 1/4 of SE 1/4, Govt. Lot _____, BM.,
County of Minidoka

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. well - 250 feet deep - 3/4 hp. pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Stock purposes from Jan. 1st to Dec. 31st amount 0.02 (cfs)

For Domestic purposes from Jan. 1st to Dec. 31st amount 0.04 (Both dates are inclusive)

7. Total quantity claimed 0.06 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 household - 25-cows - 3 horses - stockwater

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10. Place of use is: Township: 8S Range 23E
Section 5, NE 1/4 of SE 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Minidoka

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
X None or _____

14. Remarks: 0

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____
If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Greg Cameron Date 10-2-89
X Dana J. Cameron Date 10-2-89

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____
Title and Organization _____

State of Idaho/or _____)
County of _____) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 2nd day of October 19 89

SEAL

Notary Public Valley Hill
Residing at Superior, Idaho
My Commission Expires 10-28-93

Last Name Cameron Ident No. _____

Copies: White-State, Yellow-Claimant

RECORDED
FEB 15 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Oct. 16, 1989

Re: A36-12990

- GREG CAMERON
- RT 5 BOX 171
- RUPERT ID 83350

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

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FEB 15 1993

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

VERIFIED BY

10-17-96

DATE: OCT-16-1996

PAGE: A-6

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 36-12990

NAME AND ADDRESS: GREG CAMERON
DANA JO CAMERON
RT 5 BOX 171
RUPERT ID 83350

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY FOR NON-IRRIGATION USE IS LIMITED TO THE AMOUNT BENEFICIALLY
USED FOR DOMESTIC 1 HOUSE, STOCKWATER 25 COWS & 3 HORSES

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/15/1975

POINT OF DIVERSION: T07S R24E S32 LOT 93 (NWNWNW) Within MINIDOKA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within MINIDOKA County
T07S R24E S32 Lot 93 (NWNW)DOMESTIC Within MINIDOKA County
T07S R24E S32 Lot 93 (NWNW)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
PROPERTY ALSO KNOWN AS TRACT G. TAX NO. = RP07S24E2900G0.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PROPERTY ALSO KNOWN AS TRACT G. TAX NO. = RP07S24E2900G0.
STOCKWATER, 25 COWS & 3 HORSES

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DEC 09 1996

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-10-1996

PAGE: A-6

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 36-12990

NAME AND ADDRESS: GREG CAMERON
DANA JO CAMERON
RT 5 BOX 171
RUPERT ID 83350

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY FOR NONIRRIGATION USE IS LIMITED TO THE AMOUNT BENEFICIALLY
USED FOR DOMESTIC 1 HOUSE, STOCKWATER 23 COWS & 3 HORSES

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/15/1975

POINT OF DIVERSION: T07S R24E S32 LOT 93 (NWNWNW) Within MINIDOKA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC ~~DOMESTIC 1 HOUSE, STOCKWA~~	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within MINIDOKA County
T07S R24E S32 Lot 93 (NWNW)DOMESTIC Within MINIDOKA County
T07S R24E S32 Lot 93 (NWNW)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
PROPERTY ALSO KNOWN AS TRACT G. TAX NO.= RPO7S24E2900G0.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

10-14-96
MICROFILMED
DEC 09 1996

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/02/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DANA JO CAMERON	06/15/1975	STOCKWATER	01-01 12-31	0.02 CFS	
C	GREG CAMERON		DOMESTIC	01-01 12-31	0.04 CFS	
	RT 5 BOX 171					
	RUPERT ID 83350					
	(208) 532-4565			TOTAL DIVERSION:	0.06 CFS	

VERIFIED BY

KKC
6-2-92

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T07S R24E S32 Lot93(NWNWNW)

MINIDOKA County

Place of use Legal Description for: STOCKWATER

	NE				NW				SW				SE			
T R S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac
07S 24E 32	:				:				:				:			
	:				:				:				:			

Place of use Legal Description for: DOMESTIC

	NE				NW				SW				SE			
T R S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac
07S 24E 32	:				:				:				:			
	:				:				:				:			

POU County: MINIDOKA

Non-Irrigation Uses: DOMESTIC 1 HOUSE, STOCKWATER 25 COWS & 3 HORSES

Other Rights: NONE

Non-Irrigation Use: DOMESTIC 1 HOUSE, STOCKWATER 25 COWS & 3 HORSES

Remarks: PROPERTY ALSO KNOWN AS TRACT G. TAX NO.= RP07S24E2900G0.

Dates: Exam Made Date: Verified Date: 06/02/1992

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 09/19/1991 User-ID: SMITH Subject: DENY
NO OWNERSHIP OR USE AT LOCATION

Date: 06/02/1992 User-ID: CHRISTENSubject: REINSTATE -- EXAM COMPLETED BY IDWR
PER THE MINIDOKA ASSESSORS OFFICE: THERE IS ONLY ONE PROPERTY
UNDER THE CLAIMANTS NAME THAT SHOWS A DOMESTIC USE. THE LEGAL IS
7S, 24E, S-29, 30, 31, AND 32. THE PORTION OF EACH SECTION KNOWN
AS TRACT G. I THEN CALLED THE CLAIMANT AND SHE STATED THAT THE
P/U IS JUST NORTH OF THE 1100 N ROAD ABOUT 3/4 MI WEST OF THE
MERIDIAN ROAD. THERE IS A FARMSTEAD VISIBLE ON THE ORTHO PHOTO

FEB 15 1993
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AJ0749NP
No. R36-12990

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/02/92
PAGE: 2

=====

THAT MATCHES THAT DESCRIPTION. THE CLAIM HAS BEEN MODIFIED TO
REFLECT THAT LEGAL DESCRIPTION AND THE CLAIMANTS NOTIFIED. THE
CLAIM HAS BEEN REINSTATED AS OF THIS DATE. KKC 6-2-92.

Audit: 06/02/92 CHRISTEN

RECORDED
FEB 15 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

02-Jun-1992

DANA CAMERON
RT 5 BOX 171
RUPERT ID 83350

RE: MODIFICATION OF LEGAL DESCRIPTION FOR CLAIM A36-12990

Dear Ms Cameron

Enclosed is the copy of the orthophotographic quad map with the recommended Place of Use circled. That location represents a legal description of 7S, 24E, S32, NWNWNW {within tract G}.

As I stated during our phone conversation, if this is the correct legal description, do nothing as I have already made the necessary corrections. However, if this is not correct please contact me as soon as possible with the correct information.

Your claim is currently being recommended for adjudication with the above legal description.

If you have any further questions please call this office and I will assist you.

Sincerely

A handwritten signature in cursive script that reads 'Kelly K. Christensen'.

Kelly K. Christensen
Sr. Water Resource Agent

enclosures

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FEB 15 1993

CONVERSATION MEMO

DATE: A

AGENT: _____

RE: A36 - 12990

Assessor finds

8 - 24

0-4

(in)

75

24E

5-29

tract G

called 6-2-92 no answer.

Assessor Records show

75 - 24

⁵

29

30

31

32

Tract g.

only prop that has a home.

PP07S24E2900G0

MICROFILMED
FEB 15 1993



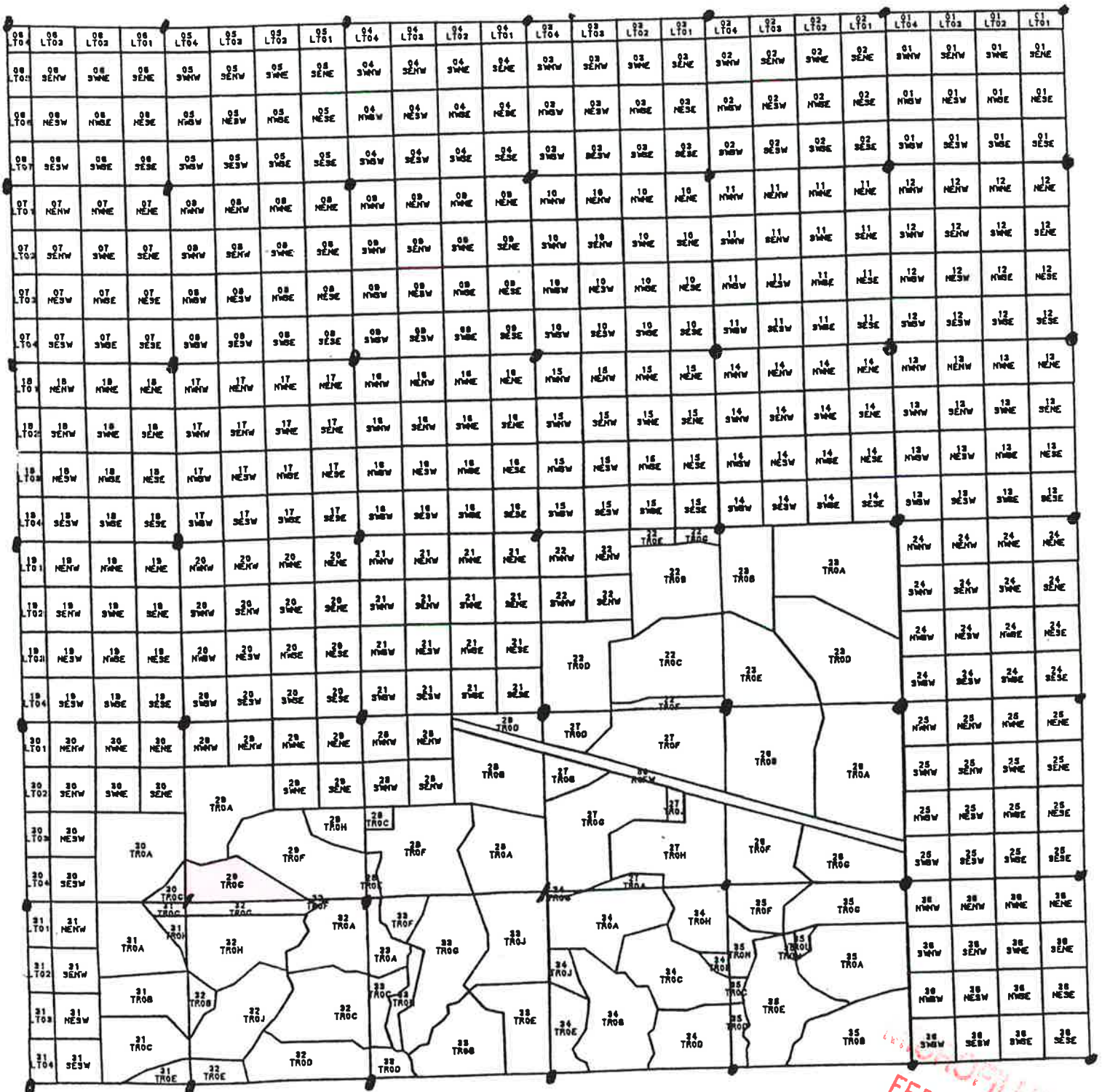
CLAIM A36-12990 INIT KKC
T. R. S. Q/Q
P/D 7S 24E 32 NW NW NW
PHOTO _____
DT.&ID. _____

P/D TRACT
XP/U G

MICROFILMED
FEB 15 1993

SCALE 1:24000

07S24E



FEB 15 1993

Water Right Number - 36-12990

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

CAMERON	GREG	1 - RT 5 BOX 171 2 - 3 - City- RUPERT Phone - 208-532-4565	State- ID Zip- 83350
CAMERON	DANA JO	1 - RT 5 BOX 171 2 - 3 - City- RUPERT Phone - 208-532-4565	State- ID Zip- 83350

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +
06/15/1975 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +						
TwN	Rng	Sec	Tract	Lot	RFlg	County
07S	24E	32	NW NW NW	93		(67) MINIDOKA

+ - - - - Water Use - - - - - +						
Code	Description	Period From	Period To	Diversion Rate	Diversion Volume	
43 - DOMESTIC		01/01	12/31	0.040		
04 - STOCKWATER		01/01	12/31	0.020		

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.060 0.0

+ - - - - Place of Use - - - - - +								
TwN	Rng	Sec	Tract	Lot	Acres	Code	Description	County
07S	24E	32	NW NW	93		04	STOCKWATER	(67) MINIDOKA
07S	24E	32	NW NW	93		43	DOMESTIC	(67) MINIDOKA

+ - - Diversion Means - 250' WELL, 3/4 HP PUMP

+ - - Non-Irrigation Use - DOMESTIC 1 HOUSE, STOCKWATER 25 COWS & 3 HORSES

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +

GEN PROPERTY ALSO KNOWN AS TRACT G. TAX NO.= RPO7S24E2900G0.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

*Verified OK
12-30-97
KRC*

Water right number - 36-12990

Prefix Translation: WATER RIGHT

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 06/05/91 SRBA 09/19/91 SMITH 06/02/92 CHRISTEN 07/21/92 POST-STD 11/02/92 CPSHAW
12/05/92 ADT-SHAW 03/29/95 POST-STD

+ - - - - Comments - - - - -

Date: 09/19/1991 User Id: SMITH Subject: DENY
NO OWNERSHIP OR USE AT LOCATION

Date: 06/02/1992 User Id: CHRISTEN Subject: REINSTATE -- EXAM COMPLETED BY IDWR

PER THE MINIDOKA ASSESSORS OFFICE: THERE IS ONLY ONE PROPERTY UNDER THE CLAIMANTS NAME THAT SHOWS A DOMESTIC USE. THE LEGAL IS
7S, 24E, S-29, 30, 31, AND 32. THE PORTION OF EACH SECTION KNOWN AS TRACT G. I THEN CALLED THE CLAIMANT AND SHE STATED THAT THE
P/U IS JUST NORTH OF THE 1100 N ROAD ABOUT 3/4 MI WEST OF THE MERIDIAN ROAD. THERE IS A FARMSTEAD VISIBLE ON THE ORTHO PHOTO
THAT MATCHES THAT DESCRIPTION. THE CLAIM HAS BEEN MODIFIED TO REFLECT THAT LEGAL DESCRIPTION AND THE CLAIMANTS NOTIFIED. THE
CLAIM HAS BEEN REINSTATED AS OF THIS DATE. KKC 6-2-92.

+ - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 11/02/1992	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 06/02/1992	Old Judicial District	-
Claim Received Date	- 10/04/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- S009584	Federal/State Indicator	- S
		POU Ownership Flag	- Y	Presumption Flag	-
		Name Connector	- OR	Notice of Error Flag	-

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

ADJ. FLAG TRANSLATION: ADJUDICATION TEMPORARY WORK AREA OLD (D) NUMBER -

+ - - - - - ADDRESS - - - - - +

PHONE - 208-532-4565

+ - - - STATUS - - - - +

+ - - - - - TRIBUTARY - - - - - +

0.020

(67) MINIDEKA

MICROFILMED
FEB 15 1993

WATER RIGHT NUMBER - A36-12990

ADJ. FLAG TRANSLATION: ADJUDICATION TEMPORARY WORK AREA

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - - - -COMMENTS- - - - - +
NO COMMENTS FOUND

+ - - AUDIT FIELDS - 10/04/89 CLELLAND

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 10/04/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
CLAIMS TAPE ERROR FLG	-	RECEIPT NUMBER	- S009584	WATER DISTRICT	-
FEE EXEMPT FLAG	-	POU OWNERSHIP FLAG	- Y	FEDERAL/STATE INDICATOR	- S
		NAME CONNECTOR	- OR	PRESUMPTION FLAG	-

No ownership or use at location

DATA ENTRY
ENTERED 4/5/91 SW
CHECKED 2/27/92 AD

Verified By"
Topo Map/Ortho-PQ
ASCE Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDW Records

PROOF
DEC 12 1990

VERIFIED
FEB - 1991

CERTIFIED
MAR 1 1991
WATER EXAMINER