

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-12941
Date Received: 10/03/1989
Receipt No: S009549
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SETH CORLESS 208-438-5907
Address: BOX 1087R-1
PAUL, ID 83347
AND/OR
Name: DOROTHY CORLESS 208-438-5907
Address: BOX 1087R-1
PAUL, ID 83347
2. Date of Priority: MAY 19, 1977
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|----------|
| 09S | 22E | 23 | SW | SW | SE | | MINIDOKA |
5. Description of diverting works:
WELL, PUMP
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 | | |
| STOCKWATER | 01/01 | 12/31 | 0.020 | | |
7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
D/1 HOUSE, S/75 SHEEP

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	22E	23	SW	SE		DOMEST	
			SW	SE		STOCK	

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE REMARKS

14. Remarks:
3 HOUSES CURRENTLY SHARE INTEREST IN WELL. AMENDED WR 36-7716
FROM IRRIGATION TO DOMESTIC USE FOR BASELINE WATER CO., WHICH
HAS SINCE DISSOLVED.

15. Basis of Claim: BENEFICIAL USE

MICROFILMED
FEB 15 1993

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Seth Cohen Date Oct 3, 1989
Date:

State of Idaho)
County of Blaine) ss.

Subscribed and sworn (or affirmed) before me this 3 day
of Oct 19 89 Don. W.

Notary Public

Residing at Vf

My Commission Expires 5/94

MICROFILMED
FEB 15 1993

369654

for well property

QUITCLAIM DEED

THIS INDENTURE, made this 16th day of December, 1986, between Cheryl S. Corless, a widow and sole heir of Howard S. Corless, herein called the "Grantor", whose address is 900 West Baseline, Paul, Idaho, and Seth S. Corless herein called the "Grantee", whose address is 910 West Baseline, Paul, Idaho.

W I T N E S S E T H

The said Grantor, for good and valuable consideration to the Grantor in hand paid by the Grantee, the receipt whereof is acknowledged, does by these presents remise, release and forever quitclaim unto the Grantee, as her sole and separate property, and to the Grantee's heirs and assigns, all of the Grantor's interest in those certain lots, pieces, or parcels of land situated, lying and being in the County of Minidoka, State of Idaho, bounded and particularly described as follows, to wit:

PROPERTY DESCRIPTION

TOWNSHIP 9 SOUTH, RANGE 22 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 23: That part of the SW $\frac{1}{4}$ SE $\frac{1}{4}$, more particularly described as follows:

Beginning at the South $\frac{1}{4}$ corner of said Section 23; thence South 89°18'30" East (recorded as East) along the South section line of said Section 23 for 220.00 feet; thence North 1°58'30" West (recorded as North 2°40' West) for 171.20 feet; Thence north 88°01'30" East (recorded as North 87°20" East) for 88.06 feet (recorded as 87.97 feet) to the TRUE POINT OF BEGINNING; thence North 0°41'30" East (recorded as North) for 58.89 feet; thence South 89°18'30" East (recorded as East) for 26.20 feet; thence South 1°58'30" East for 57.61 feet; Thence South 88°01'30" West (recorded as South 87°20' West) for 28.91 feet to the TRUE POINT OF BEGINNING.

Commonly known as the well property of
900 West, Baseline, Paul, Idaho.

LAW OFFICES
HIPPLE & BYINGTON
CHARTERED
P. O. BOX 188
BURLEY, IDAHO
83318

(208) 878-0404

MICROFILMED
FEB 15 1993

This plot
is 58.89' x 26.20'
x 57.61' x 28.91'

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, the reversions and reversions, remainder and remainders, rents, issues and profits thereof. To have and to hold all and singular the said premises, together with the appurtenances, unto the Grantee, and to the Grantee's heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this quitclaim deed.

DATED this Dec 16th day of December, 1986.

369654

RECORDED AT REQUEST OF

Cheryl S. Corless
FILM NO. 3M

DEC 19 11 41 AM '86

MINIDOKA COUNTY, IDAHO
DUANE SMITH
RECORDER

FEE 4.00 DEPUTY 2.00

Cheryl S. Corless
Cheryl S. Corless

STATE OF IDAHO)

County of Cassia)

ss

On this 16th day of December, 1986, before me, the undersigned, a Notary Public in and for the said State, personally appeared Cheryl S. Corless, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Douglas R. Whipple
Notary Public for Idaho
Residing at Burley, ID

LAW OFFICES
WHIPPLE & BYINGTON

CHARTERED

P. O. BOX 188

BURLEY, IDAHO

83318

(204) 878-0404

MICROFILMED
FEB 15 1993

AMENDMENT TO WELL USERS AGREEMENTDATED THE 5TH DAY OF FEBRUARY, 1987.

This is to clarify certain recitals contained in the above described instrument, the parties hereto advise that each has an undivided 33 1/3% security interest in the described water system now existing and all improvements thereto made hereafter.

IN WITNESS WHEREOF, we have placed our hands and seals on this 9 day of June, 1987.

David F. Patterson
DAVID F. PATTERSON

Seth Corless
SETH CORLESS

Reed Jensen
REED JENSEN

STATE OF IDAHO)

County of Cassia) ss

On this 9th day of June, 1987 before me, the undersigned, a Notary Public in and for the said State, personally appeared David F. Patterson, Seth Corless and ~~Reed Jensen~~, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

David R. B. X
Notary Public for Idaho
Residing at Burley, Idaho
My Commission Expires 7-02-98



RECORDED
FEB 15 1993

STATE OF IDAHO

County of Cassia

)
ss
)

On this 27th day of June, 1987 before me, the undersigned, a Notary Public in and for the said State, personally appeared Reed Jensen known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Douglas R. White
Notary Public for Idaho
Residing at Burley, Idaho
My Commission Expires: 8/23/92

377098

RECORDED AT REQUEST OF
Letha Coulter
FEB 10 3 17

JAN 25 1 45 PM '88

MINIDOKA COUNTY, IDAHO
CLARENCE SMITH
RECORDER

FEE 6- DEPUTY US

RT # 1 Box 1087

Garland Idaho 83347

RECORDED
FEB 15 1993

RECORDED
✓✓✓
INDEXED
✓✓✓✓

Water Right Number - R36-12941

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

CORLESS

SETH

1 - BOX 1087R-1

2 -

3 -

City- PAUL

State- ID Zip- 83347

Phone - 208-438-5907

CORLESS

DOROTHY

1 - BOX 1087R-1

2 -

3 -

City- PAUL

State- ID Zip- 83347

Phone - 208-438-5907

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +
05/19/1977 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Diversion Name

09S 22E 23 SW SE SW (67) MINIDOKA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC 01/01 12/31 0.040
04 - STOCKWATER 01/01 12/31 0.020

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.060 0.0

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

09S 22E 23 SE SW 04 STOCKWATER (67) MINIDOKA
09S 22E 23 SE SW 43 DOMESTIC (67) MINIDOKA

+ - - Diversion Means - WELL, PUMP

+ - - Non-Irrigation Use - DOMESTIC 1 HOUSE, STOCKWATER 75 SHEEP

+ - - Other Rights for Same Use - SEE REMARKS

+ - - - - Remarks - - - - - +

GEN PARCEL NO. RP09S23E7120

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION
DESCRIBED ABOVE: 36-13423 & 36-15293.

Reformat OK KKC 12-12-97

home

etp

Water right number - R36-12941

Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

+ - - - Decree Plaintiff - - - +

+ - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - - Audit Fields - 09/30/96 DSHAFF 10/02/96 D&S-DSHA

+ - - - - Comments - - - - - +

Date: 09/19/1991 User Id: SMITH Subject: COPIED FROM REMARKS

3 HOUSES CURRENTLY SHARE INTEREST IN WELL. AMENDED WR 36-7716 FROM IRRIGATION TO DOMESTIC USE FOR BASELINE WATER CO., WHICH
HAS SINCE DISSOLVED.

Date: 02/13/1992 User Id: CLELLAND Subject: VERIFICATION OF LEGALS

THIS DAY I CHANGED THE LEGAL DESCRIPTIONS OF THE POD TO THE SWSWE TRACT. THIS IS CONFIRMED BY THE QUITCLAIM FILED WITH THE
HARD FILE AND ALSO BY MY PERSONAL FIELD EXAM TO VERIFY THE SITE. THIS RIGHT IS SHARED FROM THE SAME WELL AS THE RIGHTS 36-13423 &
36-15293.

Date: 10/02/1996 User Id: D&S-DSHA Subject: D&S CONDITION CODE UPDATE

CONDITION CODE N11 ADDED
CONDITION CODE N13 ADDED

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 10/03/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- S009549	Federal/State Indicator	- S
		POU Ownership Flag	- Y	Presumption Flag	-
		Name Connector	- AND/OR	Notice of Error Flag	-

AJ5809NP
No. R36-12941

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/02/96
PAGE: 133

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SETH CORLESS	05/19/1977	STOCKWATER	01-01 12-31	0.02 CFS	
C	DOROTHY CORLESS		DOMESTIC	01-01 12-31	0.04 CFS	
	BOX 1087R-1					
	PAUL ID 83347					
	(208) 438-5907					
TOTAL DIVERSION:					0.06 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T09S R22E S23

SWSWSW

MINIDOKA County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE			
T	R	S		T	R	S		T	R	S		T	R	S	
09S	22E	23													

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
T	R	S		T	R	S		T	R	S		T	R	S	
09S	22E	23													

POU County: MINIDOKA

Non-Irrigation Uses: DOMESTIC 1 HOUSE STOCKWATER 75 SHEEP

Other Rights: SEE REMARKS

Remarks: GEN PARCEL NO. RP09S23E7120
THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION
DESCRIBED ABOVE: 36-13423 & 36-15293.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 09/19/1991 User-ID: SMITH Subject: COPIED FROM REMARKS
3 HOUSES CURRENTLY SHARE INTEREST IN WELL. AMENDED WR 36-7716
FROM IRRIGATION TO DOMESTIC USE FOR BASELINE WATER CO., WHICH

look up
address
may need claimant
contact.
KRC
11-21-96

N11
N13

AJ5809NP
No. R36-12941

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/02/96
PAGE: 134

=====
Comments: Date: 09/19/1991 User-ID: SMITH Subject: COPIED FROM REMARKS
HAS SINCE DISSOLVED.

Date: 02/13/1992 User-ID: CLELLAND Subject: VERIFICATION OF LEGALS
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THIS RIGHT IS SHARED FROM THE SAME WELL AS THE RIGHTS 36-13423 &
36-15293.

Audit: 09/30/96 DSHAFF

VERIFIED BY

Sc

Water Right Number - R36-12941

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - +

*** C - CURRENT OWNER ***
CORLESS

SETH

1 - BOX 1087R-1

2 -

3 -

City- PAUL

State- ID Zip- 83347

Phone - 208-438-5907

1 - BOX 1087R-1

2 -

3 -

City- PAUL

State- ID Zip- 83347

Phone - 208-438-5907

CORLESS

DOROTHY

+ - - Priority Date - - +
05/19/1977+ - - Region - - - +
17 SOUTHERN+ - - Stage - - - +
J - BENEFICIAL USE

+ - - Status - - - - +

+ - - Source - - - - +
GROUNDWATER

+ - - Tributary - - - - +

+ - - Point of Diversion - - - - +
Twn Rng Sec Tract Lot RFlg County

09S 22E 23 SW SW SE (67) MINIDOKA

+ - - Water Use - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC

01/01

12/31

0.040

04 - STOCKWATER

01/01

12/31

0.020

+ - Total Div. Rate - + + - Total Div. Volume - +
0.060+ - Total Consumptive Use - + + - KW Usage - +
0.0+ - - Place of Use - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

09S 22E 23

SE SW

04 STOCKWATER

(67) MINIDOKA

09S 22E 23

SE SW

43 DOMESTIC

(67) MINIDOKA

Total Acres:

+ - - Diversion Means - WELL, PUMP

+ - - Non-Irrigation Use - DOMESTIC 1 HOUSE, STOCKWATER 75 SHEEP

+ - - Other Rights for Same Use - SEE REMARKS

+ - - Remarks - - - - +

PARCEL NO. RP09S23E7120

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION

MICROFILMED
FEB 15 1993

Prefix Translation: RESEARCH

+	Remarks
DESCRIBED ABOVE: 36-13423 & 36-15293.	

+-----+
No Old Water Right Numbers Found Old Water Right Numbers +

+----- Conditions of Approval -----+

No Conditions of Approval found.

+ - - - Decree Plaintiff - - + + - - - Decree Defendant - - + + - Decree Date - +
00/00/0000

+ - - - - -		-Comments-	+ - - - - -
Date: 09/19/1991	User Id: SMITH	Subject: COPIED FROM REMARKS	
3 HOUSES CURRENTLY SHARE INTEREST IN WELL.		AMENDED WR 36-7716	FROM IRRIGATION TO DOMESTIC USE FOR BASELINE WATER CO., WHICH
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Date: 02/13/1992 User Id: CLELLAND Subject: VERIFICATION OF LEGALS
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36-15293.

+ - - Audit Fields - - +
02/13/92 CLELLAND

02/13/92 CLELLAND
VERIFIED BY
+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 02/13/1992	Old Judicial District	-
Claim Received Date	- 10/03/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S009549	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

RECEIVED
FEB 15 1993

NAPP

360

23

CORLESS
A36-12941

BD 78 NW

T 9 S

R 22 E

NOT FILMED
FEB 15 1993

NOT TO SCALE

By: STEVE CLELLAND

DATE: 2-13-92

↑
NORTH

SECTION 23
T9S R22E

SE 1/4 SW 1/4

SW 1/4 SE 1/4

POD
WELL SITE
AS PER QUITCLAIM
IS IN SW SWSE

MICROFILMED
FEB 15 1993

LARRY JENSEN
A36-15293

SETH
CORLESS
A36-12941

PATTERSON
BROS.
A36-13423

BASELINE ROAD

WATER RIGHT NUMBER - A36-12941

ADJ. FLAG TRANSLATION: ADJUDICATION TEMPORARY WORK AREA

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.
+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.
+ - - - - DECREE PLAINTIFF - - - - + + - - - - DECREE DEFENDANT - - - - + + - DECREE DATE - +
00/00/0000
+ - - - - COMMENTS - - - - - +
NO COMMENTS FOUND
+ - - AUDIT FIELDS - 10/03/89 WHITE
+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 10/03/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
CLAIMS TAPE ERROR FLG	-	RECEIPT NUMBER	- S009549	WATER DISTRICT	-
FEE EXEMPT FLAG	-	POU OWNERSHIP FLAG	- Y	FEDERAL/STATE INDICATOR	- S
		NAME CONNECTOR	- AND/OR	PRESUMPTION FLAG	-

~~RP 09522E~~
~~RP 09522E~~
RP 09523E7120
Pd SESW
P4 SESW

DATA ENTRY

ENTERED 2-27-92
CHECKED 3/5/92

DATA ENTRY

ENTERED 6/5/91
CHECKED 2/27/92

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
FEB - 1991

CERTIFIED
MAR 1 1991
WATER EXAMINER