

AJ5809NP
No. R36-12897

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/02/96
PAGE: 106

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	THOMAS CARL JOHNSON RT 1 BOX 246 145 E BASELINE RUPERT ID 83350 (208) 436-3392	04/15/1944	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.02 CFS ~~0.04 CFS~~	0.04 RB 3/5/97
TOTAL DIVERSION:					0.02 CFS	

Water Source: GROUNDWATER Tributary to: Stage: BENEFICIAL USE

Point(s) of Diversion: T09S R24E S22 SESESW MINIDOKA County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
09S	24E	22	:													:

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
09S	24E	22	:													:

POU County: MINIDOKA

Non-Irrigation Uses: DOMESTIC 1 HOUSE STOCKWATER 2 HORSES

Other Rights: M.I.D. WATER

Remarks: GEN PARCEL NO. RP09S24E227170

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 09/19/1991 User-ID: SMITH Subject: COPIED FROM REMARKS
DWR NOTE
NOTE ITEM #6 & #7 ARE NOT CALCULATED CORRECTLY.

Audit: 09/30/96 DSHAFF

total div rate
no domestic
conflict. look
up orig claim
KKC
11-21-96

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-12897
Date Received: 9/21/1989
Receipt No: M004614
Received By: _____
DATA ENTERED BY: J.C. _____
DATE: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: THOMAS CARL JOHNSON 208-436-3392
Address: RT. 1 BOX 246
145 E. BASELINE
RUPERT, ID 83350

2. Date of Priority: APR 15, 1944

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	24E	22	SE	SE	SW		MINIDOKA

5. Description of diverting works:
2 SANDPOINT WELLS AND 3/4 HP PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE S/2 HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
09S	24E	22	SE	SW		DOMEST	

A36-12897

Page 1

Date: 10/02/89

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FEB 15 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	24E	22	SE	SW		STOCK	

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
M.I.D. WATER

14. Remarks:

DWR NOTE

NOTE ITEM #6 & #7 ARE NOT CALCULATED CORRECTLY.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

THE GENERAL ADJUDICATION
RIGHTS TO THE USE OF WATER FROM
SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A36-12897

Date Received

Receipt Number 1004614

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

RECEIVED
SEP 21 1989

Department of Water Resources

Filing Fee \$25

Type or print clearly

Name of Claimant (s) Thomas Carl Johnson Phone (208) 436-3892Mailing Address Box 246 145 E Baseline Rupert Zip 83360Date of Priority (Only one per claim) April 15 1944 Month/Day/YearType of water supply (Check one) (☒ Groundwater or Other () (a) _____

Is tributary to (b) _____ Name or kind of source

Location of point of diversion is: Township 9S Range 24ESection 22 SE 1/4 of SE 1/4 of SW 1/4, Govt. Lot _____, BM.,County of MINIDOKA

Additional points of diversion if any: _____

Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any
repairs or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth
of well. Wells & Pump, 2 sand points, wells 6' 30' 3/4 h.p.

Purposes claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-30-7 to 31-Dec. amount .04 (cfs)For stockwater purposes from 1-30-7 to 31-Dec. amount .02 (Both dates are inclusive)Quantity claimed .02 (cfs)Consumptive use claimed is de minimus

Population uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type
number of livestock) One Households 2 horses.

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10. Place of use is: Township: 95 Range 24E
Section 22 SE 1/4 of SW 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Minidoka

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or M.I.D.

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date Sep 12 1989
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____
Organization _____ that I have signed the foregoing
document in the space below as _____ of _____
Title _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Minidoka) ss.

Subscribed and sworn (or affirmed) before me this 21st day of September 1989

SEAL

Notary Public [Signature]

Residing at _____
My Commission Expires December 7, 1994

My Commission Expires _____

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

RECORDED
FEB 15 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

.Oct. 5, 1989

Re: A36-12897

.THOMAS CARL JOHNSON
.RT 1 BOX 246
.145 E BASELINE
RUPERT ID 83350
Dear Claimant(s):

Please review the computer generated claim(s) for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

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FEB 15 1993

State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900



Gus + Irene Slonecker
145 E. Baseline
Rupert, ID 83350

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

MAILING DATE: July 26, 1991

RESPONSE DATE: August 9, 1991

RE: NOTICE OF CLAIM NO[S]: A36-12897

Dear Claimant(s):

RECEIVED

JUL 29 1991

Department of Water Resources
Southern Region Office

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in either the ownership or address for the above claim(s). IDWR records currently show the following name and address for the owner of the claim(s) listed above:

- Thomas Carl Johnson
- Rt. 1, Box 246
- Rupert, ID 83350

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership or Change of Address form, as appropriate, to correct our records.

Your response must be received in this office by the Response Date indicated above. If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at 1-800-451-4129.

Sincerely,

Donald V. Shaff
Manager Adjudication Section

state:region

Enclosures:

- Change of Ownership Form
- Change of Address Form

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Water Right Number - 36-12897

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

JOHNSON THOMAS CARL
1 - RT 1 BOX 246
2 - 145 E BASELINE
3 -
City- RUPERT State- ID Zip- 83350
Phone - 208-436-3392

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
04/15/1944 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name

09S 24E 22 SE SE SW (67) MINIDOKA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC 01/01 12/31 0.040
04 - STOCKWATER 01/01 12/31 0.020

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.020 0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

09S 24E 22 SE SW 04 STOCKWATER (67) MINIDOKA
09S 24E 22 SE SW 43 DOMESTIC (67) MINIDOKA

+ - - Diversion Means - 2 SANDPOINT WELLS AND 3/4 HP PUMPS

+ - - Non-Irrigation Use - DOMESTIC 1 HOUSE, STOCKWATER 2 HORSES

+ - - Other Rights for Same Use - M.I.D. WATER

+ - - - - Remarks - - - - - +

GEN PARCEL NO. RP09S24E227170

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

*Rate conflict
held ATT
KRC
12-30-97*

Prefix Translation: WATER RIGHT

Court Report Filing	- 11/02/1992	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 09/21/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- M004614	Federal/State Indicator	- S
		POU Ownership Flag	- Y	Presumption Flag	-
		Name Connector	-	Notice of Error Flag	-

WATER RIGHT NUMBER - A36-12897 ADJ. FLAG TRANSLATION: ADJUDICATION TEMPORARY WORK AREA OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER *** THOMAS CARL 1 - RT. 1 BOX 246
JOHNSON 2 - 145 E. BASELINE
3 -
CITY- RUPERT STATE- ID ZIP- 83350
PHONE - 208-436-3392

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - +
04/15/1944 17 ERROR IN REGION J - BENEFICIAL USE

+ - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
GROUNDWATER

+ - - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

09S 24E 22 SE SE SW (67) MINIDOKA

+ - - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC 01/01 12/31 0.040
04 - STOCKWATER 01/01 12/31 0.020

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.020

+ - - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

09S 24E 22 SE SW 04 STOCKWATER (67) MINIDOKA
09S 24E 22 SE SW 43 DOMESTIC (67) MINIDOKA

TOTAL ACRES:

+ - - DIVERSION MEANS - 2 SANDPOINT WELLS AND 3/4 HP PUMPS

+ - - NON-IRRIGATION USE - D/1 HOUSE S/2 HORSES

+ - - OTHER RIGHTS FOR SAME USE - M.I.D. WATER

+ - - - - - REMARKS - - - - - +
DWR NOTE
NOTE ITEM #6 & #7 ARE NOT CALCULATED CORRECTLY.

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

MICROFILMED
FEB 15 1993

