

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A36-12847**

Date Received: 9/18/1989

Receipt No: M004408

Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: BRUCE HEYWOOD 208-436-4041
Address: RT 3 BOX 66B
RUPERT ID 83350

AND/OR

Name: LE NELL HEYWOOD 208-436-4041
Address: RT 3 BOX 66B
RUPERT ID 83350

2. Date of Priority: JUL 7, 1948

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	24E	8	NE	NE	NE		MINIDOKA

5. Description of diverting works:
5 5/8" X 104' WELL, 3/4 HP SUBM. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE S/10 BEEF, 3 HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	24E	8	NE	NE		DOMEST	
			NE	NE		STOCK	

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
M.I.D. WATER

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

COPY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Case No. 39576)

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGS

SUB CASE NO. 36-12847

IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

FROM: Claimant/Seller(s):

Name and Address of Claimant/Seller(s):

Harold J or Melba Hatch

Rt 3 Box 66-B

Rupert ID 83350

TO: Claimant/Purchaser(s):

Name and Address of Claimant/Purchaser(s):

Bruce and/or LeNell Heywood

Rt 3 Box 66B

Rupert ID 83350

Phone: 436-3682

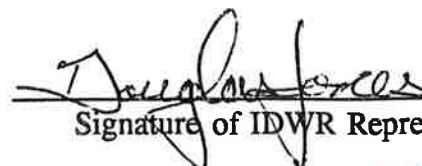
Phone: 436-4041

The Claimant has filed Objections or Responses to the following water rights: None

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Transfer and Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 9/13/1996


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 9-13, 1996, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
Harold and Melba Hatch
1002 South B St
Rupert ID 83350
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
Bruce and LaNell Heywood
Rt 3 Box 66B
Rupert ID 83350
4. One Copy to:
Each party in the subcase or attorney of record:
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-10-1996
PAGE: A-1

1996 SEP 13 PM 2:46

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 36-12847

NAME & ADDRESS: LE NELL HEYWOOD
BRUCE HEYWOOD
RT 3 BOX 66B
RUPERT ID 83350

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED

THE QUANTITY FOR NON-IRRIGATION USE IS LIMITED TO THE AMOUNT BENEFICIALLY
USED FOR: DOMESTIC 1 HOUSE, STOCKWATER 10 BEEF & 3 HORSES

PRIORITY DATE: 07/07/1948

POINT OF DIVERSION: T09S R24E S08 NENENE Within MINIDOKA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC	01-01 12-31	0.04 CFS
	STOCKWATER	01-01 12-31	0.02 CFS

PLACE OF USE: DOMESTIC Within MINIDOKA County
T09S R24E S08 NENE

STOCKWATER Within MINIDOKA County
T09S R24E S08 NENE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:
PARCEL NO. RP09S24E080020

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

MICROFILMED
DEC 09 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

September 13, 1996

PHILIP E. BATT
Governor

KARL J. DREHER
Director

BRUCE AND LANELL HEYWOOD
RT 3 BOX 66B
RUPERT ID 83350

RE: SRBA Claim(s) 36-12847

Dear Mr. and Mrs. Heywood:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer record of the claim(s) noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office. If your address has recently changed, please complete the enclosed change of address form and return it to this office.

Also enclosed is your copy of the Notice of Completed Administrative Proceeding the department filed with the SRBA Court. This conforms with Administrative Order 11 which requires IDWR to report to the court all changes to claims in basins where a Director's Report has been filed.

Sincerely,

Trish Fawcett
Technical Records Specialist

enc.

cc: Harold and Melba Hatch

MICROFILMED
DEC 09 1996

36-12847

The new claimant/purchaser of the well at 300 N Meridian which changed hands on Oct 1-1992, We gave Bruce Heywood who purchased the property all the papers we had on that well. Told him He needed to have that well in his name. We do not have any number for that well. His address is.

Bruce Heywood

95 S.W. 4th Ave.

Ontario, Or. 97914

Phone 541-889-6070

Hope this is enough information to take care of this

Melba Hatch

MICROFILMED

DEC 09 1996

Roll ☐ Index ☐
Plat ☐ Map ☐
Stencil ☐ Water Record ☐

PROPERTY UNRELATED
TO 36-12712
OF 5-22-96

CERTIFICATE FOR SALE

OF LANDS LYING WITHIN THE BOUNDARIES OF THE MINIDOKA IRRIGATION DISTRICT

We Harold J. Hatch 1002 So. B St. Rupert, ID 83350 AND
(name and mailing address of Vendor)

Bruce Heywood Rt. 3 Box 66 B Rupert, Id 83350 do
(name and mailing address of Vendee)

hereby certify that we are the VENDOR and the VENDEE respectively, of the following described
real property in Minidoka County, State of Idaho, to-wit: (If other than a designated
farm unit, full legal description required.) _____

See attached Exhibit :A: _____

containing _____ acres of irrigable land.

WE FURTHER CERTIFY, that: This sale of land is evidenced by: warranty deed ☒, contract in
escrow ☐, secured contract ☐;

that the party responsible for payment of the irrigation district's assessments and/or charges is:
for prior year or years 1991, current year 1992;
Vendor or ~~Vendee~~ ~~Vendor~~ or Vendee

that the effective date of this transaction is 10-1-92

This CERTIFICATE dated this 1st day of October 1992

Signature of Witness:

James L. My Buel
For the Vendor

Signatures:

Vendor

Harold J. Hatch
Harold J. Hatch

For the Vendee

Vendee

Bruce Heywood
Bruce Heywood

NOTE: A Certificate of Sale is required to be filed with the Secretary of the Minidoka Irrigation District, for each sale of land. Eligibility for the subsequent delivery of any water to the lands involved, from the irrigation system and works of the District, shall be contingent upon the filing of said Certificate.

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DEC 09 1996

No. 5261

EXHIBIT "A"

TOWNSHIP 9 SOUTH, RANGE 24 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

SECTION 8: A part of the NE $\frac{1}{4}$ NE $\frac{1}{4}$, more particularly
described as follows:

Beginning at the Northeast corner of said NE $\frac{1}{4}$;
Thence West for 579 feet;
Thence South 0°22' West for 485 feet;
Thence East for 381 feet;
Thence South 65°24' East for 46.1 feet;
Thence North 86°34' East for 162.2 feet;
Thence North 0°20' West for 494 feet to the POINT OF
BEGINNING.

MICROFILMED
DEC 09 1996

INFORMATION FOR REAL ESTATE 1099-S REPORT FILING
AND DESIGNATION AGREEMENT

File Number 5261

Section 6045 of the Internal Revenue Code of 1986 requires the reporting of certain information concerning real estate transactions. From the information you provide below, a Form 1099-S will be produced and a copy of it will be furnished to the Internal Revenue Service and to you no later than January 31st of the year following the closing of this transaction.

Buyer (s) (Complete Names):

Bruce Heywood

LeNell Heywood

Taxpayer Identification Number:

Seller(s) (Complete Names):

Harold J. Hatch

Melba Hatch

Taxpayer Identification Number:

529 12 6140

567 26 6322

Seller(s) mailing address (as of January 31st of next year:)

Street: 1002 So. "B" St.

City: Rupert State: Id Zip Code: 83350

Transaction Information: Closing Date: 10-1-92
Contract sales price: 66,900.00

Description of Property: 300 N. Meridian Rupert

Was the subject property the seller's principle residence? (Yes No)

This agreement designates the party responsible for filing the information return form 1099-S required by the Internal Revenue Code of 1986 with regard to the referenced real estate transaction. By accepting the responsibility of closing the real estate transaction, Land Title and Escrow, Inc. will function as the Real Estate Broker (as "Real Estate Broker" defined in Section 6045 (e) of the Internal Revenue Code of 1986 and Regulations thereunder) and will report the transaction as required by law and produce a Form 1099-S and provide copies thereof to Seller(s) and the Internal Revenue Service no later than January 31st of the year following the closing of this transaction.

This Agreement is dated: 10-1-92

Under penalties of perjury, I, the above named seller, certify that the Taxpayer Identification Number designated as mine is correct and that the other information is correct to the best of my understanding and I understand that it will appear on a Form 1099-S that will be sent to me and to the Internal Revenue Service. I further agree to the Designation Agreement.

Harold J. Hatch
Seller's Signature and Date

Harold J. Hatch

Melba Hatch
Seller's Signature and Date

Melba Hatch

RECEIVED
DEC 09 1996

COPY

1996 SEP 27 PM 3:18

DISTRICT COURT-SOLICITORS
TWIN FALLS CO., IDAHO

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

)

NOTICE OF COMPLETED

)

ADMINISTRATIVE PROCEEDINGS

Case No. 39576

)

)

SUBCASE NO. 36-12847

IDWR has completed the following Administrative proceeding: **CHANGE OF ADDRESS**

Name and New Address of Claimant:

LeNell and Bruce Heywood

PO Box 66

Fruitland ID 83619

Phone: 452-6353

The Claimant has filed Objections or Responses to the following water rights: None

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

9/27/1996

Signature of IDWR Representative

**NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
5/21/96**

Water Right(s): 36-12847

MICROFILMED
DEC 09 1996

CERTIFICATE OF MAILING

I certify that on 9-27, 1996, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
LeNell and Bruce Heywood
PO Box 665
Fruitland ID 83619
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
4. One Copy to:
Each party in the subcase or attorney of record:
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-26-1996
PAGE: A-2

SEP 27 PM 3:18

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 36-12847

DISTRICT COURT-SEP:
TWIN FALLS CO., IDAHO
FILED

NAME & ADDRESS: LE NELL HEYWOOD
BRUCE HEYWOOD
PO BOX 665
FRUITLAND ID 83619

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

PRIORITY DATE: 07/07/1948

POINT OF DIVERSION: T09S R24E S08 NENENE Within MINIDOKA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC DOMESTIC 1 HOUSE, STOCKWA	01-01 12-31	0.04 CFS

PLACE OF USE:	STOCKWATER	Within MINIDOKA County
	T09S R24E S08	NENE
	DOMESTIC	Within MINIDOKA County
	T09S R24E S08	NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

PARCEL NO. RP09S24E080020

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

MICROFILMED

DEC 09 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033

Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

September 27, 1996

LENELL AND BRUCE HEYWOOD
PO BOX 66
FRUITLAND ID 83619

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim No. 36-12847
Change of Address Notification

Dear Claimant(s):

Thank you for notifying us of your change in Address on the water right claim(s) referenced above. Our records have been updated accordingly.

Enclosed please find your copy of the Notice of Completed Administrative Proceeding the department filed on your claim(s) with the SRBA Court. This conforms with SRBA Administrative Order 11 which requires IDWR to report to the Court all changes to claims in basins where a Director's Report has been filed.

Should you have any questions you may contact this office.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf
Enclosures

MICROFILMED
DEC 09 1996

AJ0749NP
No. 36-12847

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/19/96
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LE NELL HEYWOOD	07/07/1948	STOCKWATER	01-01 12-31	0.02 CFS	
C	BRUCE HEYWOOD		DOMESTIC	01-01 12-31	0.04 CFS	
	PO BOX 665					
	FRUITLAND ID 83619			TOTAL DIVERSION:	0.06 CFS	
	(208) 452-6353					

D HAROLD J HATCH
D MELBA HATCH
RT 3 BOX 66-B
RUPERT ID 83350
(208) 436-3682

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T09S R24E S08 NENENE

MINIDOKA County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
09S	24E	8	:	S															

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
09S	24E	8	:	D															

POU County: MINIDOKA

Non-Irrigation Uses: DOMESTIC 1 HOUSE, STOCKWATER 10 BEEF & 3 HORSES

Other Rights: M.I.D. WATER

Remarks: GEN PARCEL NO. RP09S24E080020

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

DEC 09 1995
MICROFILMED

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)09/19/96 13:46:35
Page 1

Water Right Number - 36-12847

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
HEYWOOD

LE NELL

1 - PO BOX 665
2 -
3 -City- FRUITLAND
Phone - 208-452-6353

State- ID Zip- 83619

HEYWOOD

BRUCE

1 - PO BOX 665
2 -
3 -City- FRUITLAND
Phone - 208-452-6353

State- ID Zip- 83619

*** D - DIR RPT OWNER ***
HATCH

HAROLD J

1 - RT 3 BOX 66-B
2 -
3 -City- RUPERT
Phone - 208-436-3682

State- ID Zip- 83350

HATCH

MELBA

1 - RT 3 BOX 66-B
2 -
3 -City- RUPERT
Phone - 208-436-3682

State- ID Zip- 83350

+ - - Priority Date - - +
07/07/1948+ - - Region - - - +
17 SOUTHERN+ - - Stage - - - +
J - BENEFICIAL USE

+ - - Status - - - +

+ - - - - Source - - - - - +
GROUNDWATER

+ - - - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

09S 24E 8 NE NE NE (67) MINIDOKA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.040
04 - STOCKWATER 01/01 12/31 0.020+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.060 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
09S 24E 8 NE NE 04 STOCKWATER (67) MINIDOKA
09S 24E 8 NE NE 43 DOMESTIC (67) MINIDOKA

Total Acres:

DEC 09 1996
MICROFILMED

09/19/96 13:46:36
Page 2

Court Report Filing	- 11/02/1992	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 09/18/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- M004408	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED
DEC 09 1996



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
222 SHOSHONE ST E
TWIN FALLS ID 83301
(208) 736-3033

RECEIVED

SEP 19 1996 PHILIP E BATT
GOVERNOR

Department of Water Resources
Southern Region KARL J DREHER
DIRECTOR

CHANGE IN ADDRESS OF THE NOTICE OF CLAIM
IN THE SNAKE RIVER BASIN ADJUDICATION

☐ Water Right Number(s): 36-12847

☐ Old Mailing Address: Rt 3 Box 66B
Rupert Id 83350

☐ New Mailing Address: P.O. Box 665
Fruitland Id 83619

☐ New Telephone Number: (208) 452-6353 WK (541) 889-6070

☐ Signature of Claimant(s): L. Nell Heywood
Bruce Heywood

Date: 9/17/96

FOR IDWR USE ONLY	
Initial Review and Data Entry	
Date:	By:
Further Action Needed:	
Further Action Taken	
Date:	By:
Final Review and Data Entry	
Date:	By:

MICROFILMED
DEC 09 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-12847
Date Received: 10/09/1889
Receipt No: M004408
Received By: _____
DATA ENTERED BY SCC
DATE _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HAROLD J. HATCH 208-436-3682
Address: RT. 3 BOX 66-B
RUPERT, ID 83350

OR

Name: MELBA HATCH 208-436-3682
Address: RT. 3 BOX 66-B
RUPERT, ID 83350

2. Date of Priority: JUL 07, 1948

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	24E	8	NE	NE	NE		MINIDOKA

5. Description of diverting works:
5½"X 104' WELL, 3/4 HP SUBM. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE S/10 BEEF, 3 HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	24E	8	NE	NE		DOMEST	
			NE	NE		STOCK	

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
M.I.D. WATER

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

MICROFILMED
FEB 15 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
FEB 15 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A36-12847

Date Received

Receipt Number 10004408NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

RECEIVED
SEP 18 1989

Department of Water Resources

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Harold J Hatch or melba Phone (208) 436-3682Mailing Address Route 3 Box 66 B. Rupert Zip 833502. Date of Priority (Only one per claim) 7-7-1948 Month/Day/Year3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source4. Location of point of diversion is: Township 9S Range 24E
Section 8, NE 1/4 of NE 1/4 of NE 1/4, Govt. Lot _____, BM.,
County of Minidoka

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. well 104' deep 5 1/2" casing 3/4 hp submersible pump to house

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1/1 to 12/31 amount 0.04 (cfs)
(Both dates are inclusive)
For Stock purposes from 1/1 to 12/31 amount 0.027. Total quantity claimed 0.06 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) D/I House, 5/10 Beef 3 HorsesMICROFILMED
FEB 15 1989

10. Place of use is: Township: 9S Range 24E
Section 8, NE 1/4 of NE 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Minidoka co
12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or mid

14. Remarks: mid on 5 acres also

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Melba Hatch Date 9-18-89
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____
Title and Organization _____

State of Idaho/or _____)
County of Minidoka) SS.

Subscribed and sworn (or affirmed) before me this 18th day of September 1989

SEAL

Notary Public Anna Baunhoff
Residing at Anna Baunhoff, Notary Public
Residing at Boise, Idaho
My Commission Expires February 1, 1994

Last Name _____ Ident No. _____
Copies: White-State, Yellow-Claimant



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

.Oct. 2, 1989

Re: A36-12847

.HAROLD J HATCH
.RT 3 BOX 66-B
.RUPERT ID 83350

Dear Claimant(s):

Please review the computer generated claim(s) for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
FEB 15 1993

POOR ORIGINAL

Water Right Number - 36-12847

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
HEYWOOD

BRUCE

1 - RT 3 BOX 66B
2 -
3 -

City- RUPERT
Phone - 208-436-4041
1 - RT 3 BOX 66B

State- ID Zip- 83350

HEYWOOD

LE NELL

2 -
3 -
City- RUPERT
Phone - 208-436-4041

State- ID Zip- 83350

*** D - DIR K OWNER ***
HATCH

HAROLD J

1 - RT 3 BOX 66-B
2 -
3 -

City- RUPERT
Phone - 208-436-3682
1 - RT 3 BOX 66-B

State- ID Zip- 83350

HATCH

City- RUPERT
Phone - 208-436-3682

State- ID Zip- 83350

+ - - Priority Date - - +
07/07/1948

+ - - Region - - - +
17 SOUTHERN

+ - - Stage - - - +
J - BENEFICIAL USE

+ - - Status - - - +

+ - - - - Source - - - - - +
GROUNDWATER

+ - - - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

09S 24E 8 NE NE NE (67) MINIDOKA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC 01/01 12/31 0.040
04 - STOCKWATER 01/01 12/31 0.020

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.060 0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

09S 24E 8 NE NE 04 STOCKWATER (67) MINIDOKA
09S 24E 8 NE NE 43 DOMESTIC (67) MINIDOKA

POOR ORIGINAL

MICROFILMED
OCT 24 1994

Prefix Translation: WATER RIGHT

Total Acres:

Court Report Filing	- 11/02/1992	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 09/18/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- M004408	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED
OCT 24 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

08-Jun-1993 13:41

BRUCE &/OR LE NELL HEYWOOD
RT 3 BOX 66B
RUPERT ID 83350

RE: ADJUDICATION CLAIM NO. 36-12847 - HAROLD J &/OR MELBA
HATCH

Dear Claimant(s):

Pursuant to the notification that you now own the property with the above-referenced Adjudication Claim(s), we have changed the Department's record(s) as you have requested. Please note that the Director's Report for Basin 36 has been filed with the court and the recommendations for the above-listed right is listed with the Owner's Code D, which stands for the past owners name. Your name will be listed with a C, standing for Current Owner.

Please review the record(s) and should you have any questions, please feel free to call this office.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures

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OCT 24 1994

0°17'23" West 330.24 feet to the TRUE POINT OF BEGINNING.

This parcel contains 5.31 acres.

together with their appurtenances.

DATED this 6th day of ^{April}~~March~~, 1992.

Juanita Davis Sanchez
Juanita Davis Sanchez

STATE OF IDAHO

County of Minidoka

)
) ss.

On this 6th day of ^{April}~~March~~, 1992, before me, a Notary Public in and for said State personally appeared Juanita Davis Sanchez, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Alan Groome
Notary Public
Residing at Rupert, Idaho
My Commission Expires 10-6-97

(SEAL)



RECORDED AT REQUEST OF
Jedman & Lyle
FILM NO. _____
APR 7 3 56 PM '92
MINIDOKA COUNTY, IDAHO
JUANITA DAVIS
RECORDED
FEE 6- DEPUTY JP

401431

MICROFILMED

OCT 24 1994



NE PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

JUN 01 1993

DATE OF CLOSING: 10/1/92

LEGAL DESCRIPTION OF PROPERTY: Township 9S Range 24E
Section 8, NE 1/4 of NE 1/4 of NE 1/4, Govt. Lot _____, BM. _____

Lot _____, Block _____, Subdivision/Townsite _____

If you have additional legal descriptions, please attach separate sheet.

Department of Water Resources
Southern Region Office

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: 36-12847
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Harold J. & Melba Hatch
1002 S. B. Street
Rupert, ID 83350
- ☐ New Owner/Claimant (Purchaser): Bruce Heywood & LeDell Heywood
- ☐ New Mailing Address: RT 3 Box 66B
Rupert, ID 83350
- ☐ New Telephone Number: (208) 436-4041 *per phone call Mrs Heywood jg
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Certificate for Sale
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- ☐ Signature of New Owner/Claimant(s) Bruce Heywood Date 5/26/93
LeDell Heywood Date 5/26/93
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 6/8/93 By: LC

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 6/8/93 By: LC

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED

OCT 24 1994

Roll ☐ Index ☐
Plat ☐ Map ☐
Stencil ☐ Water Record ☐

RECEIVED

JUN 01 1993

Department of Water Resources
Southern Region Office

CERTIFICATE FOR SALE
OF LANDS LYING WITHIN THE BOUNDARIES
OF THE MINIDOKA IRRIGATION DISTRICT

We Harold J. Hatch 1002 So. B St. Rupert, ID 83350 AND
(name and mailing address of Vendor)

Bruce Heywood Rt. 3 Box 66 B Rupert, Id 83350 do
(name and mailing address of Vendee)

hereby certify that we are the VENDOR and the VENDEE respectively, of the following described
real property in Minidoka County, State of Idaho, to-wit: (If other than a designated
farm unit, full legal description required.) _____

See attached Exhibit :A: _____

containing _____ acres of irrigable land.

WE FURTHER CERTIFY, that: This sale of land is evidenced by: warranty deed ☒, contract in
escrow ☐, secured contract ☐;

that the party responsible for payment of the irrigation district's assessments and/or charges is:
for prior year or years 1991, current year 1992;

~~Vendor or Vendee~~ ~~Vendor or Vendee~~

that the effective date of this transaction is 10-1-92.

This CERTIFICATE dated this 1st day of October 1992.

Signature of Witness:

[Signature]
For the Vendor

[Signature]
For the Vendee

Signatures:

[Signature]
Vendor Harold J. Hatch

[Signature]
Vendee Bruce Heywood

NOTE: A Certificate of Sale is required to be filed with the Secretary of the Minidoka Irrigation District, for each sale of land. Eligibility for the subsequent delivery of any water to the lands involved, from the irrigation system and works of the District, shall be contingent upon the filing of said Certificate.

MICROFILMED

OCT 24 1994

No. 5261

EXHIBIT "A"

TOWNSHIP 9 SOUTH, RANGE 24 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

SECTION 8: A part of the NE $\frac{1}{4}$ NE $\frac{1}{4}$, more particularly
described as follows:

Beginning at the Northeast corner of said NE $\frac{1}{4}$;
Thence West for 579 feet;
Thence South 0°22' West for 485 feet;
Thence East for 381 feet;
Thence South 65°24' East for 46.1 feet;
Thence North 86°34' East for 162.2 feet;
Thence North 0°20' West for 494 feet to the POINT OF
BEGINNING.

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OCT 24 1994

SD-0604-2 Township: 09S Range: 24E Section: 8				Tract: NENE		Lot:	
S	L	STATE	O	S	Max #	Records	64
E	O	Water	W	T	Priority	Use	
L	Tract	T	Right No.	Name	Date	Code	Desc
				Last, First			
	NENE		36-12847	HATCH, HAROLD J	07/07/1948	43	DOMEST
				HATCH, MELBA		04	STOCK
	NENE		36-12847	HATCH, HAROLD J	07/07/1948	43	DOMEST
				HATCH, MELBA		04	STOCK

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED
OCT 24 1994

COPY

1997 JUN 26 PM 2:39

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

)
)
)
)
)
**NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGS**

SUB CASE NO. 36-12847

IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

FROM: Claimant/Seller(s):

Name and Address of Claimant/Seller(s):

LeNell Heywood
Bruce Heywood
PO Box 665
Fruitland ID 83619

Phone:

TO: Claimant/Purchaser(s):

Name and Address of Claimant/Purchaser(s):

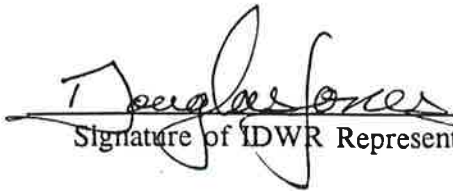
Shane Shradley
295 N Meridian
Rupert ID 83350

Phone: 436-1748

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 6/24/97


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 10-26, 1997, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707

2. One Copy to:

Claimant/Seller for Substitution of Party or attorney of record:
LeNeil Heywood
Bruce Heywood
PO Box 665
Fruitland ID 83619

3. One Copy to:

Claimant/Purchaser for Substitution of Party or attorney of record:
Shane Shradley
295 N Meridian
Rupert ID 83350

4. One Copy to:

Each party in the subcase or attorney of record:

5. One Copy to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: JUN-24-1997
PAGE: A-1-----
RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 36-12847

NAME & ADDRESS: SHANE SHRADLEY
295 N MERIDIAN
RUPERT ID 83350

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/07/1948

POINT OF DIVERSION: T09S R24E S08 NENENE Within MINIDOKA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within MINIDOKA County
T09S R24E S08 NENEDOMESTIC Within MINIDOKA County
T09S R24E S08 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP09S24E080020
10 BEEF & 3 HORSES



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

June 26, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

SHANE SHRADLEY
295 N MERIDIAN
RUPERT ID 83350

RE: SRBA Claim(s) 36-12847

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf

cc: LeNell and Bruce Heywood

AJ0743NP
(OD-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

06/12/97 13:52:41
Page 1

Water Right Number - R36-12847

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SHRADLEY

SHANE

1 - 295 N MERIDIAN
2 -
3 -
City- RUPERT
Phone - 208-436-1748

State- ID Zip- 83350

*** D - DIR RPT OWNER ***
HATCH

HAROLD J

1 - RT 3 BOX 66B
2 -
3 -
City- RUPERT
Phone - 208-436-3682

State- ID Zip- 83350

HATCH

MELBA

1 - RT 3 BOX 66-B
2 -
3 -
City- RUPERT
Phone - 208-436-3682

State- ID Zip- 83350

*** O - ORIGINAL OWNER ***
HEYWOOD

LE NELL

1 - PO BOX 665
2 -
3 -
City- FRUITLAND
Phone - 208-452-6353

State- ID Zip- 83619

HEYWOOD

BRUCE

1 - PO BOX 665
2 -
3 -
City- FRUITLAND
Phone - 208-452-6353

State- ID Zip- 83619

+ - - Priority Date - - +
07/07/1948

+ - - Region - - - +
17 SOUTHERN

+ - - Stage - - - +
J - BENEFICIAL USE

+ - - Status - - - +

+ - - - - Source - - - - +
GROUNDWATER

+ - - - - Tributary - - - - +

+ - - - - Point of Diversion - - - - +

Twn Rng Sec Tract Lot RFlg County
09S 24E 8 NE NE NE (67) MINIDOKA

+ - - - - Water Use - - - - +

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
43 - DOMESTIC		01/01	12/31	0.040	
04 - STOCKWATER		01/01	12/31	0.020	

+ - Total Div. Rate - + + - Total Div. Volume - +
0.060

+ - Total Consumptive Use - + + - KW Usage - +
0.0

"DO NOT FILM"

Water right number - R36-12847

Prefix Translation: RESEARCH

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County
09S	24E	8	NE NE			04	STOCKWATER	(67) MINIDOKA
09S	24E	8	NE NE			43	DOMESTIC	(67) MINIDOKA

Total Acres:

+ - - Diversion Means - 5"X 104' WELL, 3/4 HP SUBM. PUMP

+ - - Non-Irrigation Use - 1 HOME

+ - - Other Rights for Same Use - M.I.D. WATER

+ - - - - - Remarks - - - - -

EXP PARCEL NO. RP09S24E080020
10 BEEF & 3 HORSES

+ - - - - - Old Water Right Numbers - - - - -

No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - -

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - -

Date: 06/08/1993 User Id: GIVENS Subject: OWNERSHIP CHANGE
CHANGE OF OWNERSHIP RECEIVED 6/1/93 FORMER OWNERS HAROLD J. & MELBA HATCH NEW OWNERS BRUCE &/OR LE NELL HEYWOOD. CERTIFICATE
OF SALE ATTACHED TO FORM.
Date: 09/19/1996 User Id: TFAWCETT Subject: ADDRESS CHANGE
Date: 10/02/1996 User Id: D&S-DSHA Subject: D&S CONDITION CODE UPDATE
CONDITION CODE N11 ADDED CONDITION CODE N13 ADDED
Date: 06/12/1997 User Id: TFAWCETT Subject: OWNERSHIP CHANGE
OWNERSHIP CHANGED HEYWOOD TO SHRADLEY PER WARRANTY DEED.

+ - - Audit Fields - - +
06/12/97 TFAWCETT

+ - - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 09/18/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- M004408	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-

"DO NOT FILM"

AJ0743NP
(OD-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

06/12/97 13:51:22
Page 1

Water Right Number - 36-12847

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SHRADLEY

SHANE

1 - 295 N MERIDIAN
2 -
3 -

City- RUPERT
Phone - 208-436-1748

State- ID Zip- 83350

*** D - DIR RPT OWNER ***
HATCH

HAROLD J

1 - RT 3 BOX 66-B
2 -
3 -

City- RUPERT
Phone - 208-436-3682

State- ID Zip- 83350

HATCH

MELBA

1 - RT 3 BOX 66-B
2 -
3 -

City- RUPERT
Phone - 208-436-3682

State- ID Zip- 83350

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1 - PO BOX 665
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3 -

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State- ID Zip- 83619

HEYWOOD

BRUCE

1 - PO BOX 665
2 -
3 -

City- FRUITLAND
Phone - 208-452-6353

State- ID Zip- 83619

+ - - Priority Date - - +
07/07/1948

+ - - Region - - - +
17 SOUTHERN

+ - - Stage - - - +
J - BENEFICIAL USE

+ - - Status - - - +

+ - - - - Source - - - - - +
GROUNDWATER

+ - - - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

09S 24E 8 NE NE NE (67) MINIDOKA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC 01/01 12/31 0.040
04 - STOCKWATER 01/01 12/31 0.020

+ - Total Div. Rate - + + - Total Div. Volume - +
0.060

+ - Total Consumptive Use - + + - KW Usage - +
0.0

"DO NOT FILM"

06/12/97 13:51:23
Page 2

Prefix Translation: WATER RIGHT

+	Twn	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County	+
	09S	24E	8	NE NE			04	STOCKWATER	(67) MINIDOKA	
	09S	24E	8	NE NE			43	DOMESTIC	(67) MINIDOKA	

Total Acres:

+ - - Diversion Means - 5"X 104' WELL, 3/4 HP SUBM. PUMP

+ - - Non-Irrigation Use - DOMESTIC 1 HOUSE, STOCKWATER 10 BEEF & 3 HORSES

+ - - Other Rights for Same Use - M.I.D. WATER

+ - - - - - Remarks - - - - - +

GEN PARCEL NO. RP09S24E080020

```
+-----+ Old Water Right Numbers -----+
```

No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - Decree Plaintiff - - +	+ - - - Decree Defendant - - +	+ - Decree Date - + 00/00/0000
--------------------------------	--------------------------------	-----------------------------------

Comments

Date: 06/08/1993 User Id: GIVENS Subject: OWNERSHIP CHANGE
CHANGE OF OWNERSHIP RECEIVED 6/1/93 FORMER OWNERS HAROLD J. & MELBA HATCH NEW OWNERS BRUCE &/OR LE NELL HEYWOOD. CERTIFICATE
OF SALE ATTACHED TO FORM.

Date: 09/19/1996 User Id: TFWCETT Subject: ADDRESS CHANGE
Date: 06/12/1997 User Id: TFWCETT Subject: OWNERSHIP CHANGE
OWNERSHIP CHANGED KEYWOOD TO SHRADLEY PER WARRANTY DEED.

+ - - Audit Fields - - +
06/12/97 TFAWCETT

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 11/02/1992	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 09/18/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- M004408	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

"DO NOT FILM"



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 12-27-96

RECEIVED
FEB 26 1997
Department of Water Resources

LEGAL DESCRIPTION OF PROPERTY: Township 9 South Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM. _____
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: 36-12847 *ds*
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Alfred Bruce Heywood
955. 4th Ave.
Ontario Oregon 97914
- ☐ New Owner/Claimant (Purchaser): Shane Shradley
- ☐ New Mailing Address: 295 N. Meridian
Rupert, Idaho 83350
- ☐ New Telephone Number: (208) 436 - 1748
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Shane Shradley Date 2-26-97
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: _____ By: _____
Further Action Needed:
Further Action Taken
Date: _____ By: _____
Final Review and Data-Entry
Date: _____ By: _____
Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 12.27.96

LEGAL DESCRIPTION OF PROPERTY: Township 9 South Range 1
Section 1, 1/4 of 1 1/4 of 1 1/4, Govt. Lot 1, BM.
Lot 1, Block 1, Subdivision/Townsite 1.
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: 36-12847

☐ Name and Address of Former Owner/Claimant(s)(Seller): Alfred Bruce Heywood
955. 4th Ave.

☐ New Owner/Claimant (Purchaser): Ontario Oregon 97914
Shane Shradley

☐ New Mailing Address: 295 N. Meridian
Rupert, Idaho 83350

☐ New Telephone Number: (208) 436-1748

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s): Shane Shradley

Date 2-26-97

Date

☐ Signature of Former Owner/Claimant(s): _____

Date

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed: _____

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any: _____

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 12.27.96

LEGAL DESCRIPTION OF PROPERTY: Township 9 SOUTH Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: 36-12847
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Alfred Bruce Heywood
955. 4th Ave.
Ontario Oregon 97914
- ☐ New Owner/Claimant (Purchaser): Shane Shradley
- ☐ New Mailing Address: 295 N. Meridian
Rupert Idaho 83350
- ☐ New Telephone Number: (208) 436-1748
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: _____
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Shane Shradley Date 2.26.97
- _____
Date _____
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____

Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

WARRANTY DEED

#11486

427629

For Value Received

ALFRED BRUCE HEYWOOD and LENELL HEYWOOD, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

SHANE SHRADLEY, an unmarried man
Address: 295 NORTH MERIDIAN, RUPERT, ID 83350

Hereinafter called the Grantee, the following described premises situated in MINIDOKA County, Idaho, to-wit:

SEE ATTACHED EXHIBIT "A"

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

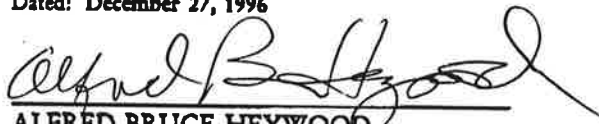
Taxes for 1997 and subsequent years.

Assessments of the Minidoka Irrigation District and the rights and powers of said District as by law provided.

Contract and Grant Of Easement dated June 6, 1995 and recorded June 21, 1995 as Document No. 419026, Minidoka County records.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: December 27, 1996


ALFRED BRUCE HEYWOOD
LENELL HEYWOODSTATE OF Arizona)
) ss.
COUNTY OF Maricopa)On this 27 day of December, 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared ALFRED BRUCE HEYWOOD and LENELL HEYWOOD, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.
Notary Public
Residing at: Mesa, Arizona
My Commission expires: 11-30-98MINIDOKA COUNTY, IDAHO
DUANE SMITH, RECORDER
SEE 6 DEPUTY

'96 DEC 31 15 : 30

FILM NO.

RECORDED AT REQUEST OF
Land Title-Rupert

427629

EXHIBIT "A"

**TOWNSHIP 9 SOUTH, RANGE 24 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO**

SECTION 8: A part of the NE¼NE¼, more particularly described as follows:

Beginning at the Northeast corner of said NE¼;
Thence West for 579 feet;
Thence South 0°22' West for 485 feet;
Thence East for 381 feet;
Thence South 65°24' East for 46.1 feet;
Thence North 86°34' East for 162.2 feet;
Thence North 0°20' West for 494 feet to the POINT OF BEGINNING.

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-31-1996

PAGE: A-39

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 36-12847

NAME AND ADDRESS: LE NELL HEYWOOD
BRUCE HEYWOOD
PO BOX 665
FRUITLAND ID 83619HAROLD A HATCH
MEYBA HATCH
RT 3 BOX 661B
RUPERT ID 83330

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY FOR NON-IRRIGATION USE IS LIMITED TO THE AMOUNT BENEFICIARILY
USED FOR DOMESTIC 1 HOUSE, STOCKWATER 10 BEEF & 3 HORSES

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/07/1948

POINT OF DIVERSION: T09S R24E S08 NENENE Within MINIDOKA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within MINIDOKA County
T09S R24E S08 NENEDOMESTIC Within MINIDOKA County
T09S R24E S08 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

PARCEL NO. RP09S24E080020

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP09S24E080020

VERIFIED BY



AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-31-1996

PAGE: A-40

36-12847 (CONT.)

10 BEEF & 3 HORSES

AJ5809NP
No. R36-12847

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/02/96
PAGE: 85

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LE NELL HEYWOOD	07/07/1948	STOCKWATER	01-01 12-31	0.02 CFS	
C	BRUCE HEYWOOD		DOMESTIC	01-01 12-31	0.04 CFS	
	PO BOX 665					
	FRUITLAND ID 83619					
	(208) 452-6353			TOTAL DIVERSION:	0.06 CFS	

D HAROLD J HATCH
D MELBA HATCH
RT 3 BOX 66-B
RUPERT ID 83350
(208) 436-3682

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T09S R24E S08

NENENE

MINIDOKA County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
09S	24E	8	:	S															

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
09S	24E	8	:	D															

POU County: MINIDOKA

Non-Irrigation Uses: DOMESTIC 1 HOUSE, STOCKWATER 10 BEEF & 3 HORSES

Other Rights: M.I.D. WATER

Remarks: GEN PARCEL NO. RP09S24E080020

Dates: Exam Made Date:

Verified Date: set

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

updated
H
10-29-96

AJ5809NP
No. R36-12847

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/02/96
PAGE: 86

=====

Comments: Date: 06/08/1993 User-ID: GIVENS Subject: OWNERSHIP CHANGE
CHANGE OF OWNERSHIP RECEIVED 6/1/93 FORMER OWNERS HAROLD J. &
MELBA HATCH NEW OWNERS BRUCE &/OR LE NELL HEYWOOD. CERTIFICATE
OF SALE ATTACHED TO FORM.

Date: 09/19/1996 User-ID: TFAWCETT Subject: ADDRESS CHANGE

Audit: 09/30/96 DSHAFF

Water Right Number - 36-12847

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

SHRADLEY

SHANE

1 - 295 N MERIDIAN

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-436-1748

*** D - DIR RPT OWNER ***

HATCH

HAROLD J

1 - RT 3 BOX 66-B

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-436-3682

HATCH

MELBA

1 - RT 3 BOX 66-B

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-436-3682

*** O - ORIGINAL OWNER ***

HEYWOOD

LE NELL

1 - PO BOX 665

2 -

3 -

City- FRUITLAND

State- ID Zip- 83619

Phone - 208-452-6353

HEYWOOD

BRUCE

1 - PO BOX 665

2 -

3 -

City- FRUITLAND

State- ID Zip- 83619

Phone - 208-452-6353

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
07/07/1948 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Tw n Rng Sec Tract Lot RFlg County Diversion Name
09S 24E 8 NE NE NE (67) MINIDOKA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.040
04 - STOCKWATER 01/01 12/31 0.020

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.060 0.0

Verified
12-30-97
KFC

Water right number - 36-12847

Prefix Translation: WATER RIGHT

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
09S	24E	8	NE NE			04	STOCKWATER	(67) MINIDOKA
09S	24E	8	NE NE			43	DOMESTIC	(67) MINIDOKA

+ - - Diversion Means - 5 1/2" X 104' WELL, 3/4 HP SUBM. PUMP

+ - - Non-Irrigation Use - DOMESTIC 1 HOUSE, STOCKWATER 10 BEEF & 3 HORSES

+ - - Other Rights for Same Use - M.I.D. WATER

+ - - Remarks -
GEN PARCEL NO. RP09S24E080020

+ - - Old Water Right Numbers -
No Old Water Right Numbers found.

+ - - Conditions of Approval -
No Conditions of Approval found.

+ - - Decree Plaintiff - - - + + - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 08/01/91 WHITE 07/21/92 POST-STD 11/02/92 CPSHAW 12/05/92 ADT-SHAW 06/08/93 GIVENS
03/29/95 POST-STD 09/19/96 TFAWCETT 06/12/97 TFAWCETT

+ - - Comments -
Date: 06/08/1993 User Id: GIVENS Subject: OWNERSHIP CHANGE
CHANGE OF OWNERSHIP RECEIVED 6/1/93 FORMER OWNERS HAROLD J. & MELBA HATCH NEW OWNERS BRUCE &/OR LE NELL HEYWOOD. CERTIFICATE OF SALE ATTACHED TO FORM.
Date: 09/19/1996 User Id: TFAWCETT Subject: ADDRESS CHANGE
Date: 06/12/1997 User Id: TFAWCETT Subject: OWNERSHIP CHANGE
OWNERSHIP CHANGED HEYWOOD TO SHRADLEY PER WARRANTY DEED.

+ - - Adjudication Rights Dates and Flags Area - - - +

Court Report Filing	- 11/02/1992	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 09/18/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- M004408	Federal/State Indicator	- S
		POU Ownership Flag	- Y	Presumption Flag	-
		Name Connector	- AND/OR	Notice of Error Flag	-

WATER RIGHT NUMBER - A36-12847

ADJ. FLAG TRANSLATION: ADJUDICATION TEMPORARY WORK AREA OLD (C) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
HATCH

HAROLD J.

1 - RT. 3 BOX 66-B

2 -

3 -

CITY- RUPERT

STATE- ID ZIP- 83350

PHONE - 208-436-3682

HATCH

MELBA

1 - RT. 3 BOX 66-B

2 -

3 -

CITY- RUPERT

STATE- ID ZIP- 83350

PHONE - 208-436-3682

+ - - PRIORITY DATE - - +
07/07/1948+ - - - REGION - - - +
17 ERROR IN REGION+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - TRIBUTARY - - - - - +

+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

09S 24E 8 NE NE NE (67) MINIDOKA

+ - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC 01/01 12/31 0.040

04 - STOCKWATER 01/01 12/31 0.020

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.060+ - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

09S 24E 8 NE NE 04 STOCKWATER (67) MINIDOKA

09S 24E 8 NE NE 43 DOMESTIC (67) MINIDOKA

TOTAL ACRES:

+ - - DIVERSION MEANS - 5"X 104' WELL, 3/4 HP SUBM. PUMP

+ - - NON-IRRIGATION USE - D/1 HOUSE S/10 BEEF, 3 HORSES

+ - - OTHER RIGHTS FOR SAME USE - M.I.D. WATER

+ - - - - REMARKS - - - - - +
NO REMARKS FOUND.MICROFILMED
FEB 15 1993

WATER RIGHT NUMBER - A36-12847

ADJ. FLAG TRANSLATION: ADJUDICATION TEMPORARY WORK AREA

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.
+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.
+ - - - - DECREE PLAINTIFF - - - - + + - - - - DECREE DEFENDANT - - - - + + - DECREE DATE - +
00/00/0000
+ - - - - COMMENTS - - - - - +
NO COMMENTS FOUND
+ - - - - AUDIT FIELDS - 10/02/89 CLELLAND
+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 09/18/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
CLAIMS TAPE ERROR FLG	-	RECEIPT NUMBER	- M004408	WATER DISTRICT	-
FEE EXEMPT FLAG	-	POU OWNERSHIP FLAG	- Y	FEDERAL/STATE INDICATOR	- S
		NAME CONNECTOR	- DR	PRESUMPTION FLAG	-

RP 09324E080020

PROOF
DEC 1 2 1990

VERIFIED
DEC - 1990

DATA ENTRY

ENTERED 8/1/91 SN
CHECKED 3/4/92 RD

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

CERTIFIED
DEC 2 7 1990
WATER EXAMINER