

Water Right Number - R36-12832

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

HUNT	JARROD S	1 - 950 WEST 464 SOUTH 2 - 3 - City- HEYBURN Phone - 208-000-0000	State- ID Zip- 83336
HUNT	KAREN H	1 - 950 WEST 464 SOUTH 2 - 3 - City- HEYBURN Phone - 208-000-0000	State- ID Zip- 83336

*** D - DIR RPT OWNER ***

GRAF	RICHARD	1 - RT 1 2 - 3 - City- HEYBURN Phone - 208-678-5717	State- ID Zip- 83336
GRAF	LUJEAN	1 - RT 1 2 - 3 - City- HEYBURN Phone - 208-678-5717	State- ID Zip- 83336

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
01/02/1920 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name
10S 22E 11 SE SE NE (67) MINIDOKA

+ - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.040
04 - STOCKWATER 01/01 12/31 0.020

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.040 0.0

+ - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
10S 22E 11 SE NE 04 STOCKWATER (67) MINIDOKA
10S 22E 11 SE NE 43 DOMESTIC (67) MINIDOKA

+ - - Diversion Means - WELL

Reformed OK KKC 12-12-97

Prefix Translation: RESEARCH

Remarks

+ - - - - - Old Water Right Numbers - - - - - +

+ - - - - - / - - - - - Conditions of Approval - - - - - +

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +

+ Comments +

CONDITION CODE N13 ADDED

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 10/29/1996	Old Judicial District	-
Claim Received Date	- 10/02/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- S009499	Federal/State Indicator	- S
		POU Ownership Flag	- Y	Presumption Flag	-
		Name Connector	- AND/OR	Notice of Error Flag	-

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-31-1996

PAGE: A-33

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 36-12832

NAME AND ADDRESS: JARROD S HUNT
KAREN H HUNT
950 WEST 464 SOUTH
HEYBURN ID 83336RICHARD GRAF
KATHLEEN GRAF
RT 1
HEYBURN ID 83336

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY FOR NON-IRRIGATION USE IS LIMITED TO THE AMOUNT BENEFICIALLY
USED FOR DOMESTIC 1 HOME, STOCKWATER 30 BEEF CATTLE

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/02/1920

POINT OF DIVERSION: T10S R22E S11 SESENE Within MINIDOKA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE:	STOCKWATER	Within MINIDOKA County
	T10S R22E S11	SENE
	DOMESTIC	Within MINIDOKA County
	T10S R22E S11	SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
PARCEL NO. RP10S22E110000

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP10S22E110000

VERIFIED BY

*was on 2nd page**[Signature]*

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-31-1996

PAGE: A-34

36-12832 (CONT.)

30 BEEF CATTLE

AJ5809NP
No. R36-12832

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/02/96
PAGE: 79

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JARROD S HUNT	01/02/1920	STOCKWATER	01-01 12-31	0.02 CFS	
C	KAREN H HUNT		DOMESTIC	01-01 12-31	0.04 CFS	
	950 WEST 464 SOUTH					
	HEYBURN ID 83336					
				TOTAL DIVERSION:	0.04 CFS	
D	RICHARD GRAF					
D	LUJEAN GRAF					
	RT 1					
	HEYBURN ID 83336					
	(208) 678-5717					

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T10S R22E S11

SESENE

MINIDOKA County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
10S	22E	11	:				S	:					:					:					:

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
10S	22E	11	:				D	:					:					:					:

POU County: MINIDOKA

Non-Irrigation Uses: ~~DOMESTIC 1 HOUSE~~, STOCKWATER 30 BEEF CATTLE

Other Rights: M.I.D.

Remarks: GEN PARCEL NO. RP10S22E110000

Dates: Exam Made Date:

Verified Date: *sat*

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

*updated
H
10-29-96*

AJ5809NP
No. R36-12832

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/02/96
PAGE: 80

=====

Comments: Date: 01/29/1996 User-ID: TBACKLUN Subject: NAME CHANGE
OWNERSHIP CHANGE MADE WITH A CERTIFICATE OF SALE. NEW OWNER'S
NAME AND ADDRESS ALONG WITH THE LEGAL DESCRIPTION WAS ON THE
FORM. FORMER OWNER'S SIGNATURE WAS ALSO ON THE FORM. A SF3 WAS
SENT TO THE NEW OWNERS.

Audit: 09/30/96 DSHAFF

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-12832

Date Received: 10/ 2/1989

Receipt No: S009499

Received By: O/C TAB

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: JARROD S HUNT
Address: 950 WEST 464 SOUTH
HEYBURN ID

83336

AND/OR

Name: KAREN H HUNT
Address: 950 WEST 464 SOUTH
HEYBURN ID

83336

2. Date of Priority: JAN 2, 1920

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10S	22E	11	SE	SE	NE		MINIDOKA

5. Description of diverting works:
WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

D/1 HOUSE, S/30 BEEF CATTLE

MICROFILMED
DEC 09 1996

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	22E	11	SE	NE		DOMEST	
			SE	NE		STOCK	

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
M.I.D.

14. Remarks:
OWNERSHIP CHANGE MADE 1/29/96 BY TLB.

15. Basis of Claim: BENEFICIAL USE

MICROFILMED
DEC 09 1995

AJ0743NP
(OD-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

01/29/96 12:16:45
Page 1

Water Right Number - 36-12832 Prefix Translation: WATER RIGHT Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***

HUNT JARROD S 1 - 950 WEST 464 SOUTH
2 -
3 -
City- HEYBURN State- ID Zip- 83336
Phone - 208-000-0000

HUNT KAREN H 1 - 950 WEST 464 SOUTH
2 -
3 -
City- HEYBURN State- ID Zip- 83336
Phone - 208-000-0000

*** D - DIR RPT OWNER ***

GRAF RICHARD 1 - RT 1
2 -
3 -
City- HEYBURN State- ID Zip- 83336
Phone - 208-678-5717

GRAF LUJEAN 1 - RT 1
2 -
3 -
City- HEYBURN State- ID Zip- 83336
Phone - 208-678-5717

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +

01/02/1920 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - + + - - - - Tributary - - - - - +

GROUNDWATER

+ - - - - Point of Diversion - - - - - +

Twn Rng Sec Tract Lot RFlg County

10S 22E 11 SE SE NE (67) MINIDOKA

+ - - - - Water Use - - - - - +

Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC 01/01 12/31 0.040

04 - STOCKWATER 01/01 12/31 0.020

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +

0.040 0.0

+ - - - - Place of Use - - - - - +

Twn Rng Sec Tract Lot Acres Code Description County

10S 22E 11 SE NE 04 STOCKWATER (67) MINIDOKA

10S 22E 11 SE NE 43 DOMESTIC (67) MINIDOKA

Total Acres:

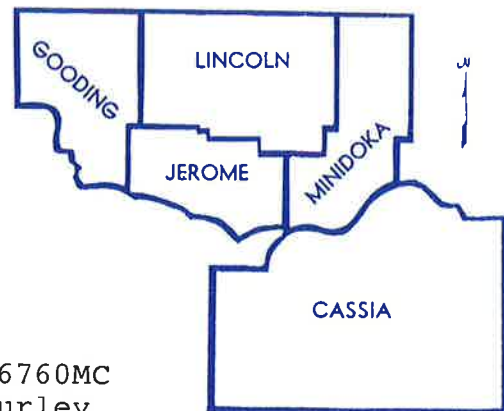
DEC 09 1996
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IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

MICROFILMED
DEC 09 1996

Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



REFER TO: 26760MC
OFFICE: Burley

January 9, 1996

Idaho Dept. of Water Resources
222 Shoshone Street East
Twin Falls, Idaho 83301

RECEIVED

JAN 10 1996

Department of Water Resources
Southern Region

Dear Clerk:

Enclosed please find an original executed Certificate For Sale on property located in Minidoka County.

Would you please make the necessary changes in your records to indicate the new owners for future assessments and return a receipted copy to this office.

Thank you.

Very truly yours,
LAND TITLE AND ESCROW, INC.

A handwritten signature in blue ink that reads "Nancy Garrett".

Nancy Garrett
Reconveyance Department

/nrg
enc.

BOX 177, BURLEY, IDAHO 83318
PHONE 678-3524 - FAX 678-4435

BOX 348, JEROME, IDAHO 83338
PHONE 324-3357 - FAX 324-8961

BOX 473, GOODING, IDAHO 83330
PHONE 934-8477 - FAX 934-5890

BOX 111, RUPERT, IDAHO 83350
PHONE 436-0606 - FAX 436-1199

MICROFILMED
DEC 09 1996

Roll ☐ Index ☐
Plat ☐ Map ☐
Stencil ☐ Water Record ☐

CERTIFICATE FOR SALE
OF LANDS LYING WITHIN THE BOUNDARIES
OF THE MINIDOKA IRRIGATION DISTRICT

We Richard Graf and LuJean H. Graf, 1930 East 16th St. #6, Burley, Idaho 83318 AND
(name and mailing address of Vendor)

Jarrold S. Hunt and Karen H. Hunt, 950 West 464 South Heyburn, Idaho 83336 do
(name and mailing address of Vendee)

hereby certify that we are the VENDOR and the VENDEE respectively, of the following described
real property in Minidoka County, State of Idaho, to-wit: (If other than a designated
farm unit, full legal description required.) _____

See attached Exhibit "A" for legal description

containing 122.58 acres of irrigable land.

WE FURTHER CERTIFY, that: This sale of land is evidenced by: warranty deed ☒, contract in
escrow ☐, secured contract ☐;

that the party responsible for payment of the irrigation district's assessments and/or charges is:

for prior year or years 1995, current year 1996;
Vendor or ~~Vendee~~ Vendor or Vendee

that the effective date of this transaction is January 8, 1996

This CERTIFICATE dated this 8th day of January 1996.

Signature of Witness:

[Signature]
For the Vendor

[Signature]
For the Vendee

Signatures:

[Signature]
Vendor Richard Graf

[Signature]
Vendee Jarrod S. Hunt

NOTE: A Certificate of Sale is required to be filed with the Secretary of the Minidoka Irrigation District, for each sale of land. Eligibility for the subsequent delivery of any water to the lands involved, from the irrigation system and works of the District, shall be contingent upon the filing of said Certificate.

RECORDED
DEC 09 1996

EXHIBIT "A"

TOWNSHIP 10 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 11: Part of the NE $\frac{1}{4}$, more particularly described as follows:

Beginning at the Northeast corner of said Section 11, said corner marked by a 5/8 inch rebar; Thence North 89°30'21" West along section line for a distance of 487.27 feet to a 1/2 inch rebar which shall be the Point of Beginning;

Thence South 00°42'52" East for a distance of 2546.94 feet to a 1/2 inch rebar on the North right of way of Interstate Highway 84;

Thence South 89°55'44" West along said Interstate Highway right of way for a distance of 313.43 feet to a State Highway right of way marker at Station 575+93.03;

Thence along a curve to the right for a distance of 1910.16 feet to a point on the West line of the NE $\frac{1}{4}$, said curve having a radius of 5629.58 feet and a central angle of 19°26'27" with a long chord bearing of North 79°56'32" West for a distance of 1901.01 feet;

Thence North 00°02'50" West along the West line of the NE $\frac{1}{4}$ for a distance of 2233.73 feet to a 1/2 inch rebar at the North $\frac{1}{4}$ section corner of Section 11;

Thence South 89°30'21" East along section line for a distance of 2155.39 feet to the Point of Beginning.

MICROFILMED
DEC 09 1996

SD-0604-2 Township: 10S			Range: 22E		Section: 11		Tract:		Lot:	
S	L		STATE	O	S	Max # Records	64			
E	O	Water	Name	W	T	Priority	Use			
L	Tract	T	Right No.	Last, First	N	AC	G	Date	Code	Desc
—	NENE		A36-12831	GRAF, RICHARD	C		J	01/02/1920	43	DOMEST
—				GRAF, LUJEAN	C				04	STOCK
—	NENE		A36-12831	GRAF, RICHARD	C		J	01/02/1920	43	DOMEST
—				GRAF, LUJEAN	C				04	STOCK
—	NENE		A01-10187Z1	LARGE CLAIM	C	38	D	03/26/1903	39	GWR FS
—	NENE		36-12831	GRAF, RICHARD	C		J	01/02/1920	43	DOMEST
—				GRAF, LUJEAN	C				04	STOCK
—	NENE		36-12831	GRAF, RICHARD	C		J	01/02/1920	43	DOMEST
—				GRAF, LUJEAN	C				04	STOCK
—	NWNE		A01-10187Z1	LARGE CLAIM	C	36	D	03/26/1903	39	GWR FS
—	SWNE		A01-10187Z1	LARGE CLAIM	C	35	D	03/26/1903	39	GWR FS
—	SENE		A36-12832	GRAF, RICHARD	C		J	01/02/1920	43	DOMEST
—				GRAF, LUJEAN	C				04	STOCK
—	SENE		A36-12832	GRAF, RICHARD	C		J	01/02/1920	43	DOMEST
—				GRAF, LUJEAN	C				04	STOCK
—	SENE		A01-10187Z1	LARGE CLAIM	C	34	D	03/26/1903	39	GWR FS

(Enter=Continue)

(GOLD7=This Query)

(Menu ____)

MICROFILMED
DEC 09 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

JANUARY 29, 1996

JARROD & KAREN HUNT
950 WEST 464 SOUTH
HEYBURN, ID 83336

RE: SRBA CLAIM 36-12831 & 36-12832
GRAF

DEAR CLAIMANT(S):

PURSUANT TO THE NOTIFICATION WITH A 42-1409(7) THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM(S). WE HAVE CHANGED THE DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. **THIS COPY IS FOR YOUR RECORDS. PLEASE REVIEW FOR ACCURACY.**

I AM ENCLOSING A STANDARD FORM THREE THAT IS TO BE FILLED OUT AND SENT TO SRBA COURT FOR THE RECORDS. IF YOU ALREADY HAVE THIS FORM, PLEASE DISREGARD IT. IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CONTACT ME AT THIS OFFICE.

SINCERELY,

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/TLB
ENCLOSURES

CC: GARRETT, LAND TITLE & ESCROW, PO BOX 177, BURLEY, ID 83318

MICROFILMED
DEC 09 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-12832
Date Received: 10/04/1989
Receipt No: S009499
Received By: lw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RICHARD GRAF 208-678-5717
Address: RT 1
HEYBURN, ID 83336

AND/OR
Name: LUJEAN GRAF 208-678-5717
Address: RT 1
HEYBURN, ID 83336

2. Date of Priority: JAN 02, 1920

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	22E	11	SE	SE	NE		MINIDOKA

5. Description of diverting works:
WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/30 BEEF CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	22E	11	SE	NE		DOMEST	
			SE	NE		STOCK	

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
M.I.D.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

MICROFILMED
FEB 13 1990

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A36-12832

Date Received _____

Receipt Number 5009499

**NOTICE OF CLAIM
TO A
WATER RIGHT**
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

RECEIVED

SEP 29 1989

Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) RICHARD OR LUFÉAN MRAF Phone () 678-5717Mailing Address HEYBURN, IDAHO #1 Zip 833362. Date of Priority (Only one per claim) January-2-1920 Month/Day/Year3. Source of water supply (Check one) (X) Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source4. Location of point of diversion is: Township 10 S. Range 22 ESection 11, SE 1/4 of SE 1/4 of NE 1/4, Govt. Lot _____, BM.,County of MINIDOKA

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 6" CASE WELL

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC purposes from JAN-1 to DEC-31 amount 0.04 (cfs)For STOCK purposes from JAN-1 to DEC-31 amount 0.02 (Both dates are inclusive)7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 house - 30 BEEFMICROFILMED
FEB 15 1993

10. Place of use is: Township: 10 S Range 22 E
Section 11 NE 1/4 of NE 1/4, Govt. Lot _____, B.M.,
for (Circle One) **Domestic** **Stock** **Domestic and Stock**
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? MINIDOKA
12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or Mid
14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number Beneficial

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Michael Huff Date Sept-22-89
Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____
Organization _____ that I have signed the foregoing
document in the space below as _____ of _____
Title _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of MINIDOKA) SS.

Subscribed and sworn (or affirmed) before me this 22 day of September 1989

SEAL

Notary Public Anna Baunhoff

Residing at _____

My Commission Expires _____

Last Name _____ Ident No. _____

NOTARIZATION REQUIRED FOR EACH CLAIM

Anna Baunhoff, Notary Public
Residing at Boise, Idaho
My Commission Expires December 7, 1994

Copies: White-State, Yellow-Claimant

**RECORDED
FEB 15 1993**



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Oct. 16, 1989

Re: A36-12831

A36-12832

. RICHARD GRAF
. RT 1
. HEYBURN ID 83336

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
FEB 15 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

WATER RIGHT NUMBER - A36-12832

ADJ. FLAG TRANSLATION: ADJUDICATION TEMPORARY WORK AREA OLD (D) NUMBER -

+ - - - - - LAST NAME - - - - - +	+ - FIRST NAME - - +	+ - - - - - - - - - ADDRESS - - - - - +
1	2	3
4	5	6
7	8	9
10	11	12
13	14	15
16	17	18
19	20	21
22	23	24
25	26	27
28	29	30
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52	53	54
55	56	57
58	59	60
61	62	63
64	65	66
67	68	69
70	71	72
73	74	75
76	77	78
79	80	81
82	83	84
85	86	87
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100	101	102
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106	107	108
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340	341	342
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349	350	351
352	353	354
355	356	357
358	359	360
361	362	363
364		

*** C - CURRENT OWNER ***
GRAF

RICHARD

1 - RT 1
2 -
3 -

CITY- HEYBURN
PHONE - 208-678-5717

STATE- ID ZIP- 83336

GRAF

LUJEAN

1 - RT 1
2 -
3 -

CITY- HEYBURN
PHONE - 208-678-5717

STATE- ID ZIP- 83336

PRIORITY	DATE	REGION	STAGE	STATUS
01/02/1920	17 ERROR IN REGION	J - BENEFICIAL USE		

+ - - - - SOURCE - - - - - + GROUNDWATER	+ - + TRIBUTARY - - - - -
1. 100% GROUNDWATER 2. 100% GROUNDWATER 3. 100% GROUNDWATER 4. 100% GROUNDWATER 5. 100% GROUNDWATER 6. 100% GROUNDWATER 7. 100% GROUNDWATER 8. 100% GROUNDWATER 9. 100% GROUNDWATER 10. 100% GROUNDWATER 11. 100% GROUNDWATER 12. 100% GROUNDWATER 13. 100% GROUNDWATER 14. 100% GROUNDWATER 15. 100% GROUNDWATER 16. 100% GROUNDWATER 17. 100% GROUNDWATER 18. 100% GROUNDWATER 19. 100% GROUNDWATER 20. 100% GROUNDWATER 21. 100% GROUNDWATER 22. 100% GROUNDWATER 23. 100% GROUNDWATER 24. 100% GROUNDWATER 25. 100% GROUNDWATER 26. 100% GROUNDWATER 27. 100% GROUNDWATER 28. 100% GROUNDWATER 29. 100% GROUNDWATER 30. 100% GROUNDWATER 31. 100% GROUNDWATER 32. 100% GROUNDWATER 33. 100% GROUNDWATER 34. 100% GROUNDWATER 35. 100% GROUNDWATER 36. 100% GROUNDWATER 37. 100% GROUNDWATER 38. 100% GROUNDWATER 39. 100% GROUNDWATER 40. 100% GROUNDWATER 41. 100% GROUNDWATER 42. 100% GROUNDWATER 43. 100% GROUNDWATER 44. 100% GROUNDWATER 45. 100% GROUNDWATER 46. 100% GROUNDWATER 47. 100% GROUNDWATER 48. 100% GROUNDWATER 49. 100% GROUNDWATER 50. 100% GROUNDWATER 51. 100% GROUNDWATER 52. 100% GROUNDWATER 53. 100% GROUNDWATER 54. 100% GROUNDWATER 55. 100% GROUNDWATER 56. 100% GROUNDWATER 57. 100% GROUNDWATER 58. 100% GROUNDWATER 59. 100% GROUNDWATER 60. 100% GROUNDWATER 61. 100% GROUNDWATER 62. 100% GROUNDWATER 63. 100% GROUNDWATER 64. 100% GROUNDWATER 65. 100% GROUNDWATER 66. 100% GROUNDWATER 67. 100% GROUNDWATER 68. 100% GROUNDWATER 69. 100% GROUNDWATER 70. 100% GROUNDWATER 71. 100% GROUNDWATER 72. 100% GROUNDWATER 73. 100% GROUNDWATER 74. 100% GROUNDWATER 75. 100% GROUNDWATER 76. 100% GROUNDWATER 77. 100% GROUNDWATER 78. 100% GROUNDWATER 79. 100% GROUNDWATER 80. 100% GROUNDWATER 81. 100% GROUNDWATER 82. 100% GROUNDWATER 83. 100% GROUNDWATER 84. 100% GROUNDWATER 85. 100% GROUNDWATER 86. 100% GROUNDWATER 87. 100% GROUNDWATER 88. 100% GROUNDWATER 89. 100% GROUNDWATER 90. 100% GROUNDWATER 91. 100% GROUNDWATER 92. 100% GROUNDWATER 93. 100% GROUNDWATER 94. 100% GROUNDWATER 95. 100% GROUNDWATER 96. 100% GROUNDWATER 97. 100% GROUNDWATER 98. 100% GROUNDWATER 99. 100% GROUNDWATER 100. 100% GROUNDWATER	1. 100% TRIBUTARY 2. 100% TRIBUTARY 3. 100% TRIBUTARY 4. 100% TRIBUTARY 5. 100% TRIBUTARY 6. 100% TRIBUTARY 7. 100% TRIBUTARY 8. 100% TRIBUTARY 9. 100% TRIBUTARY 10. 100% TRIBUTARY 11. 100% TRIBUTARY 12. 100% TRIBUTARY 13. 100% TRIBUTARY 14. 100% TRIBUTARY 15. 100% TRIBUTARY 16. 100% TRIBUTARY 17. 100% TRIBUTARY 18. 100% TRIBUTARY 19. 100% TRIBUTARY 20. 100% TRIBUTARY 21. 100% TRIBUTARY 22. 100% TRIBUTARY 23. 100% TRIBUTARY 24. 100% TRIBUTARY 25. 100% TRIBUTARY 26. 100% TRIBUTARY 27. 100% TRIBUTARY 28. 100% TRIBUTARY 29. 100% TRIBUTARY 30. 100% TRIBUTARY 31. 100% TRIBUTARY 32. 100% TRIBUTARY 33. 100% TRIBUTARY 34. 100% TRIBUTARY 35. 100% TRIBUTARY 36. 100% TRIBUTARY 37. 100% TRIBUTARY 38. 100% TRIBUTARY 39. 100% TRIBUTARY 40. 100% TRIBUTARY 41. 100% TRIBUTARY 42. 100% TRIBUTARY 43. 100% TRIBUTARY 44. 100% TRIBUTARY 45. 100% TRIBUTARY 46. 100% TRIBUTARY 47. 100% TRIBUTARY 48. 100% TRIBUTARY 49. 100% TRIBUTARY 50. 100% TRIBUTARY 51. 100% TRIBUTARY 52. 100% TRIBUTARY 53. 100% TRIBUTARY 54. 100% TRIBUTARY 55. 100% TRIBUTARY 56. 100% TRIBUTARY 57. 100% TRIBUTARY 58. 100% TRIBUTARY 59. 100% TRIBUTARY 60. 100% TRIBUTARY 61. 100% TRIBUTARY 62. 100% TRIBUTARY 63. 100% TRIBUTARY 64. 100% TRIBUTARY 65. 100% TRIBUTARY 66. 100% TRIBUTARY 67. 100% TRIBUTARY 68. 100% TRIBUTARY 69. 100% TRIBUTARY 70. 100% TRIBUTARY 71. 100% TRIBUTARY 72. 100% TRIBUTARY 73. 100% TRIBUTARY 74. 100% TRIBUTARY 75. 100% TRIBUTARY 76. 100% TRIBUTARY 77. 100% TRIBUTARY 78. 100% TRIBUTARY 79. 100% TRIBUTARY 80. 100% TRIBUTARY 81. 100% TRIBUTARY 82. 100% TRIBUTARY 83. 100% TRIBUTARY 84. 100% TRIBUTARY 85. 100% TRIBUTARY 86. 100% TRIBUTARY 87. 100% TRIBUTARY 88. 100% TRIBUTARY 89. 100% TRIBUTARY 90. 100% TRIBUTARY 91. 100% TRIBUTARY 92. 100% TRIBUTARY 93. 100% TRIBUTARY 94. 100% TRIBUTARY 95. 100% TRIBUTARY 96. 100% TRIBUTARY 97. 100% TRIBUTARY 98. 100% TRIBUTARY 99. 100% TRIBUTARY 100. 100% TRIBUTARY

[illegible]

10S 22E 11 SE SE NE (67) MINIDOKA

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	WATER USE	DIVERSION RATE	DIVERSION VOLUME

43 - DOMESTIC	01/01	12/31	0.040
04 - STOCKWATER	01/01	12/31	0.020

+ - TOTAL DIV. RATE - +	+ - TOTAL DIV. VOLUME - +	+ - TOTAL DIV. CAPACITY - +	+ - TOTAL CONSUMPTIVE USE - +	+ - KW USAGE - +
0.040				

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
-----	-----	-----	-------	-----	-------	----------------------	-------------	--------

10S	22E	11	SE NE	04	STOCKWATER	(67)	MINIDCKA
10S	22E	11	SE NE	43	DOMESTIC	(67)	MINIDCKA

TOTAL ACRES:

+ - - DIVERSION MEANS - WELL

+ - - NON-IRRIGATION USE - D/1 HOUSE, S/30 BEEF CATTLE

+ - - OTHER RIGHTS FOR SAME USE - M.I.D.

+-----+ REMARKS -----+
NO REMARKS FOUND.

FEB 1968
FILMED

MICROFILMED
FEB 15 1993

WATER RIGHT NUMBER - A36-12832

ADJ. FLAG TRANSLATION: ADJUDICATION TEMPORARY WORK AREA

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.
+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.
+ - - - - DECREE PLAINTIFF - - - - + + - - - - DECREE DEFENDANT - - - - + + - DECREE DATE - +
00/00/0000
+ - - - - COMMENTS - - - - - +
NO COMMENTS FOUND
+ - - - - AUDIT FIELDS - 10/04/89 WHITE
+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING - 00/00/0000
OBJECTION FILED DATE - 00/00/0000
RESPONSE FILED DATE - 00/00/0000
CLAIM RECEIVED DATE - 10/02/1989
CLAIMS TAPE ERROR FLG -
FEE EXEMPT FLAG -

FIELD INSPECTION MADE - 00/00/0000
FIELD INSPECTION FLAG -
VERIFIED DATE - 00/00/0000
LAST AMENDED DATE - 00/00/0000
RECEIPT NUMBER - S009499
POU OWNERSHIP FLAG - Y
NAME CONNECTOR - AND/OR

CIVIL CASE NUMBER - 39576
OLD CASE NUMBER -
OLD JUDICIAL DISTRICT -
TEMPORARY RIGHT - P
WATER DISTRICT -
FEDERAL/STATE INDICATOR - S
PRESUMPTION FLAG -

RP 10822E110000

PROOF

DEC 0 9 1990

VERIFIED
DEC - 1990

DATA ENTRY

ENTERED 8/1/91 SW
CHECKED 2/4/92 AB

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

CERTIFIED

DEC 27 1990

WATER EXAMINER