

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-12831
Date Received: 10/04/1989
Receipt No: S009499
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RICHARD GRAF 208-678-5717
Address: RT 1
HEYBURN, ID 83336

AND/OR

Name: LUJEAN GRAF 208-678-5717
Address: RT 1
HEYBURN, ID 83336

2. Date of Priority: JAN 02, 1920

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10S	22E	11	SE	NE	NE		MINIDOKA

5. Description of diverting works:
WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/30 BEEF CATTLE

MICROFILMED
FEB 15 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	22E	11	NE	NE		DOMEST	
			NE	NE		STOCK	

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
M.I.D.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

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FEB 15 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

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FEB 15 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A36-12831

Date Received _____

Receipt Number 5009499NOTICE OF CLAIM
TO A
WATER RIGHTACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

RECEIVED

SEP 29 1989

Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) RICHARD OR LUJEAN GRAF Phone (208) 678-5717
Mailing Address HEYBURN ROUTE 1 Payburn Zip 833312. Date of Priority (Only one per claim) 1-2-20 Month/Day/Year3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source4. Location of point of diversion is: Township 10 S Range 22 E
Section 11, SE 1/4 of NE 1/4 of NE 1/4, Govt. Lot _____, BM.,
County of MINIDOKA

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Wells - 6" CASE WELL6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)For DOMESTIC purposes from JAN. 1 to DEC 31 amount 0.04 (cfs)
(Both dates are inclusive)
For STOCK purposes from JAN 1 to DEC 31 amount 0.027. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 HOUSE 30 BEEF CATTLEMICROFILMED
FEB 15 1993

10. Place of use is: Township: 10 S Range 22 E
Section 11, NE 1/4 of NE 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? MINIDOKA

12. Do you own the property listed above as place of use? Yes ☒ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
(☒) None or _____

14. Remarks: MID

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____
If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date Sept-22-89
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____, that I have signed the foregoing
document in the space below as _____ Organization _____
_____ Title _____ of _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____
Title and Organization _____

State of Idaho/or _____)
County of MINIDOKA) SS.

Subscribed and sworn (or affirmed) before me this 22nd day of September 1989

SEAL

Notary Public [Signature]

Residing at _____

My Commission Expires _____

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

NOTARIZATION REQUIRED FOR EACH CLAIM

NOTARIZATION REQUIRED FOR EACH CLAIM
FEB 15 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Oct. 16, 1989

Re: A36-12831
A36-12832

RICHARD GRAF
RT 1
HEYBURN ID 83336

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in dark ink, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
FEB 15 1993

Water Right Number - R36-12831

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

HUNT	JARROD S	1 - 950 WEST 464 SOUTH 2 - 3 - City- HEYBURN Phone - 208-000-0000	State- ID Zip- 83336
HUNT	KAREN H	1 - 950 WEST 464 SOUTH 2 - 3 - City- HEYBURN Phone - 208-000-0000	State- ID Zip- 83336

*** D - DIR RPT OWNER ***

GRAF	RICHARD	1 - RT 1 2 - 3 - City- HEYBURN Phone - 208-678-5717	State- ID Zip- 83336
GRAF	LUJEAN	1 - RT 1 2 - 3 - City- HEYBURN Phone - 208-678-5717	State- ID Zip- 83336

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
01/02/1920 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +							Diversion Name
TwN	Rng	Sec	Tract	Lot	RFlg	County	
10S	22E	11	SE NE NE			(67) MINIDOKA	

+ - - - - Water Use - - - - - +						
Code	Description	Period From	Period To	Diversion Rate	Diversion Volume	
43 - DOMESTIC		01/01	12/31	0.040		
04 - STOCKWATER		01/01	12/31	0.020		

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.040 0.0

+ - - - - Place of Use - - - - - +								
TwN	Rng	Sec	Tract	Lot	Acres	Code	Description	County
10S	22E	11	NE NE			04	STOCKWATER	(67) MINIDOKA
10S	22E	11	NE NE			43	DOMESTIC	(67) MINIDOKA

+ - - Diversion Means - WELL

Reformat OK KKE 12-12-97

Water right number - R36-12831 Prefix Translation: RESEARCH

+ - - Non-Irrigation Use - 1 HOME

+ - - Other Rights for Same Use - M.I.D.

+ - - - - - Remarks - - - - - +

EXP PARCEL NO. RP10S22E110000
30 BEEF CATTLE

+ - - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers found.

+ - - - - - Conditions of Approval - - - - - +

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

+ - - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 09/30/96 DSHAFF 10/02/96 D&S-DSHA 10/29/96 FHITCHCO

+ - - - - - Comments - - - - - +

Date: 01/29/1996 User Id: TBACKLUN Subject: NAME CHANGE

OWNERSHIP CHANGE MADE WITH A CERTIFICATE OF SALE. IT CONTAINED THE NAME AND MAILING ADDRESS ALONG WITH THE LEGAL DESCRIPTION.
IT ALSO CONTAINED THE FORMER OWNER'S SIGNATURE. A SF3 WAS SENT TO THE NEW OWNERS.

Date: 10/02/1996 User Id: D&S-DSHA Subject: D&S CONDITION CODE UPDATE

CONDITION CODE N11 ADDED

CONDITION CODE N13 ADDED

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 10/29/1996	Old Judicial District	-
Claim Received Date	- 10/02/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- S009499	Federal/State Indicator	- S
		POU Ownership Flag	- Y	Presumption Flag	-
		Name Connector	- AND/OR	Notice of Error Flag	-

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-31-1996

PAGE: A-31

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 36-12831

NAME AND ADDRESS: JARROD S HUNT
KAREN H HUNT
950 WEST 464 SOUTH
HEYBURN ID 83336RICHARD GRAF
KUDRAM GRAF
RT 1
HEYBURN ID 83336

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY FOR NON-IRRIGATION USE IS LIMITED TO THE AMOUNT BENEFICIALLY
USED FOR DOMESTIC 1 HOME, STOCKWATER 30 BEEF CATTLE

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/02/1920

POINT OF DIVERSION: T10S R22E S11 SENENE Within MINIDOKA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within MINIDOKA County
T10S R22E S11 NENEDOMESTIC Within MINIDOKA County
T10S R22E S11 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

PARCEL NO. RP10S22E110000

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP10S22E110000VERIFIED BY *was on 2nd pg*

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-31-1996

PAGE: A-32

36-12831 (CONT.)

30 BEEF CATTLE

AJ5809NP
No. R36-12831

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/02/96
PAGE: 77

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JARROD S HUNT	01/02/1920	STOCKWATER	01-01 12-31	0.02 CFS	
C	KAREN H HUNT		DOMESTIC	01-01 12-31	0.04 CFS	
	950 WEST 464 SOUTH HEYBURN ID 83336					
				TOTAL DIVERSION:	0.04 CFS	

D RICHARD GRAF
D LUJEAN GRAF
RT 1
HEYBURN ID 83336
(208) 678-5717

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T10S R22E S11

SENE

MINIDOKA County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
10S	22E	11	:	S															

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
10S	22E	11	:	D															

POU County: MINIDOKA

Non-Irrigation Uses: ~~DOMESTIC 1 HOUSE~~, STOCKWATER 30 BEEF CATTLE

Other Rights: M.I.D.

Remarks: GEN PARCEL NO. RP10S22E110000

Dates: Exam Made Date:

Verified Date: *set*

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

*Updated
H
10-29-96*

AJ5809NP
No. R36-12831

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/02/96
PAGE: 78

=====

Comments: Date: 01/29/1996 User-ID: TBACKLUN Subject: NAME CHANGE
OWNERSHIP CHANGE MADE WITH A CERTIFICATE OF SALE. IT CONTAINED THE
NAME AND MAILING ADDRESS ALONG WITH THE LEGAL DESCRIPTION.
IT ALSO CONTAINED THE FORMER OWNER'S SIGNATURE. A SF3 WAS SENT
TO THE NEW OWNERS.

Audit: 09/30/96 DSHAFF

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A36-12831**
Date Received: 10/ 2/1989
Receipt No: S009499
Received By: *O/C RB*

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: JARROD S HUNT
Address: 950 WEST 464 SOUTH
HEYBURN ID

83336

AND/OR

Name: KAREN H HUNT
Address: 950 WEST 464 SOUTH
HEYBURN ID

83336

2. Date of Priority: JAN 2, 1920

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10S	22E	11	SE	NE	NE		MINIDOKA

5. Description of diverting works:
WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

D/1 HOUSE, S/30 BEEF CATTLE

MICROFILMED
DEC 09 1996

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	22E	11	NE	NE		DOMEST	
			NE	NE		STOCK	

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
M.I.D.

14. Remarks:
OWENRSHIP CHANGE MADE 1/29/96 BY TLB.

15. Basis of Claim: BENEFICIAL USE

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DEC 09 1996

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

01/29/96 12:09:25
Page 1

Water Right Number - 36-12831

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
HUNT

JARROD S

1 - 950 WEST 464 SOUTH
2 -
3 -

City- HEYBURN

State- ID Zip- 83336

Phone - 208-000-0000

HUNT

KAREN H

1 - 950 WEST 464 SOUTH

2 -

3 -

City- HEYBURN

State- ID Zip- 83336

Phone - 208-000-0000

*** D - DIR RPT OWNER ***
GRAF

RICHARD

1 - RT 1

2 -

3 -

City- HEYBURN

State- ID Zip- 83336

Phone - 208-678-5717

GRAF

LUJEAN

1 - RT 1

2 -

3 -

City- HEYBURN

State- ID Zip- 83336

Phone - 208-678-5717

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
01/02/1920 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
10S 22E 11 SE NE NE (67) MINIDOKA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.040
04 - STOCKWATER 01/01 12/31 0.020

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040 0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
10S 22E 11 NE NE 04 STOCKWATER (67) MINIDOKA
10S 22E 11 NE NE 43 DOMESTIC (67) MINIDOKA

Total Acres:

DEC 09 1990
MICROFILMED

Prefix Translation: WATER RIGHT

+ - - Diversion Means - WELL

+ - - Non-Irrigation Use - DOMESTIC 1 HOUSE, STOCKWATER 30 BEEF CATTLE

+ - - Other Rights for Same Use - M.I.D.

+	Remarks
PARCEL NO. RP10S22E110000	

```
+-----+----- Old Water Right Numbers -----+
```

No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - +	+ - - - Decree Defendant - - - +	+ - Decree Date - + 00/00/0000
----------------------------------	----------------------------------	-----------------------------------

+ Comments

Date: 01/29/1996 User Id: TBACKLUN Subject: NAME CHANGE
OWNERSHIP CHANGE MADE WITH A CERTIFICATE OF SALE. IT CONTAINED THE NAME AND MAILING ADDRESS ALONG WITH THE LEGAL DESCRIPTION.
IT ALSO CONTAINED THE FORMER OWNER'S SIGNATURE. A SF3 WAS SENT TO THE NEW OWNERS.

+ - - Audit Fields - - +
01/29/96 TBACKLUN

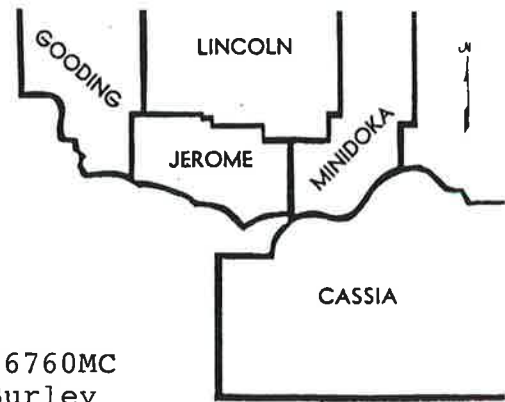
+ - - - - - + - - - - - Adjudication Rights Dates and Flags Area - - - - - +

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 11/02/1992 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - |
| Claim Received Date | - 10/02/1989 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - S009499 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - AND/OR | Presumption Flag | - |
| | | | | Notice of Error Flag | - |

MICROFILMED
DEC 09 1956

Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



REFER TO: 26760MC
OFFICE: Burley

January 9, 1996

Idaho Dept. of Water Resources
222 Shoshone Street East
Twin Falls, Idaho 83301

RECEIVED

JAN 10 1996

Department of Water Resources
Southern Region

Dear Clerk:

Enclosed please find an original executed Certificate For Sale on property located in Minidoka County.

Would you please make the necessary changes in your records to indicate the new owners for future assessments and return a receipted copy to this office.

Thank you.

Very truly yours,
LAND TITLE AND ESCROW, INC.

A handwritten signature in cursive script that reads "Nancy Garrett".

Nancy Garrett
Reconveyance Department

/nrg
enc.

BOX 177, BURLEY, IDAHO 83318
PHONE 878-3524 - FAX 678-4435

BOX 348, JEROME, IDAHO 83338
PHONE 324-3357 - FAX 324-8961

BOX 473, GOODING, IDAHO 83330
PHONE 934-8477 - FAX 934-5880

BOX 111, RUPERT, IDAHO 83350
PHONE 436-0806 - FAX 436-1199

MICROFILMED
DEC 09 1996

Roll ☐ Index ☐
Plat ☐ Map ☐
Stencil ☐ Water Record ☐

CERTIFICATE FOR SALE

OF LANDS LYING WITHIN THE BOUNDARIES OF THE MINIDOKA IRRIGATION DISTRICT

We Richard Graf and LuJean H. Graf, 1930 East 16th St. #6, Burley, Idaho 83318 AND
(name and mailing address of Vendor)

Jarrold S. Hunt and Karen H. Hunt, 950 West 464 South Heyburn, Idaho 83336 do
(name and mailing address of Vendee)

hereby certify that we are the VENDOR and the VENDEE respectively, of the following described
real property in Minidoka County, State of Idaho, to-wit: (If other than a designated
farm unit, full legal description required.) _____

See attached Exhibit "A" for legal description

containing 122.58 acres of irrigable land.

WE FURTHER CERTIFY, that: This sale of land is evidenced by: warranty deed ☒, contract in
escrow ☐, secured contract ☐;

that the party responsible for payment of the irrigation district's assessments and/or charges is:

for prior year or years 1995, current year 1996;
Vendor or ~~Vendee~~ Vendor or Vendee

that the effective date of this transaction is January 8, 1996.

This CERTIFICATE dated this 8th day of January 1996.

Signature of Witness:

For the Vendor

For the Vendee

Signatures:

Vendor Richard Graf

Vendee Jarrold S. Hunt

NOTE: A Certificate of Sale is required to be filed with the Secretary of the Minidoka Irrigation District, for each sale of land. Eligibility for the subsequent delivery of any water to the lands involved, from the irrigation system and works of the District, shall be contingent upon the filing of said Certificate.

MICROFILMED

DEC 09 1996

EXHIBIT "A"

TOWNSHIP 10 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 11: Part of the NE¼, more particularly described as follows:

Beginning at the Northeast corner of said Section 11, said corner marked by a 5/8 inch rebar; Thence North 89°30'21" West along section line for a distance of 487.27 feet to a ½ inch rebar which shall be the Point of Beginning;

Thence South 00°42'52" East for a distance of 2546.94 feet to a ½ inch rebar on the North right of way of Interstate Highway 84;

Thence South 89°55'44" West along said Interstate Highway right of way for a distance of 313.43 feet to a State Highway right of way marker at Station 575+93.03;

Thence along a curve to the right for a distance of 1910.16 feet to a point on the West line of the NE¼, said curve having a radius of 5629.58 feet and a central angle of 19°26'27" with a long chord bearing of North 79°56'32" West for a distance of 1901.01 feet;

Thence North 00°02'50" West along the West line of the NE¼ for a distance of 2233.73 feet to a ½ inch rebar at the North ¼ section corner of Section 11;

Thence South 89°30'21" East along section line for a distance of 2155.39 feet to the Point of Beginning.

MICROFILMED

DEC 09 1996

| SD-0604-2 Township: 10S Range: 22E Section: 11 | | | | Tract: | | Lot: | |
|--|-------|-------------|---------------|--------|-----|----------|----------------------|
| S | L | STATE | Name | O | S | Max # | Records |
| E | O | Water | Last, First | W | T | Priority | Use |
| L | Tract | Right No. | | N | AC | Date | Code Desc |
| --- | --- | --- | --- | --- | --- | --- | --- |
| --- | NENE | A36-12831 | GRAF, RICHARD | C | | J | 01/02/1920 43 DOMEST |
| --- | | | GRAF, LUJEAN | C | | | 04 STOCK |
| --- | NENE | A36-12831 | GRAF, RICHARD | C | | J | 01/02/1920 43 DOMEST |
| --- | | | GRAF, LUJEAN | C | | | 04 STOCK |
| --- | NENE | A01-10187Z1 | LARGE CLAIM | C | 38 | D | 03/26/1903 39 GWR FS |
| --- | NENE | 36-12831 | GRAF, RICHARD | C | | J | 01/02/1920 43 DOMEST |
| --- | | | GRAF, LUJEAN | C | | | 04 STOCK |
| --- | NENE | 36-12831 | GRAF, RICHARD | C | | J | 01/02/1920 43 DOMEST |
| --- | | | GRAF, LUJEAN | C | | | 04 STOCK |
| --- | NWNE | A01-10187Z1 | LARGE CLAIM | C | 36 | D | 03/26/1903 39 GWR FS |
| --- | SWNE | A01-10187Z1 | LARGE CLAIM | C | 35 | D | 03/26/1903 39 GWR FS |
| --- | SENE | A36-12832 | GRAF, RICHARD | C | | J | 01/02/1920 43 DOMEST |
| --- | | | GRAF, LUJEAN | C | | | 04 STOCK |
| --- | SENE | A36-12832 | GRAF, RICHARD | C | | J | 01/02/1920 43 DOMEST |
| --- | | | GRAF, LUJEAN | C | | | 04 STOCK |
| --- | SENE | A01-10187Z1 | LARGE CLAIM | C | 34 | D | 03/26/1903 39 GWR FS |

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED
DEC 09 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

JANUARY 29, 1996

JARROD & KAREN HUNT
950 WEST 464 SOUTH
HEYBURN, ID 83336

RE: SRBA CLAIM 36-12831 & 36-12832
GRAF

DEAR CLAIMANT(S):

PURSUANT TO THE NOTIFICATION WITH A 42-1409(7) THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM(S). WE HAVE CHANGED THE DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. **THIS COPY IS FOR YOUR RECORDS. PLEASE REVIEW FOR ACCURACY.**

I AM ENCLOSING A STANDARD FORM THREE THAT IS TO BE FILLED OUT AND SENT TO SRBA COURT FOR THE RECORDS. IF YOU ALREADY HAVE THIS FORM, PLEASE DISREGARD IT. IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CONTACT ME AT THIS OFFICE.

SINCERELY,

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/TLB
ENCLOSURES

CC: GARRETT, LAND TITLE & ESCROW, PO BOX 177, BURLEY, ID 83318

MICROFILMED
DEC 09 1996

WATER RIGHT NUMBER - A36-12831

ADJ. FLAG TRANSLATION: ADJUDICATION TEMPORARY WORK AREA OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
GRAF

RICHARD

1 - RT 1

2 -

3 -

CITY- HEYBURN

STATE- ID ZIP- 83336

PHONE - 208-678-5717

GRAF

LUJEAN

1 - RT 1

2 -

3 -

CITY- HEYBURN

STATE- ID ZIP- 83336

PHONE - 208-678-5717

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - +
01/02/1920 17 ERROR IN REGION J - BENEFICIAL USE+ - - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
GROUNDWATER+ - - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)
10S 22E 11 SE NE NE (67) MINIDOKA+ - - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME
43 - DOMESTIC 01/01 12/31 0.040
04 - STOCKWATER 01/01 12/31 0.020+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.040+ - - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY
10S 22E 11 NE NE 04 STOCKWATER (67) MINIDOKA
10S 22E 11 NE NE 43 DOMESTIC (67) MINIDOKA

TOTAL ACRES:

+ - - DIVERSION MEANS - WELL

+ - - NON-IRRIGATION USE - D/1 HOUSE, S/30 BEEF CATTLE

+ - - OTHER RIGHTS FOR SAME USE - M.I.D.

+ - - - - - REMARKS - - - - - +
NO REMARKS FOUND.MICROFILMED
FEB 15 1993

WATER RIGHT NUMBER - A36-12831

ADJ. FLAG TRANSLATION: ADJUDICATION TEMPORARY WORK AREA

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.
+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.
+ - - - - DECREE PLAINTIFF - - - - + + - - - - DECREE DEFENDANT - - - - + + - DECREE DATE - +
00/00/0000
+ - - - - COMMENTS - - - - - +
NO COMMENTS FOUND
+ - - - - AUDIT FIELDS - 10/04/89 WHITE
+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

| | | | | | |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER | - 39576 |
| OBJECTION FILED DATE | - 00/00/0000 | FIELD INSPECTION FLAG | - | OLD CASE NUMBER | - |
| RESPONSE FILED DATE | - 00/00/0000 | VERIFIED DATE | - 00/00/0000 | OLD JUDICIAL DISTRICT | - |
| CLAIM RECEIVED DATE | - 10/02/1989 | LAST AMENDED DATE | - 00/00/0000 | TEMPORARY RIGHT | - P |
| CLAIMS TAPE ERROR FLG | - | RECEIPT NUMBER | - S009499 | WATER DISTRICT | - |
| FEE EXEMPT FLAG | - | PQU OWNERSHIP FLAG | - Y | FEDERAL/STATE INDICATOR | - S |
| | | NAME CONNECTOR | - AND/OR | PRESUMPTION FLAG | - |

RP 10S22E 110000

DATA ENTRY

ENTERED 8/1/91 SW

CHECKED 2/4/92 AS

"Verified By"

Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

PROOF
DEC 09 1990

VERIFIED

DEC - 1990

CERTIFIED

DEC 27 1990

WATER EXAMINER