

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWVERIFIED BY 8-10-10-96

DATE: OCT-10-1996

PAGE: A-1

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 36-12617

NAME AND ADDRESS: RANDY LEININGER
SARAH LEININGER
PO BOX 202
BURLEY ID 83318~~ELIPTON TAYLOR~~
~~RT 4 BOX 98~~
~~BURLEY ID 83330~~

SOURCE: GROUNDWATER

QUANTITY: 0.08 CFS

THE QUANTITY FOR NON-IRRIGATION USE IS LIMITED TO THE AMOUNT BENEFICIALLY
USED FOR DOMESTIC 1 HOME, STOCKWATER 100 BEEF

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 04/30/1977

POINT OF DIVERSION: T08S R24E S34 NWSW Within MINIDOKA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.04 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within MINIDOKA County
T08S R24E S34 SWSWDOMESTIC Within MINIDOKA County
T08S R24E S34 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
~~PARCEL NO. RP08S24E346600~~

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP08S24E346600
STOCKWATER/100 BEEF CATTLEMICROFILMED
DEC 09 1996

AJ5809NP
No. R36-12617

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/02/96
PAGE: 173

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RANDY LEININGER	04/30/1977	STOCKWATER	01-01 12-31	0.04 CFS	
C	SARAH LEININGER		DOMESTIC	01-01 12-31	0.04 CFS	
	PO BOX 202					
	BURLEY ID 83318					
	(208) 436-5201			TOTAL DIVERSION:	0.08 CFS	

D CLIFTON TAYLOR
RT 4 BOX 58
RUPERT ID 83350
(208) 436-0220

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T08S R24E S34

NWSWSW

MINIDOKA County

Place of use Legal Description for: STOCKWATER

	NE				NW				SW				SE			
T R S	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
08S 24E 34	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac

Place of use Legal Description for: DOMESTIC

	NE				NW				SW				SE			
T R S	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
08S 24E 34	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac

POU County: MINIDOKA

Non-Irrigation Uses: DOMESTIC 1 HOUSE (STOCKWATER 100 BEEF)

Other Rights: M.I.D. WATER.

Remarks: GEN PARCEL NO. RP08S24E346600

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 11/14/1994 User-ID: JGIVENS Subject: OWNERSHIP CHANGE

DEC 09 1996
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10-10-96
X

AJ5809NP
No. R36-12617

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/02/96
PAGE: 174

=====

Comments: Date: 11/14/1994 User-ID: JGIVENS Subject: OWNERSHIP CHANGE
CHANGE OF OWNERSHIP RECEIVED 11/10/94 FORMER OWNER CLIFTON L.
TAYLOR NEW OWNERS RANDY & SARAH LEININGER. COPY OF WARRANTY DEED
SUBMITTED WITH FORM.

Audit: 09/30/96 DSHAFF

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DEC 09 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A36-12617**
Date Received: 9/20/1989
Receipt No: M004514
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: RANDY LEININGER 208-436-5201
Address: PO BOX 202
BURLEY ID 83318

Name: SARAH LEININGER 208-436-5201
Address: PO BOX 202
BURLEY ID 83318

2. Date of Priority: APR 30, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08S	24E	34	NW	SW	SW		MINIDOKA

5. Description of diverting works:
8"X 175' WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE S/100 BEEF

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DEC 09 1996

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	24E	34	SW	SW		DOMEST	
			SW	SW		STOCK	

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
M.I.D. WATER.

14. Remarks:

OWNERSHIP CHANGE 11/14/94 BY JG FORMER OWNER CLIFTON L. TAYLOR -
NEW OWNERS RANDY & SARAH LEININGER.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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DEC 09 1996
Date: 11/14/94

12611V

CHANGE IN OWNERSHIP

NOV 10 1994

Page 1

This form is solely for purposes of notifying IDWR of change in ownership of an adjudication claim.

Depar. of water Resources
Southern Region Office

[] Water Right Number(s): 836-12617

[] Name and Address of Former Claimant(s): Clifton L Taylor
Rt 4 Box 58
Rupert Id 83350

[] New Claimant(s): Randy & Sarah Leininger

[] New Mailing Address: Box 202
Burley Idaho 83318

New Telephone Number: (208) 436-5201

[] Does the change in ownership result in a splitting of the water right claimed? yes ☒ no
If yes, then describe the portion of the water right that is now claimed by the new owner:

[] Attach proof of ownership
Describe proof attached: Deed
(Proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former claimant.)

[] Signature of New Claimant(s): Randy Leininger
Sarah Leininger
Date: 11-7-94

11/14/94 - 16

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DEC 09 1996

WARRANTY DEED

For Value Received

CLIFTON L. TAYLOR, a single man

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

RANDY L. LEININGER and SARAH LEININGER, husband and wife

Address: 425 North 100 East

Rupert ID 83350

Hereinafter called the Grantee, the following described premises situated in Minidoka County, Idaho, to-wit:

TOWNSHIP 8 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHOSection 34: That part of the S $\frac{1}{4}$ SW $\frac{1}{4}$, lying North and East of Lateral No. 113 of
the Minidoka Irrigation District.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 1994 and subsequent years.

Assessments of the Minidoka Irrigation District and the rights and powers of said District
as by law provided.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee
and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to
and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are
free from all incumbrances except as above described and that Grantor will warrant and defend the
same from all lawful claims whatsoever.

Dated: October 31, 1994


CLIFTON L. TAYLOR

STATE OF IDAHO, COUNTY OF CASSIA

On this 31st day of October, 1994,
before me, a notary public in and for said State, per-
sonally appeared

CLIFTON L. TAYLOR

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged
to me that he executed the same.



Notary Public

Residing at *Burley*, Idaho.
Commission expires: *6-12-97*

AJ0749NP
No. 36-12617

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/14/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RANDY LEININGER	04/30/1977	STOCKWATER	01-01 12-31	0.04 CFS	
C	SARAH LEININGER		DOMESTIC	01-01 12-31	0.04 CFS	
	PO BOX 202					
	BURLEY ID 83318					
	(208) 436-5201			TOTAL DIVERSION:	0.08 CFS	
D	CLIFTON TAYLOR					
	RT 4 BOX 58					
	RUPERT ID 83350					
	(208) 436-0220					

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T08S R24E S34 NWSWSW

MINIDOKA County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
08S	24E	34	:																
			:																

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
08S	24E	34	:																
			:																

POU County: MINIDOKA

Non-Irrigation Uses: DOMESTIC 1 HOUSE, STOCKWATER 100 BEEF

Other Rights: M.I.D. WATER.

Remarks: PARCEL NO. RP08S24E346600

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

DEC 09 1996
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State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

November 14, 1994

RANDY & SARAH LEININGER
PO BOX 202
BURLEY ID 83318

RE: Snake River Basin Adjudication (SRBA) Change of Ownership
No. 36-12617 - CLIFTON L TAYLOR

Dear Claimant(s):

Thank you for notifying us of your change in Ownership on the water right claim(s) referenced above. I have changed the records in our computer system, please find enclosed a copy. Please note that the Director's report for Basin 36 has been filed with the court and the recommendations for the above-listed right(s) remain listed in the former owners name.

If you have not filed the Standard Form #No 3 with the Adjudication Court here in Twin Falls, you will need to do so, since this is part of the process now in the Change of Ownership(s) in Basin 36.

Should you have any questions, you can contact this office, or the SRBA District Court (736-3011).

Sincerely,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Technical Records Specialist

jg
Enclosures - Proof Report

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DEC 09 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-12617
Date Received: 9/20/1989
Receipt No: M004514
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CLIFTON TAYLOR 208-436-0220
Address: RT. 4 BOX 58
RUPERT, ID 83350

2. Date of Priority: APR 30, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08S	24E	34	NW	SW	SW		MINIDOKA

5. Description of diverting works:
8"X 175' WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE S/100 BEEF

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
08S	24E	34	SW	SW		DOMEST	
			SW	SW		STOCK	

A36-12617

Page 1

Date: 09/25/89

MICROFILMED
FEB 15 1993

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

M.I.D. WATER.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A36-12617

Date Received

Receipt Number M004514

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

RECEIVED
SEP 20 1989

Department of Water Resources

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Clifton Taylor Phone () 436 0820

Mailing Address Box 58 Rupert Zip 83350

2. Date of Priority (Only one per claim) apr 1977 Month/Day/Year

3. Source of water supply (Check one) () Groundwater or Other () (a) Well

which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 8 S Range 24 E

Section 34 NW 1/4 of SW 1/4 of SW 1/4, Govt. Lot _____, BM.,

County of Minkidoka

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well Pump 145 FT casing 8" 145 FT

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 4/1 Month/Day to 12/31 Month/Day amount .04 (cfs)
(Both dates are inclusive)

For Stock purposes from 1/1 Month/Day to 12/31 Month/Day amount .04 (cfs)

7. Total quantity claimed .08 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) one House 100 Beef

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FEB 15 1993

10. Place of use is: Township: 85 Range 24E
Section 34 : SW 1/4 of SW 1/4, Govt. Lot _____, B.M.,
for, (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? MINIDOKA
12. Do you own the property listed above as place of use? Yes ☒ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or N/O

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Clifton L. Taylor Date 9-20-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Minidoka) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 20th day of September 1989

SEAL

Notary Public Steve Cell

Residing at Twin Falls

My Commission Expires Dec 7, 1994

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED
FEB 15 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

• Sept. 29, 1989

Re: A36-12617

- CLIFTON TAYLOR
- RT 4 BOX 58
- RUPERT ID 83350

Dear Claimant(s):

Please review the computer generated claim(s) for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
FEB 15 1993

WATER RIGHT NUMBER - A36-12617

ADJ. FLAG TRANSLATION: ADJUDICATION TEMPORARY WORK AREA OLD (O) NUMBER -

+ - - - - - LAST NAME - - - - - +	+ - FIRST NAME - - +	+ - - - - - - - - - ADDRESS - - - - - +
1	2	3
4	5	6
7	8	9
10	11	12
13	14	15
16	17	18
19	20	21
22	23	24
25	26	27
28	29	30
31	32	33
34	35	36
37	38	39
40	41	42
43	44	45
46	47	48
49	50	51
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61	62	63
64	65	66
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325	326	327
328	329	330
331	332	333
334	335	336
337	338	339
340	341	342
343	344	345
346	347	348
349	350	351
352	353	354
355	356	357
358	359	360
361	362	363
364		

*** C - CURRENT OWNER ***
TAYLOR

CLIFTON

1 - RT. 4 BOX 58

2 -

3 -

CITY- RUPERT

PHONE - 208-436-0220

STATE- ID ZIP- 83350

+ - - PRIORITY DATE - - +	+ - - - REGION - - - +	+ - - - STAGE - - - +	+ - - - STATUS - - - - +
04/30/1977	17 ERROR IN REGION	J - BENEFICIAL USE	

+ - - - - SOURCE - - - - +		+ - - - - TRIBUTARY - - - - +
GROUNDWATER		

TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY	POINT OF DIVERSION	STREAM INDEX (BLANK IF NO INDEX CODE)
1	2	3	4	5	6	7	8	9

08S 24E 34 NW SW SW (67) MINIDOKA

+	CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	WATER USE	DIVERSION RATE	DIVERSION VOLUME	+
---	------	-------------	-------------	-----------	-----------	----------------	------------------	---

43 - DOMESTIC	01/01	12/31	0.040
04 - STOCKWATER	01/01	12/31	0.040

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
14N	10E	36	1	1	0.10	1	RESIDENTIAL	CLATSOP

08S	24E	34	SW SW	04	STOCKWATER	(67) MINIDCKA
08S	24E	34	SW SW	43	DOMESTIC	(67) MINIDCKA

TOTAL ACRES:

+ - - DIVERSION MEANS - 8"X 175' WELL AND PUMP

+ - - NON-IRRIGATION USE - D/1 HOUSE S/100 BEEF

+ - - OTHER RIGHTS FOR SAME USE - M.I.D. WATER.

	REMARKS
	NO REMARKS FOUND.

----- OLD WATER RIGHT NUMBERS -----
NO OLD WATER RIGHT NUMBERS FOUND.

CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

MICROFILMED
FEB 15 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

11/18/90 07:08:38
PAGE 2

ADJ. FLAG TRANSLATION: ADJUDICATION TEMPORARY WORK AREA

+ - - - - DECREE DEFENDANT - - - +

+ - DEGREE DATE - +
00/00/0000

+-----COMMENTS-----+

NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

```

FIELD INSPECTION MADE      - 00/00/0000
FIELD INSPECTION FLAG      -
VERIFIED DATE              - 00/00/0000
LAST AMENDED DATE         - 00/00/0000
RECEIPT NUMBER            - M004514
POU OWNERSHIP FLAG        - Y
NAME CONNECTOR            -

```

CIVIL CASE NUMBER	-	39576
OLD CASE NUMBER	-	
OLD JUDICIAL DISTRICT	-	
TEMPORARY RIGHT	-	P
WATER DISTRICT	-	
FEDERAL/STATE INDICATOR	-	S
PRESUMPTION FLAG	-	

RP 08SZ4E344600

PROOF
DEC 08 1990

VERIFIED
DEC - 1990

ENTERED 11-2-91 OK
CHECKED 3/5/92 10

"Verified By"
 Topo Map/Ortho-PQ
 ASCS Map
 Watermaster Records
 NAPP Photos
 Field Exam
 Other (See Remarks)
 County Records
 Witness Statement
 Project Records
 IDWR Records

CERTIFIED
DEC 27 1990
WATER EXAMINER