

AJ5809NP
No. R36-12601

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/07/96
PAGE: 14

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	NIELSEN LIVESTOCK CO RT 1 BOX 1047 PAUL ID 83347 (208) 438-5615	04/01/1904	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.20 CFS 0.04 CFS	
				TOTAL DIVERSION:	0.24 CFS	

C RONALD NEILSON
C LYNN NIELSEN
C DEAN NIELSEN
PAUL ID 83347

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T09S R23E S21

SWNE

MINIDOKA County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
09S	23E	21	:					S										:	

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
09S	23E	21	:					D										:	

POU County: MINIDOKA

Non-Irrigation Uses: STOCKWATER 1500 FEEDLOT

Other Rights: M.I.D. WATER

Remarks: GEN PARCEL NO. RP09S23E211200

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 09/24/1991 User-ID: SMITH Subject: COPIED FROM REMARKS

Hold 15000 ac domestic limitation

*N11
N13*

RB 3/5/98

CK fees pd \$2500

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-12601

Date Received: 9/25/1989

Receipt No: S009354

Received By: _____

DATA ENTERED BY SCC

DATE _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: NIELSEN LIVESTOCK CO. 208-438-5615
Address: RT. 1 BOX 1047
PAUL, ID 83347
OR
Name: RONALD NEILSON
Address: PAUL, ID 83347
OR
Name: LYNN NIELSEN
Address: PAUL, ID 83347
OR
Name: DEAN NIELSEN
Address: PAUL, ID 83347

2. Date of Priority: APR 01, 1904

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	23E	21	SW	NE			MINIDOKA

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.200		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.240 C.F.S. (and/or)

A.F.A.

A36-12601

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Date: 10/02/89

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8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/1500 FEEDLOT

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	23E	21	SW	NE		STOCK	
			SW	NE		DOMEST	

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
M.I.D. WATER

14. Remarks:

****DWR NOTE****

THIS CLAIM MAY BE ON THE WRONG FORM; USES APPEAR TO EXCEED THE
13,000 GAL/DAY LIMIT AND D/ USE IS UNDEFINED.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

Identification No. A36-125601
Date Received _____
Receipt Number 5009354

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

SEP 25 1989

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Nielsen Livestock Co Phone (208) 438-5615
Mailing Address Rt 1 Box 1047 Paul Idaho Zip 83347
2. Date of Priority (Only one per claim) April 1 1904 Month/Day/Year
3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source
4. Location of point of diversion is: Township 9S Range 23E
Section 21 SW 1/4 of NE 1/4 of _____ 1/4, Govt. Lot _____, BM.,
County of Minidoka
Additional points of diversion if any: _____
5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well & Pump
6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For Domestic purposes from Jan 1 to Dec 31 amount .04 (cfs)
For Livestock purposes from Jan 1 to Dec 31 amount .2 (Both dates are inclusive)
7. Total quantity claimed .24 (cfs)
8. Total consumptive use claimed is de minimus
9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1500 hd. Feed lot (beef cattle)

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10. Place of use is: Township: 95 Range 23E
Section 21, SW 1/4 of NE 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Minidoka

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or MID

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am partner

of Nielsen Livestock Co Title _____, that I have signed the foregoing

document in the space below as partner Title _____ of Nielsen Livestock Co Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Dean Nielsen Date 9-22

Title and Organization partner Nielsen Livestock Co

State of Idaho/or _____)

County of Minidoka) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 22nd day of September 19 89

SEAL

Notary Public Diana M. Wheeler

Residing at Declo, Idaho

My Commission Expires 8-18-94

Last Name Nielsen Ident No. _____

Copies: White-State, Yellow-Claimant

RECORDED
FEB 15 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

.Oct. 5, 1989

Re: A36-12596
A36-12597
A36-12598
A36-12599
A36-12600
A36-12601

.RONALD B NIELSEN
.RT 1 BOX 1047
.PAUL ID 83347

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in dark ink, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

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WATER RIGHT NUMBER - A36-12601

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

[illegible]

*** C - CURRENT OWNER ***
NIELSEN LIVESTOCK CO.

NEILSON

RONALD

1 - RT. 1 BOX 1047
2 -
3 -
CITY- PAUL
PHONE - 208-438-5615

STATE- ID ZIP- 93347

NIELSEN

LYNN

1 -
2 -
3 -
CITY- PAUL
PHONE - 206-000-0000

STATE- ID ZIP- 83347

NIELSEN

DEAN

1 -
2 -
3 -
CITY- PAUL
PHONE - 203-000-0000

STATE- ID ZIP- 83347

1 -
2 -
3 -
CITY- PAUL
PHONE - 208-000-0000

STATE- ID ZIP- 83347

PRIORITY	DATE	REGION	STAGE	STATUS
04/01/1904	17 SOUTHERN	J - BENEFICIAL USE		

+ - - - - SOURCE - - - - - +		+ - - - - TRIBUTARY - - - - - +
GROUNDWATER		

TWN	RNG	SEC	TRACT	LOT	RFLG	POINT OF DIVERSION	COUNTY	STREAM INDEX (BLANK IF NO INDEX CODE)
09S	23E	21	SW NE			(67)	MINIDOKA	

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
04 -	STOCKWATER	01/01	12/31	0.200	
43 -	DOMESTIC	01/01	12/31	0.040	

+ - TOTAL DIV. RATE - +		+ - TOTAL DIV. VOLUME - +		+ - TOTAL DIV. CAPACITY - +		+ - TOTAL CONSUMPTIVE USE - +		+ - KW USAGE - +	
	0.240								

TWN	RNG	SEC	TRACT	LUT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
09S	23E	21	SW NE			04	STOCKWATER	(67) MINIDOKA
09S	23E	21	SW NE			43	DOMESTIC	(67) MINIDOKA

+ - - DIVERSION MEANS - WELL AND PUMP

+ - - NON-IRRIGATION USE - \$/1500 FEEDLOT

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WATER RIGHT NUMBER - A36-12601

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - OTHER RIGHTS FOR SAME USE - M.I.D. WATER

+ - - - - - REMARKS - - - - - +

****DWR NOTE****
THIS CLAIM MAY BE ON THE WRONG FORM; USES APPEAR TO EXCEED THE
13,000 GAL/DAY LIMIT AND D/ USE IS UNDEFINED.

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +

NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - CONDITIONS OF APPROVAL - - - - - +

NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 10/02/89 CLELLAND

+ - - - - - COMMENTS - - - - - +

NO COMMENTS FOUND

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 09/25/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- S009354	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- OR		

RP 09S23E211200

DATA ENTRY
ENTERED 7/11/91
CHECKED DW 2/13/92

Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAFPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
Other Records

VERIFIED
JUN - 1991

CERTIFIED
JUN 26 1991
WATER EXAMINER