

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 36-12589

NAME & ADDRESS: HAROLD L. HOLTON
DOROTHY HOLTON
RT 3 BOX 184
RUPERT ID 83350

SOURCE: GROUNDWATER

QUANTITY: 0.05 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/01/1959

POINT OF DIVERSION: T08S R25E S05 SESESW Within MINIDOKA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.05 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE:	STOCKWATER	Within MINIDOKA County
	T08S R25E S05	SESW
	DOMESTIC	Within MINIDOKA County
	T08S R25E S05	SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

delete condition code.
A measuring device of a type approved by this Department shall
be maintained as a part of the diverting works.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

DATED:

DANIEL C. HURLBUTT
PRESIDING JUDGE
Snake River Basin Adjudication

PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)
Water Right 36-12589

PAGE 1
OCT 29 1996

*Other rights
#36-7067
A & B water
P/D legal is in a diff Q & R
therefore the licensing condition does
not apply to this right as down.
uses are exempt for meas pers.
and this well is not
part of the irrigation.*

*updated
11-14-96
KRC*

Ready for partial decree

MICROFILMED
DEC 09 1996

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWVERIFIED BY 10-10-96

DATE: OCT-10-1996

PAGE: A-1

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 36-12589

NAME AND ADDRESS: HAROLD L HOLTON
DOROTHY HOLTON
RT 3 BOX 184
RUPERT ID 83350

SOURCE: GROUNDWATER

QUANTITY: 0.05 CFS

THE QUANTITY FOR NON-IRRIGATION USE IS LIMITED TO THE AMOUNT BENEFICIAALLY
USED FOR DOMESTIC 1 HOME, STOCKWATER 135 BEEF

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/01/1959

POINT OF DIVERSION: T08S R25E S05 SESESW Within MINIDOKA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.05 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within MINIDOKA County
T08S R25E S05 SESWDOMESTIC Within MINIDOKA County
T08S R25E S05 SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

A measuring device of a type approved by this Department shall
be maintained as a part of the diverting works.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

~~PARCEL NO. RP08S25E0500J1~~

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP08S25E0500J1
STOCKWATER/135 BEEF CATTLEMICROFILMED
DEC 09 1996

AJ5809NP
No. R36-12589

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/02/96
PAGE: 157

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HAROLD L HOLTON	12/01/1959	STOCKWATER	01-01 12-31	0.05 CFS	
C	DOROTHY HOLTON RT 3 BOX 184 RUPERT ID 83350 (208) 531-5228		DOMESTIC	01-01 12-31	0.04 CFS	
TOTAL DIVERSION:					0.05 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T08S R25E S05

SESESW

MINIDOKA County

Place of use Legal Description for: STOCKWATER

	NE				NW				SW				SE			
T R S	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
08S 25E 5	:		:		:		:		:		:		:		:	

Place of use Legal Description for: DOMESTIC

	NE				NW				SW				SE			
T R S	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
08S 25E 5	:		:		:		:		:		:		:		:	

POU County: MINIDOKA

Non-Irrigation Uses: DOMESTIC 1 HOUSE, STOCKWATER 135 BEEF, CATTLE

Other Rights: A & B WATER, A36-07067

Conditions of Approval:

- R01 - A measuring device of a type approved by this Department shall
- be maintained as a part of the diverting works.

Remarks: GEN PARCEL NO. RP08S25E0500J1

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 09/30/96 DSHAFF

MICROFILMED
DEC 09 1996

10-10-96

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-12589
Date Received: 9/25/1989
Receipt No: S009347
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HAROLD L. HOLTON 208-531-5228
Address: RT. 3 BOX 184
RUPERT, ID 83350

OR
Name: DOROTHY HOLTON 208-531-5228
Address: RT. 3 BOX 184
RUPERT, ID 83350

2. Date of Priority: DEC 01, 1959

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08S	25E	5	SE	SE	SW		MINIDOKA

5. Description of diverting works:
6"X 189' WELL NAD 1½ HP SUBM. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE S/135 BEEF

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	25E	5	SE	SW		STOCK	
			SE	SW		DOMEST	

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A & B WATER, A36-07067

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

MICROFILMED
FEB 15 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Harold Walton Date: Sept 25 1989

Date: _____

State of Idaho)
County of Twin Falls) SS.

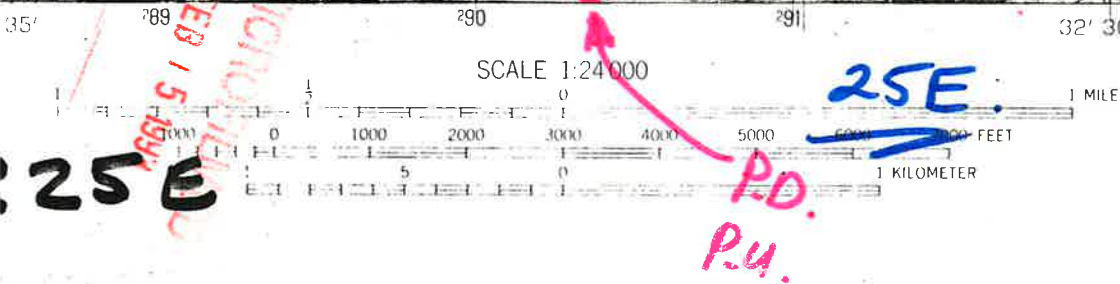
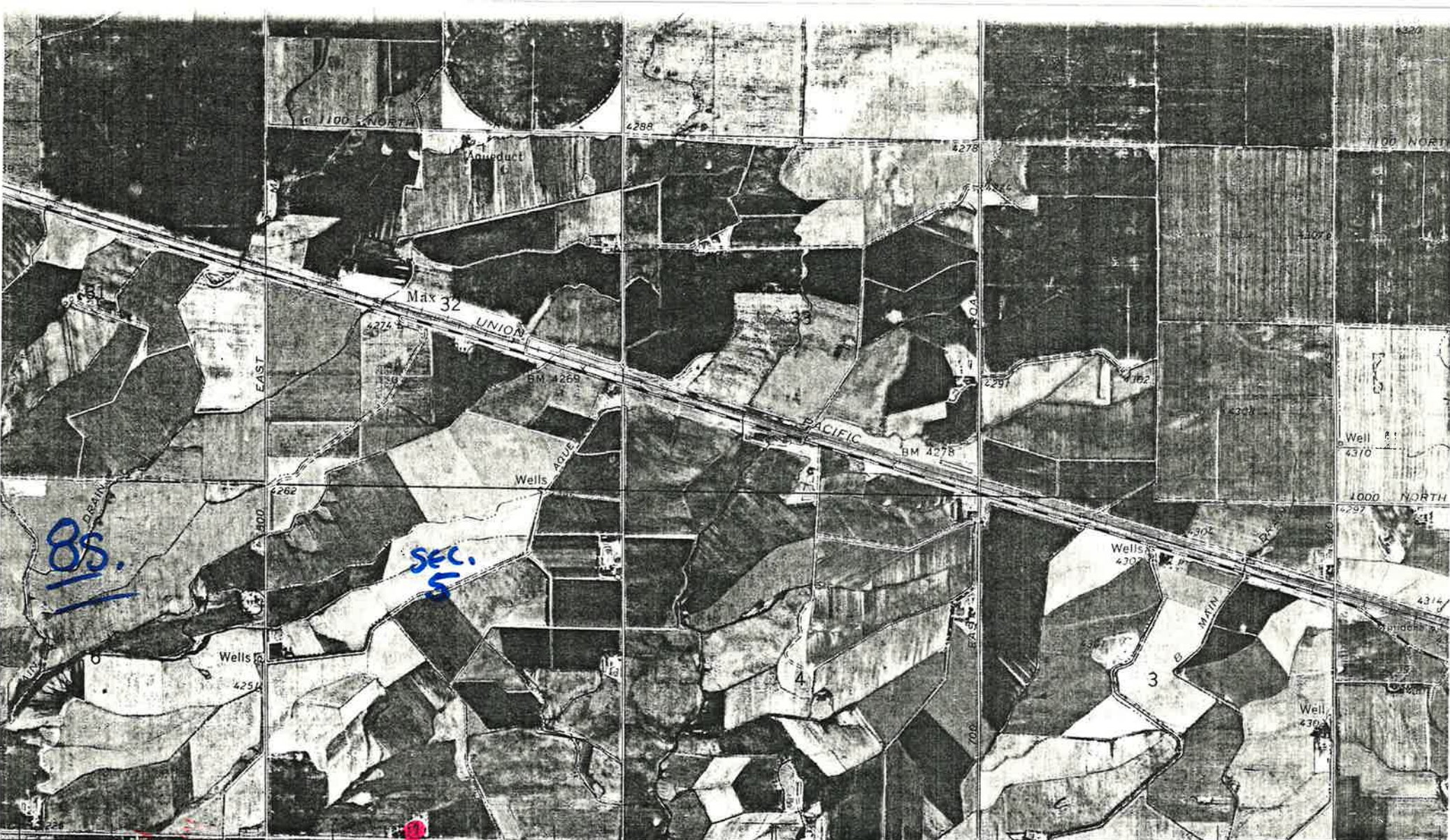
Subscribed and sworn (or affirmed) before me this 25th day
of September 19 89

Steve Chell
Notary Public

Seal

Residing at Twin Falls
My Commission Expires Dec 7, 1994

MICROFILMED
FEB 15 1993



THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U. S. GEOLOGICAL SURVEY, MENLO PARK, CALIF. 94025

A36-12589

MAX, II
N4245-W1

WATER RIGHT NUMBER - A36-12589

ADJ. FLAG TRANSLATION: ADJUDICATION TEMPORARY WORK AREA

OLD (D) NUMBER -

+ - - - - - LAST NAME - - - - - + + - FIRST NAME - - + + - - - - - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
HOLTON

HAROLD L.

1 - RT. 3 BOX 184

2 -

3 -

CITY- RUFERT

STATE- ID ZIP- 83350

PHONE - 208-531-5228

HOLTON

DOROTHY

1 - RT. 3 BOX 184

2 -

3 -

CITY- RUPERT

STATE- ID ZIP- 83350

PHONE - 208-531-5228

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
12/01/1959 17 ERROR IN REGION J - BENEFICIAL USE+ - - - - - - - SOURCE - - - - - + + - +
GROUNDWATER TRIBUTARY+ - +
TWN RNG SEC TRACT LOT RFLG COUNTY POINT OF DIVERSION STREAM INDEX (BLANK IF NO INDEX CODE)
08S 25E 5 SE SE SW (67) MINIDOKA+ - +
CODE DESCRIPTION PERIOD FROM PERIOD TO WATER USE DIVERSION RATE DIVERSION VOLUME
43 - DOMESTIC 01/01 12/31 0.040
04 - STOCKWATER 01/01 12/31 0.050+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.050+ - +
TWN RNG SEC TRACT LOT ACRES PLACE OF USE CODE DESCRIPTION COUNTY
08S 25E 5 SE SW 04 STOCKWATER (67) MINIDOKA
08S 25E 5 SE SW 43 DOMESTIC (67) MINIDOKA

TOTAL ACRES:

+ - - DIVERSION MEANS - 6"X 189' WELL NAD 1= HP SUBM. PUMP

+ - - NON-IRRIGATION USE - D/1 HOUSE S/135 BEEF

+ - - OTHER RIGHTS FOR SAME USE - A & B WATER, A36-07067

+ - +
REMARKS
NO REMARKS FOUND.MICROFILMED
FEB 15 1993

WATER RIGHT NUMBER - A36-12589

ADJ. FLAG TRANSLATION: ADJUDICATION TEMPORARY WORK AREA

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +
R01 - A MEASURING DEVICE OF A TYPE APPROVED BY THIS DEPARTMENT SHALL BE
- MAINTAINED AS A PART OF THE DIVERTING WORKS.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - - - -COMMENTS- - - - - +
NO COMMENTS FOUND

+ - - AUDIT FIELDS - 09/25/89 CLELLAND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

| | | | | | |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER | - 39576 |
| OBJECTION FILED DATE | - 00/00/0000 | FIELD INSPECTION FLAG | - | OLD CASE NUMBER | - |
| RESPONSE FILED DATE | - 00/00/0000 | VERIFIED DATE | - 00/00/0000 | OLD JUDICIAL DISTRICT | - |
| CLAIM RECEIVED DATE | - 09/25/1989 | LAST AMENDED DATE | - 00/00/0000 | TEMPORARY RIGHT | - P |
| CLAIMS TAPE ERROR FLG | - | RECEIPT NUMBER | - S009347 | WATER DISTRICT | - |
| FEE EXEMPT FLAG | - | POU OWNERSHIP FLAG | - Y | FEDERAL/STATE INDICATOR | - S |
| | | NAME CONNECTOR | - OR | PRESUMPTION FLAG | - |

RP 08525EOS00J1

DATA ENTRY

ENTERED 11-21-91 DMB

CHECKED 3/5/92 AB

"Verified By"

Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

CERTIFIED

DEC 27 1990

WATER EXAMINER

VERIFIED

DEC - 1990