



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

JAN - 3 2002

Department of Water Resources

December 27, 2001

RECEIVED

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

JAN 28 2002

Department of Water Resources
Southern Region

SAMUEL K CRANE
DAWN M CRANE
476 E 800 N
RUPERT ID 83350-9587

Re: Snake River Basin Adjudication (SRBA)

Water Right(s) #36-2628A, 36-12472

Change of Address

Records modified 1-10-02

Dear Water Right Holders:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by January 18, 2002. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally Sherman
Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Samuel K Crane
Claimant Signature

208-532-4139
Telephone No.

First Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

RETURN TO SENDER

fee due 60¢

U.S. POSTAL SERVICE
PS FORM 3547

First Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

RETURN TO SENDER

fee due 60¢

U.S. POSTAL SERVICE
PS FORM 3547

Snake River Basin Adjudication
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

ADDRESS SERVICE
REQUESTED



CRAN375 833502006 1101 07 11/29/01
FORM 3547

CRANE
476 E 800 N
RUPERT ID 83350-9587



CRANE, SAMUEL K
375 EAST 1034 LANE NORTH
RUPERT ID 83350

+Dawn M.

36-2628A
36-12472

CID
+95685
+31500

2040 34

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWVERIFIED BY *[Signature]* 11-12-96DATE: NOV-12-1996
PAGE: A-1

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 36-12472

NAME AND ADDRESS: SAMUEL K CRANE
DAWN M CRANE
375 EAST 1035 LANE NORTH
RUPERT ID 83350KOREEN W CRANE
ROMANUS G CRANE
RT 3 BOX 239
RUPERT ID 83350

SOURCE: GROUNDWATER

QUANTITY: 0.08 CFS

THE QUANTITY FOR NON-IRRIGATION USE IS LIMITED TO THE AMOUNT BENEFICIARILY
USED FOR DOMESTIC 1 HOME, STOCKWATER 100 CATTLE

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1962

POINT OF DIVERSION: T07S R24E S36 SWNESE Within MINIDOKA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.04 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within MINIDOKA County
T07S R24E S36 NESEDOMESTIC Within MINIDOKA County
T07S R24E S36 NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

PARCEL NO. RP07S24E364800

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP07S24E364800MICROFILMED
DEC 09 1996

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: NOV-12-1996

PAGE: A-2

36-12472 (CONT.)

STOCKWATER 100 CATTLE

MICROFILMED
DEC 09 1996

AJ5809NP
No. R36-12472

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/02/96
PAGE: 92

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DAWN M CRANE	12/31/1962	STOCKWATER	01-01 12-31	0.04 CFS	
C	SAMUEL K CRANE		DOMESTIC	01-01 12-31	0.04 CFS	
	375 EAST-1035 LANE NORTH <i>OK</i>					
	RUPERT ID 83350					
	(208) 532-4139			TOTAL DIVERSION:	0.08 CFS	
D	LOREEN W CRANE					
D	RONALD G CRANE					
	RT 3 BOX 239					
	RUPERT ID 83350					
	(208) 532-4213					

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T07S R24E S36

SWNESE

MINIDOKA County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE							
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
07S	24E	36	:					:					:					:	S				:

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE							
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
07S	24E	36	:					:					:					:	D				:

POU County: MINIDOKA

Non-Irrigation Uses: ~~DOMESTIC~~ 1 HOUSE, STOCKWATER 100 CATTLE

Other Rights: NONE

Remarks: GEN PARCEL NO. RP07S24E364800

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 01/16/1996 User-ID: TBACKLUN Subject: NAME CHANGE

MICROFILMED
DEC 09 1996

HOME *EXP*

EXP

8-11-8-96

AJ5809NP
No. R36-12472

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/02/96
PAGE: 93

=====

Comments: Date: 01/16/1996 User-ID: TBACKLUN Subject: NAME CHANGE
OWNERSHIP CHANGE MADE FROM 42-1409(7). SF3 WAS SENT TO NEW
OWENRS. BOTH SIGNATURES WERE INCLUDED.

Audit: 09/30/96 DSHAFF

MICROFILMED
DEC 09 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-12472

Date Received: 9/21/1989

Receipt No: M004612

Received By: C/C HLB

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: SAMUEL K CRANE 208-532-4139
Address: 375 EAST 1035 LANE NORTH
RUPERT ID 83350

AND/OR

Name: DAWN M CRANE 208-532-4139
Address: 375 EAST 1035 LANE NORTH
RUPERT ID 83350

2. Date of Priority: DEC 31, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	24E	36	SW	NE	SE		MINIDOKA

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE S/100 CATTLE

MICROFILMED
DEC 09 1996

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	24E	36	NE	SE		DOMEST	
			NE	SE		STOCK	

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

OWNERSHIP CHANGE MADE 1/16/96 BY TLB.

15. Basis of Claim: BENEFICIAL USE

MICROFILMED
DEC 09 1996

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - 36-12472 Prefix Translation: WATER RIGHT Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***

CRANE SAMUEL K 1 - 375 EAST 1035 LANE NORTH
2 -
3 -
City- RUPERT State- ID Zip- 83350
Phone - 208-532-4139

CRANE DAWN M 1 - 375 EAST 1035 LANE NORTH
2 -
3 -
City- RUPERT State- ID Zip- 83350
Phone - 208-532-4139

*** D - DIR RPT OWNER ***

CRANE RONALD G 1 - RT 3 BOX 239
2 -
3 -
City- RUPERT State- ID Zip- 83350
Phone - 208-532-4213

CRANE LOREEN W 1 - RT 3 BOX 239
2 -
3 -
City- RUPERT State- ID Zip- 83350
Phone - 208-532-4213

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +

12/31/1962 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +

GROUNDWATER

+ - - - - Point of Diversion - - - - - +

Twn Rng Sec Tract Lot RFlg County

07S 24E 36 SW NE SE (67) MINIDOKA

+ - - - - Water Use - - - - - +

Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC 01/01 12/31 0.040

04 - STOCKWATER 01/01 12/31 0.040

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +

0.080 0.0

+ - - - - Place of Use - - - - - +

Twn Rng Sec Tract Lot Acres Code Description County

07S 24E 36 NE SE 04 STOCKWATER (67) MINIDOKA

07S 24E 36 NE SE 43 DOMESTIC (67) MINIDOKA

Total Acres:

MICROFILMED
DEC 09 1996

Prefix Translation: WATER RIGHT

Court Report Filing	- 11/02/1992	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 09/21/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- M004612	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED
DEC 09 1996

RECEIVED

JAN 13 1963

LEGAL DESCRIPTION OF PROPERTY: Township 75 Range 24E Department of Water Resources
Section 36, 5 1/2 1/4 of 1/4 of 1/4 of 1/4 Govt. Lot South 8M Region
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

Date 11/1/00

MICROFILMED
DEC 09 1996

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner



State of Idaho
DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

JANUARY 16, 1996

SAMUEL & DAWN CRANE
375 EAST 1035 LANE NORTH
RUPERT, ID 83350

RE: SRBA CLAIM 36-02628A & 36-12472
CRANE

DEAR CLAIMANT(S):

PURSUANT TO THE NOTIFICATION WITH A 42-1409(7) THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM(S). WE HAVE CHANGED THE DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. **THIS COPY IS FOR YOUR RECORDS.** PLEASE REVIEW FOR ACCURACY.

I AM ENCLOSING A STANDARD FORM THREE THAT IS TO BE FILLED OUT AND SENT TO SRBA COURT FOR THE RECORDS. IF YOU ALREADY HAVE THIS FORM, PLEASE DISREGARD IT. IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CONTACT ME AT THIS OFFICE.

SINCERELY,

TARA L. BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/TLB
ENCLOSURES

MICROFILMED
DEC 09 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-12472
Date Received: 9/21/1989
Receipt No: M004612
Received By: JCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RONALD G. CRANE 208-532-4213
Address: RT. 3 BOX 239
RUPERT, ID 83350
OR
Name: LOREEN W. CRANE 208-532-4213
Address: RT. 3 BOX 239
RUPERT, ID 83350
2. Date of Priority: DEC 31, 1962
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	24E	36	SW	NE	SE		MINIDOKA
5. Description of diverting works:
WELL AND PUMP
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.040		
7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
D/1 HOUSE S/100 CATTLE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
07S	24E	36	NE NE	SE SE	DOMEST STOCK	

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

INDICATED
FEB 15 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Ronald H. Crane Date: 9-21-89

Date: _____

State of Idaho)
County of Minidoka) SS.

Subscribed and sworn (or affirmed) before me this 21st day
of September 19 89
Steve C. [Signature]
Notary Public

Seal

Residing at Turn Falls
My Commission Expires Dec 7, 1994

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

ADJ. FLAG TRANSLATION: ADJUDICATION TEMPORARY WORK AREA OLC (C) NUMBER -

+ - - - - - ADDRESS - - - - - +

PHONE - 208-532-4213

+ - - - STATUS - - - - +

+ - - - - - - - - - - TRIBUTARY - +

MICROFILMED
FEB 15 1993

WATER RIGHT NUMBER - A36-12472

ADJ. FLAG TRANSLATION: ADJUDICATION TEMPORARY WORK AREA

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.
+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.
+ - - - - DECREE PLAINTIFF - - - - + + - - - - DECREE DEFENDANT - - - - + + - DECREE DATE - +
00/00/0000
+ - - - - COMMENTS - - - - - +
NO COMMENTS FOUND
+ - - AUDIT FIELDS - 09/21/89 MOBILE3
+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING - 00/00/0000
OBJECTION FILED DATE - 00/00/0000
RESPONSE FILED DATE - 00/00/0000
CLAIM RECEIVED DATE - 09/21/1989
CLAIMS TAPE ERROR FLG -
FEE EXEMPT FLAG -

FIELD INSPECTION MADE - 00/00/0000
FIELD INSPECTION FLAG -
VERIFIED DATE - 00/00/0000
LAST AMENDED DATE - 00/00/0000
RECEIPT NUMBER - M004612
PCU OWNERSHIP FLAG - Y
NAME CONNECTOR - OR

CIVIL CASE NUMBER - 39576
OLD CASE NUMBER -
OLD JUDICIAL DISTRICT -
TEMPORARY RIGHT - P
WATER DISTRICT -
FEDERAL/STATE INDICATOR - S
PRESUMPTION FLAG -

RD 07324E364800

DATA ENTRY
ENTERED 11-18-91 ams
CHECKED 3/5/92 AB

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWI Records

CERTIFIED
DEC 27 1990
WATER EXAMINER

VERIFIED
DEC - 1990