



State of Idaho

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

DEC 28 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

December 21, 2001

LAVONE L TUCKNESS
JIMMY D TUCKNESS
1251 W 300 N
PAUL ID 83347

Re: Snake River Basin Adjudication (SRBA)
Water Right(s) #36-2110, 36-12446
Change of Address

Records modified 12-28-01,

Dear Water Right Holder:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary **and list any other water rights you may have** before returning this letter by January 11, 2002. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally
Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

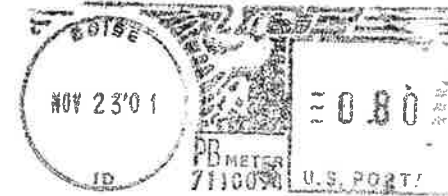
The address is correct as shown above or as otherwise changed.

Jimmy D Tuckness
Claimant Signature

208-438-5826
Telephone No.

Snake River Basin Adjudication
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

ADDRESS SERVICE
REQUESTED



☐ FIRST CLASS PERMIT NO. 1000 BOISE, ID
☐ POSTAGE WILL BE PAID BY ADDRESSEE
NOV 23 2001
U.S. POST SERVICE
FIRST CLASS PERMIT NO. 1000 BOISE, ID

Need str.

Gimmy P. c10304167

*36-12446 P.D.
36-2110 P.D.*

TUCKNESS, LAVONE L c1029714
RT 2 BOX 2420
~~PAID BY 83847~~

1251 W. 300N.
Paul To 83347

AJ5809NP
No. R36-12446

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/02/96
PAGE: 78

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JIMMY D TUCKNESS	08/01/1959	STOCKWATER	01-01 12-31	0.02 CFS	
C	LAVONE L TUCKNESS RT 2 BOX 2420 PAUL ID 83347 (208) 438-5826		DOMESTIC	01-01 12-31	0.04 CFS	
TOTAL DIVERSION:					0.06 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T09S R22E S07

NENENE

MINIDOKA County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
09S	22E	7	:							S									

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
09S	22E	7	:							D									

POU County: MINIDOKA

Non-Irrigation Uses: DOMESTIC 1 HOUSE, STOCKWATER 30 HEAD BEEF

Other Rights: NONE

Remarks: GEN PARCEL NO. RP09S22E0800C0
PROPERTY ALSO KNOWN AS 400 N 1250 W

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Comments: Date: 07/30/1992 User-ID: SCHULTZ Subject: CORRECTED TYPO
REMARK: CHANGED KNOWN TO KNOWN.

Audit: 09/30/96 DSHAFF

as claimed & rec. P/U legal
obj P/D description conflict
R/P 3/5/98
K KC
11-21-96

Water Right Number - R36-12446

Prefix Translation: RESEARCH

Old (D) Number - 21949

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

TUCKNESS

JIMMY D

1 - RT 2 BOX 2420

2 -

3 -

City- PAUL

State- ID Zip- 83347

Phone - 208-438-5826

TUCKNESS

LAVONE L

1 - RT 2 BOX 2420

2 -

3 -

City- PAUL

State- ID Zip- 83347

Phone - 208-438-5826

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +

08/01/1959

17 SOUTHERN

J - BENEFICIAL USE

+ - - - - Source - - - - + + - - - - - Tributary - - - - - +

GROUNDWATER

+ - - - - Point of Diversion - - - - +

Twn Rng Sec Tract Lot RFlg County Diversion Name

09S 22E 7 NE NE NE (67) MINIDOKA

+ - - - - Water Use - - - - +

Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC 01/01 12/31 0.040

04 - STOCKWATER 01/01 12/31 0.020

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +

0.060

0.0

+ - - - - Place of Use - - - - +

Twn Rng Sec Tract Lot Acres Code Description County

09S 22E 7 NW NW 04 STOCKWATER (67) MINIDOKA

09S 22E 7 NW NW 43 DOMESTIC (67) MINIDOKA

+ - - Diversion Means - 6" CASING 325' DEEP WITH 2 HP. SUB/ PUMP

+ - - Non-Irrigation Use - DOMESTIC 1 HOUSE, STOCKWATER 30 HEAD BEEF

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - +

GEN PARCEL NO. RP09S22E0800C0
PROPERTY ALSO KNOWN AS 400 N 1250 W

Water right number - R36-12446

Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

+ - - - Decree Plaintiff - - - +

+ - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - - Audit Fields - 09/30/96 DSHAFF 10/02/96 D&S-DSHA

+ - - - - Comments - - - - - +

Date: 07/30/1992 User Id: SCHULTZ Subject: CORRECTED TYPO

REMARK: CHANGED KNOWN TO KNOWN.

Date: 10/02/1996 User Id: D&S-DSHA Subject: D&S CONDITION CODE UPDATE

CONDITION CODE N11 ADDED

CONDITION CODE N13 ADDED

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 09/21/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- M004579	Federal/State Indicator	- S
		POU Ownership Flag	- Y	Presumption Flag	-
		Name Connector	- AND/OR	Notice of Error Flag	-

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-12446
Date Received: 9/21/1989
Receipt No: 10004579
Received By: g pe

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JIMMY D. TUCKNESS 208-438-5826
Address: RT. 2 BOX 2420
PAUL, ID 83347

AND/OR
Name: LAVONE L. TUCKNESS 208-438-5826
Address: RT. 2 BOX 2420
PAUL, ID 83347

2. Date of Priority: AUG 01, 1959

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	22E	7	NE	NE	NE		MINIDOKA

5. Description of diverting works:
6" CASING 325' DEEP WITH 2 HP. SUB/ PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSE, S/ 30 HD. BEEF

A36-12446

Page 1

Date: 09/21/89

MICROFILMED
FEB 15 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	22E	7	NW	NW		DOMEST	
			NW	NW		STOCK	

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE
Water Right Number: 21949

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Jimmy D. Tuckness Date: 9/21/89
_____ Date: _____

State of Idaho)
County of minidoka) SS.

Subscribed and sworn (or affirmed) before me this 21 day

of Sept 19 89

Joe Dale Carter
Notary Public

Seal

Residing at Boise ID

My Commission Expires 6/2/94

MICROFILMED
FEB 15 1993



WATER RIGHT NUMBER - A36-12446

ADJ. FLAG TRANSLATION: ADJUDICATION TEMPORARY WORK AREA

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.
+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.
+ - - - - DECREE PLAINTIFF - - - - + + - - - - DECREE DEFENDANT - - - - + + - DECREE DATE - +
00/00/0000
+ - - - - COMMENTS - - - - - +
NO COMMENTS FOUND
+ - - AUDIT FIELDS - 09/21/89 CARLSON
+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING - 00/00/0000
OBJECTION FILED DATE - 00/00/0000
RESPONSE FILED DATE - 00/00/0000
CLAIM RECEIVED DATE - 09/21/1989
CLAIMS TAPE ERROR FLG -
FEE EXEMPT FLAG -

FIELD INSPECTION MADE - 00/00/0000
FIELD INSPECTION FLAG -
VERIFIED DATE - 05/20/1985
LAST AMENDED DATE - 00/00/0000
RECEIPT NUMBER - M004579
PCU OWNERSHIP FLAG - Y
NAME CONNECTOR - AND/OR

CIVIL CASE NUMBER - 39576
OLD CASE NUMBER -
OLD JUDICIAL DISTRICT -
TEMPORARY RIGHT - P
WATER DISTRICT -
FEDERAL/STATE INDICATOR - S
PRESUMPTION FLAG -

RP 09S22E0800 L0
400 N 1250W

DATA ENTRY

ENTERED

CHECKED

DATA ENTRY

ENTERED

CHECKED

"Verified By"

Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
M&P Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDW Records

CERTIFIED

DEC 27 1990

WATER EXAMINER

VERIFIED

DEC - 1990