

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 36-12259

NAME & ADDRESS:

CALVERT EGBERT
VENETTA EGBERT
RUPERT ID 83350

HARRY A BLACKMAN
SHARON A BLACKMAN
RT 4 BOX 178-B
RUPERT ID 83350

*same address
on claim
RB 3/4/98*

*SEE IF
BLACKMAN'S
KIDNAP
AL*

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1930

POINT OF DIVERSION: T09S R24E S01 SWNWSE Within MINIDOKA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within MINIDOKA County
T09S R24E S01 NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

RECEIVED

DEC 11 1996

DATED:

Department of Water Resources
Southern Region

DANIEL C. HURLBUTT
PRESIDING JUDGE
Snake River Basin Adjudication

AJ5809NP
No. R36-12259

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/19/96
PAGE: 193

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HARRY A BLACKMAN	12/31/1930	DOMESTIC	01-01 12-31	0.04 CFS	
C	SHARON A BLACKMAN					
	RT 4 BOX 178-B			TOTAL DIVERSION:	0.04 CFS	
	RUPERT ID 83350					
	(208) 436-9348					
C	CALVERT EGBERT					
C	VENETTA EGBERT					
	RUPERT ID 83350					

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T09S R24E S01

SWNWSE

MINIDOKA County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
09S	24E	1	:																	:
			:																	:

POU County: MINIDOKA

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP A5100021001A
PROPERTY ALSO KNOWN AS LOTS 1,2,3, BLOCK 21 ACEQUIA

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 10/14/1996 User-ID: DS1-PROD Subject: D&S 1 HOME UPDATE

MICROFILMED
DEC 06 1996

OK
10-23-96
OK

AJ5809NP
No. R36-12259

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/19/96
PAGE: 194

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Comments: Date: 10/14/1996 User-ID: DS1-PROD Subject: D&S 1 HOME UPDATE
USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO AN EXP REMARK.

Audit: 10/18/96 DSHAFF

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DEC 06 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-12259
Date Received: 9/18/1989
Receipt No: M004383
Received By: DE. See

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HARRY A. BLACKMAN 208-436-9348
Address: RT. 4 BOX 178-B
RUPERT, ID 83350
OR
Name: SHARON A. BLACKMAN 208-436-9348
Address: RT. 4 BOX 178-B
RUPERT, ID 83350
OR
Name: CALVERT EGBERT
Address: RUPERT, ID 83350
OR
Name: VENETTA EGBERT
Address: RUPERT, ID 83350

2. Date of Priority: DEC 31, 1930

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	24E	1	SW	NW	SE		MINIDOKA

5. Description of diverting works:
8"X 150' WELL, 1 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

Acre Feet Per Annum.

10. Place of Use:

11. Place of use in counties: MINIDOKA

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

Acquia

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A36-12259

Date Received

Receipt Number M004383

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day

pd. ck #469
\$2500 sec
RECEIVED
SEP 18 1989
Department of Water Resources

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Harry A. Blackmon OR Sharon A Blackmon 208 436-9347
Calvert Egbert or Venetta Egbert Phone (208) 436-9567

Mailing Address Rt 4 Box 178 B Rupert Id Zip 83350

2. Date of Priority (Only one per claim) 1930 Dec 31 Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____

which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 9S Range 24E

Section 1 SW 1/4 of NW 1/4 of SE 1/4, Govt. Lot _____, BM.,

County of Minidoka

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. well and pump 8in well 150 feet Deep
1 horse pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 to 12-31 amount 0.04 (cfs)

(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) D-1

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FEB 12 1993

10. Place of use is: Township: 9S Range 24E

Section 1, NW 1/4 of SE 1/4, Govt. Lot _____, B.M.,

County of Minidoka for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Minidoka

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None X

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

Number of Attachments _____

By signing I/We acknowledge reading the notice on the back of this claim form. I/We wish to receive for a small annual fee monthly copies of the docket sheet. YES _____ NO _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Veretta Egbert Date 9-18-89
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____ } SS.

County of Minidoka }

Subscribed and sworn (or affirmed) before me this 18th day of September 1989

SEAL

Notary Public Steve Cullen

Residing at Twin Falls

My Commission Expires Dec 7 1994

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

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FEB 12 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Sept. 29, 1989

Re: A36-12259

HARRY A BLACKMAN
RT 4 BOX 178-B
RUPERT ID 83350

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

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FEB 12 1993

WATER RIGHT NUMBER - A36-12255

ADJ. FLAG TRANSLATION: ADJUDICATION TEMPORARY WORK AREA OLC (O) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
BLACKMAN

HARRY A.

1 - RT. 4 BOX 178-B
2 -
3 -

STATE- ID ZIP- 83350

BLACKMAN

SHARON A.

CITY- RUPERT
PHONE - 208-436-9348
1 - RT. 4 BOX 178-B
2 -
3 -

STATE- ID ZIP- 83350

EGBERT

CALVERT

CITY- RUPERT
PHONE - 208-436-9348
1 -
2 -
3 -

STATE- ID ZIP- 83350

EGBERT

VENETTA

CITY- RUPERT
PHONE - 208-000-0000
1 -
2 -
3 -

STATE- ID ZIP- 83350

CITY- RUPERT
PHONE - 208-000-0000

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
12/31/1930 17 ERROR IN REGION J - BENEFICIAL USE

+ - - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
GROUNDWATER

+ - - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)
09S 24E 1 SW NW SE (67) MINIDOKA

+ - - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME
43 - DOMESTIC 01/01 12/31 0.040

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.040

+ - - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY
09S 24E 1 NW SE 43 DOMESTIC (67) MINIDOKA

TOTAL ACRES:

+ - - DIVERSION MEANS - 8"X 150' WELL, 1 HP PUMP

+ - - NON-IRRIGATION USE - D/I HOUSE

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FEB 12 1993

WATER RIGHT NUMBER - A36-12259

ADJ. FLAG TRANSLATION: ADJUDICATION TEMPORARY WORK AREA

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - -
NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - -
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - AUDIT FIELDS - 09/19/89 MOBILE3

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING - 00/00/0000	FIELD INSPECTION MADE - 00/00/0000	CIVIL CASE NUMBER - 39576
OBJECTION FILED DATE - 00/00/0000	FIELD INSPECTION FLAG -	OLD CASE NUMBER -
RESPONSE FILED DATE - 00/00/0000	VERIFIED DATE - 00/00/0000	OLD JUDICIAL DISTRICT -
CLAIM RECEIVED DATE - 09/18/1989	LAST AMENDED DATE - 00/00/0000	TEMPORARY RIGHT - P
CLAIMS TAPE ERROR FLG -	RECEIPT NUMBER - M004383	WATER DISTRICT -
FEE EXEMPT FLAG -	POU OWNERSHIP FLAG - Y	FEDERAL/STATE INDICATOR - S
	NAME CONNECTOR - OR	PRESUMPTION FLAG -

RP A5100021001A
Lots 1, 2, 3, Blk 21
Acequia

PROOF
DEC 04 1990

DATA ENTRY

ENTERED 10/21/91 JMB
CHECKED 3/5/92 AG

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
ID Records

CERTIFIED
DEC 27 1990
WATER EXAMINER

VERIFIED
DEC 1 - 1990