

AJ0749NP
No. R36-12231

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/04/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	A. DEE HUNSAKER	07/01/1980	STOCKWATER	01-01 12-31	0.09 CFS	
C	JULIE HUNSAKER		DOMESTIC	01-01 12-31	0.04 CFS	
	RT 1					
	RUPERT ID 83350					
	(208) 436-6642					
				TOTAL DIVERSION:	0.13 CFS	

VERIFIED BY *KKC*
6-4-92

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T10S R24E S21

NWNWNE

MINIDOKA County

Place of use Legal Description for: STOCKWATER

	NE				NW				SW				SE			
T R S	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
10S 24E 20	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac
	S															

Place of use Legal Description for: DOMESTIC

	NE				NW				SW				SE			
T R S	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
10S 24E 20	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac
	D															

POU County: MINIDOKA

Non-Irrigation Uses: STOCKWATER 400 CATTLE, DOMESTIC 1 HOUSE

Other Rights: NONE

Non-Irrigation Use: STOCKWATER 400 CATTLE, DOMESTIC 1 HOUSE

Conditions of Approval:

S16 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM
- MINIDOKA IRRIGATION DIST.

Dates: Exam Made Date:

Verified Date: 06/04/1992

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 09/18/1991 User-ID: SMITH Subject: DENY
NO OWNERSHIP OR USE AT LOCATION

Date: 06/04/1992 User-ID: CHRISTEN Subject: REINSTATE -- EXAM COMPLETED BY IDWR
I CALLED THE MINIDOKA ASSESSOR'S OFFICE AND THEY STATED THAT THEY
SHOWED NO OWNERSHIP IN SEC 20 FOR THE CLAIMANT. THEY SHOWED
OWNERSHIP IN SECTION 21. I THEN SENT A COPY OF AN ORTHO PHOTO TO
THE CLAIMANT FOR CONFORMATION. HE MARKED THE P/U IN SEC 21. I

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FEB 12 1993

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DATE: 06/04/92
PAGE: 2

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Comments: Date: 06/04/1992 User-ID: CHRISTEN Subject: REINSTATE -- EXAM COMPLETED BY IDWR
MODIFIED THIS CLAIM TO SHOW THIS LOCATION. I HAVE REINSTATED
THIS CLAIM AS OF THIS DATE. 6-4-92 KKC.

Audit: 06/04/92 CHRISTEN

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CLAIM A36-12231 INIT KKC
T. R. S. Q/Q
P/D LOS 24E
PHOTO BB-79
DT.&ID. 1976 flight

*Place of Use
shown on claim*

*Domestic
Pesticide
Flight
here*

NO CLAIMED

CONVERSATION MEMO

DATE: _____

AGENT: _____

RE: A36-12231

Per Dee Hunsaker's father. The P/U
Probably should be 10S-24E Sec. 21 NW NW NE
this legal agrees with the assessor's records of
ownership.

I am mailing a copy of the orltho to Dee for
confirmation.

Per Dee's father, the home was built around
1980 with matches the ~~leg~~ claimed priority.

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FEB 12 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

20-May-1992

A DEE HUNSAKER
RT 1
RUPERT ID 83351

RE: ADJUDICATION CLAIM A36-12231

Dear Mr Hunsaker

Enclosed is the first page of your claim which shows the claimed legal description for your domestic use. This appears to be incorrect.

I also talked to your father and it appears that this claim should be for your place in section 21 but I need further conformation from you to be positive.

I contacted the Minidoka assessors office and they do not show any Hunsaker ownership in the north west corner of section 20, T-10S, R-24E. I have enclosed a copy of an orthophotographic quad map with the claimed ten acre tract, listed in the point of diversion, outlined. Please indicate the location that reflects the actual use for this claim and return the map to this office and I will be able to modify the claim accordingly. This discrepancy needs to be cleared up before this claim can be recommended to the court for adjudication. Currently it is being recommended as disallowed.

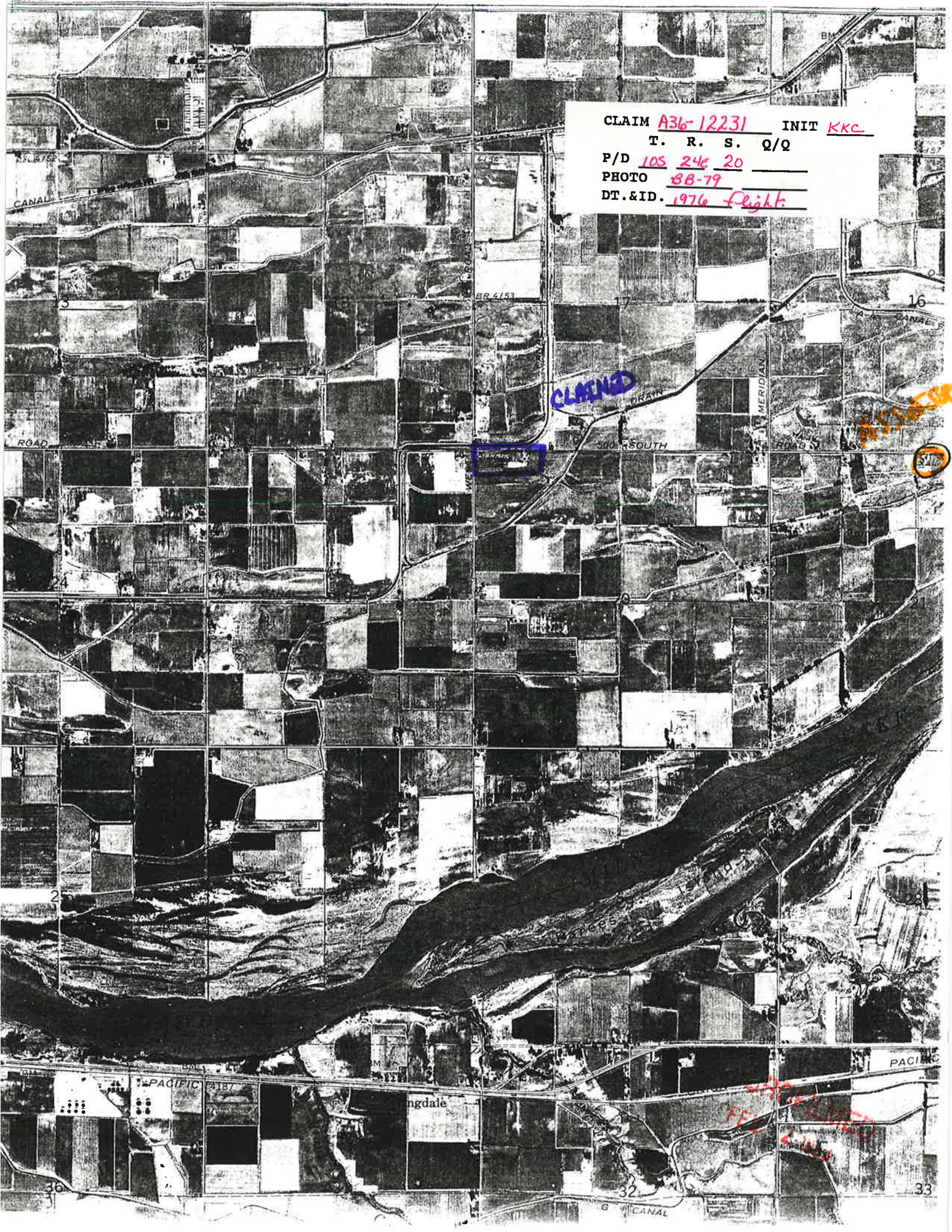
Please contact me as soon as possible so that we can resolve the discrepancies and reinstate the claim.

Sincerely

Kelly K. Christensen
Sr. Water Resource Agent

enclosures

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FEB 12 1993



CLAIM A36-12231 INIT KKC

T. R. S. Q/Q

P/D 108 24 20

PHOTO 88-79

DT.&ID. 1976 flight

CLAIMED

500 SOUTH

CANAL

CANAL

ROAD

PACIFIC

ngdale

PACIFIC

CANAL

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-12231
Date Received: 9/18/1989
Receipt No: M004434
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: A. DEE HUNSAKER 208-436-6642
Address: RT. 1
RUPERT, ID 83350
OR
Name: JULIE HUNSAKER 208-436-6642
Address: RT. 1
RUPERT, ID 83350
2. Date of Priority: JUL 01, 1980
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|----------|
| 10S | 24E | 20 | NW | NW | NW | | MINIDOKA |
5. Description of diverting works:
WELL & PUMP
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 | | |
| STOCKWATER | 01/01 | 12/31 | 0.090 | | |
7. Total Quantity Appropriated is:
0.130 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
S/ 400 CATTLE; D/ 1 HOUSE

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FEB 12 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	24E	20	NW	NW		DOMEST	
			NW	NW		STOCK	

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
MID IRRIGATION WATER

15. Basis of Claim: BENEFICIAL USE

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FEB 12 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

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FEB 12 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEMIdentification No. A36-12231

Date Received

Receipt Number

1004434NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day of Water Resources

RECEIVED
SEP 18 1989

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) A. Dee and Julie Hunter Phone (208) 436 6642Mailing Address Route 1 Payson Idaho Zip 833502. Date of Priority (Only one per claim) July 1980 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source4. Location of point of diversion is: Township 10 S Range 24 E
Section 20 NW 1/4 of NW 1/4 of _____ 1/4, Govt. Lot _____, BM.,
County of minidoka

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Wells Pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from Jan 1 to Dec 31 amount .04 (cfs)
(Both dates are inclusive)
For Stock Water purposes from Jan 1 to Dec 31 amount .097. Total quantity claimed .13 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 5400 cattle DRY D/I HouseMICROFILMED
FEB 12 1990

10. Place of use is: Township: 10S Range 24E
Section 20 NW 1/4 of NW 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Minidoka

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
(☒) None or _____

14. Remarks: M.I.D. Irrig. Water

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) A. Dee Pursaken Date 9/18/89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or Idaho)

County of Minidoka) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 18th day of Sept. 19 89

SEAL

Notary Public Jan Higley

Residing at Rupert, ID

My Commission Expires 12-17-1993

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

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FEB 12 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

. Sept. 29, 1989

Re: A36-12231

. A DEE HUNSAKER
. RT 1
. RUPERT ID 83350

Dear Claimant(s):

Please review the computer generated claim(s) for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

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FEB 12 1993

WATER RIGHT NUMBER - A36-12231

ADJ. FLAG TRANSLATION: ADJUDICATION TEMPORARY WORK AREA OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
HUNSAKER

A. DEE

1 - RT. 1

2 -

3 -

CITY- RUFERT

STATE- ID ZIP- 83350

PHONE - 208-436-6642

HUNSAKER

JULIE

1 - RT. 1

2 -

3 -

CITY- RUFERT

STATE- ID ZIP- 83350

PHONE - 208-436-6642

+ - - PRIORITY DATE - - +
07/01/1980+ - - - REGION - - - +
17 ERROR IN REGION+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - TRIBUTARY - - - - - +

+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

10S 24E 20 NW NW (67) MINIDOKA

+ - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

01/01

12/31

0.040

04 - STOCKWATER

01/01

12/31

0.050

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.130+ - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

10S

24E

20

NW NW

04

STOCKWATER

(67) MINIDOKA

10S

24E

20

NW NW

43

DOMESTIC

(67) MINIDOKA

TOTAL ACRES:

+ - - DIVERSION MEANS - WELL & PUMP

+ - - NON-IRRIGATION USE - S/ 400 CATTLE; D/ 1 HOUSE

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +

MID IRRIGATION WATER

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FEB 12 1993

WATER RIGHT NUMBER - A36-12231

ADJ. FLAG TRANSLATION: ADJUDICATION TEMPORARY WORK AREA

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.
+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.
+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000
+ - - - - COMMENTS - - - - - +
NO COMMENTS FOUND
+ - - AUDIT FIELDS - 09/18/89 BAUMHOFF
+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 09/18/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
CLAIMS TAPE ERROR FLG	-	RECEIPT NUMBER	- M004434	WATER DISTRICT	-
FEE EXEMPT FLAG	-	POU OWNERSHIP FLAG	- Y	FEDERAL/STATE INDICATOR	- S
		NAME CONNECTOR	- OR	PRESUMPTION FLAG	-

No ownership or use at location

DATA ENTRY

ENTERED 6/4/91 SW

CHECKED 2/14/92 AS

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

PROOF
DEC 03 1990

VERIFIED
FEB - 1991

CERTIFIED
MAR 1 1991
WATER EXAMINER