

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 36-12174

NAME & ADDRESS:

RAY K JARVIS
JOAN S JARVIS
PO BOX 482
PAUL ID 83347

SOURCE:

GROUNDWATER

QUANTITY:

0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/01/1966

POINT OF DIVERSION: T09S R23E S32 NWSENE

Within MINIDOKA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
STOCKWATER
DOMESTIC 1 HOME

PERIOD OF USE
01-01 12-31
01-01 12-31

QUANTITY
0.02 CFS
0.04 CFS

PLACE OF USE:

STOCKWATER
T09S R23E S32

Within MINIDOKA County
SENE

DOMESTIC
T09S R23E S32

Within MINIDOKA County
SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

DATED:

DANIEL C. HURLBUTT
PRESIDING JUDGE
Snake River Basin Adjudication

*Hold
conflict in
to tal rate vs
purpose of use entries
K/KC
11-14 96*

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-16-1996

PAGE: A-7

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 36-12174

NAME AND ADDRESS: RAY K JARVIS
JOAN S JARVIS
PO BOX 482
PAUL ID 83347

SOURCE: GROUNDWATER

QUANTITY: 0.02 CFS

THE QUANTITY FOR NON/IRRIGATION USE IS LIMITED TO THE AMOUNT BENEFICIARILY
USED FOR: DOMESTIC 1 HOUSE STOCKWATER 2 CALVES

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/01/1966

POINT OF DIVERSION: T09S R23E S32 NWSENE Within MINIDOKA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within MINIDOKA County
T09S R23E S32 SENE

DOMESTIC Within MINIDOKA County
T09S R23E S32 SENE

VERIFIED BY KKC
10-17-96

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

PARCEL NO. RP041100020080

PROPERTY ALSO KNOWN AS LOT 8 BLOCK 2 BACON SUBDIVISION

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP041100020080
PROPERTY ALSO KNOWN AS LOT 8 BLOCK 2 BACON SUBDIVISION
STOCKWATER 2 CALVES

MICROFILMED

DEC 06 1996

AJ5809NP
No. R36-12174

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/02/96
PAGE: 139

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RAY K JARVIS	01/01/1966	STOCKWATER	01-01 12-31	0.02 CFS	
C	JOAN S JARVIS		DOMESTIC	01-01 12-31	0.04 CFS	
	PO BOX 482 PAUL ID 83347 (208) 438-4541					
				TOTAL DIVERSION:	0.02 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T09S R23E S32

NWSENE

MINIDOKA County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE											
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
09S	23E	32	:					:					:					:					:

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE											
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
09S	23E	32	:					:					:					:					:

POU County: MINIDOKA

Non-Irrigation Uses: DOMESTIC 1 HOUSE STOCKWATER 2 CALVES

Other Rights: M.I.D. WATER

Remarks: GEN PARCEL NO. R0041100020080
PROPERTY ALSO KNOWN AS LOT 8 BLOCK 2 BACON SUBDIVISION

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 07/30/1992 User-ID: WHITE Subject: DATA ENTRY
CHANGES IN MAXIMUM QUANTITY AND TOTAL QUANTITY, PER LKH.

Date: 09/29/1992 User-ID: SCHULTZ Subject: NOTICE OF ERROR (NOE)
NOE RECEIVED 9/28/92. CHANGED NOE FLAG FROM BLANK TO A.

Date: 10/08/1992 User-ID: SOUTH3 Subject: NO CHANGE TO RECOMMENDATION

No. R36-12174

Comments: Date: 10/08/1992 User-ID: SOUTH3 Subject: NO CHANGE TO RECOMMENDATION
CLAIMANT WAS CONCERNED THAT SYSTEM DESCRIPTION DID NOT APPEAR IN
RECOMMENDATION. A LETTER OF EXPLANATION WAS SENT. RMC

Audit: 09/30/96 DSHAFF

Updated
10-14-96
KRC

de la Am
C92

DEC 06 1996
MICROFILMED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-12174
Date Received: 9/15/1989
Receipt No: M004346
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RAY K. JARVIS 208-438-4541
Address: P.O. BOX 482
PAUL, ID 83347

AND/OR

Name: JOAN S. JARVIS 208-438-4541
Address: P.O. BOX 482
PAUL, ID 83347

2. Date of Priority: JAN 01, 1966

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	23E	32	NW	SE	NE		MINIDOKA

5. Description of diverting works:
2 SANDPOINT WELLS AND PUMPS; 12' & 26' DEPTHS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE S/2 CALVES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	23E	32	SE	NE		DOMEST	
			SE	NE		STOCK	

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
M.I.D. WATER

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

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FEB 12 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

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FEB 12 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A36-12174

Date Received

Receipt Number MOO 4346

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day



Department of Water Resources

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) RAY K and/or JOAN S. JARVIS Phone 208 438 4541

Mailing Address Box 482 PAUL ID Zip 83347

2. Date of Priority (Only one per claim) 1966 Month/Day/Year 1/18/66

3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____

which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 9 South Range 23 East

Section 32, NW 1/4 of SE - 1/4 of NE - 1/4, Govt. Lot _____, BM.,

County of Minidoka

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well (1) Sandpoint 26" deep (2nd) SAND POINT 12" deep

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC purposes from 1-1 to 12-31 amount .04 (cfs)

For STOCKWATER purposes from 1-1 to 12-31 amount .04 (Both dates are inclusive)

7. Total quantity claimed .08 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 Household - 2 Head calves

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FEB 12 1993

10. Place of use is; Township: 9 South Range 23 East
Section SE 1/4 of NE 1/4, Govt. Lot _____, B.M.,
County of Minidoka for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Minidoka

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None ()

14. Remarks: Minidoka Irrigation District

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s) _____

Number of Attachments _____

By signing I/We acknowledge reading the notice on the back of this claim form.
I/We wish to receive for a small annual fee monthly copies of the docket sheet.
YES _____ NO X

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Ray X Jarvis

Date

9-15-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of Minidoka) SS.

Subscribed and sworn (or affirmed) before me this 15th day of September 19 89

SEAL

Notary Public Shirley Hill

Residing at Twin Falls

My Commission Expires Dec 7, 1994

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

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FEB 12 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

. Sept. 25, 1989

Re: A36-12174

. RAY K JARVIS
. P O BOX 482
. PAUL ID 83347

Dear Claimant(s):

Please review the computer generated claim(s) for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

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FEB 12 1993

AUG-24-1992

NOTICE OF ERROR FORM

RECEIVED

SEP 28 1992

Please type or print clearly, fill out completely, and return to:

**Idaho Department of Water Resources
Statehouse Mail
Boise, Idaho 83720-9000**

Department of Water Resources

The notice of error must be received at IDWR by the **deadline date** printed below with your proposed recommendation.

YOUR DEADLINE FOR FILING A NOTICE OF ERROR IS: SEP-24-1992

1. Water right number:

36-1217

RECEIVED

- 2.

Name:

RAY JARVIS

Address:

RT#1 Box 450
Rupert, ID 83350

Weekday Telephone Number:

436 9651

OCT 01 1992

Department of Water Resources
Southern Region Office

MICROFILMED
FEB 12 1993

TEAR AT PERFORATIONS AND COMPLETE FORM ON OTHER SIDE

(Instead of filling in items 3 and 4 below you may include a copy of your proposed recommendation with the changes marked on the copy.)

3. Describe the portion of proposed recommendation with which you disagree:

of wells

4. Describe the changes you wish to have made in the proposed recommendation:

addition of 2nd Sandpoint well for
yard sprinkling

5. Describe why you disagree with the proposed recommendation:

2nd well already in service also property
is being sold as of 9-30-92 - new owners
may want changes

- 6.

Date:

9-24-92

SIGNATURE

Pat Jarvis



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

October 8, 1992

RAY JARVIS
RT 1 BOX 450
RUPERT ID 83350

Re: Snake River Basin Adjudication (SRBA)
Notice of Error Response
Recommended Right No. 36-12174

Dear Mr. Jarvis,

You recently filed a Notice of Error with IDWR concerning the water right referenced above. No change to our recommendation has been made at this time.

A description of your diversion works is not a component of the Director's Report. However, your original claim indicates your use of two sandpoint wells, and this information is part of your record with IDWR.

Please contact this office if you have other questions or concerns.

Sincerely,

Roxanne McCarthy
Sr. Water Resource Agent
Adjudication Bureau

RM:rm

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FEB 12 1993

WATER RIGHT NUMBER - A36-12174

ADJ. FLAG TRANSLATION: ADJUDICATION TEMPORARY WORK AREA

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.
+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.
+ - - - - DECREE PLAINTIFF - - - - + + - - - - DECREE DEFENDANT - - - - + + - DECREE DATE - +
00/00/0000
+ - - - - COMMENTS - - - - - +
NO COMMENTS FOUND
+ - - - - AUDIT FIELDS - 09/22/89 CLELLAND
+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING - 00/00/0000
OBJECTION FILED DATE - 00/00/0000
RESPONSE FILED DATE - 00/00/0000
CLAIM RECEIVED DATE - 09/15/1989
CLAIMS TAPE ERROR FLG -
FEE EXEMPT FLAG -

FIELD INSPECTION MADE - 00/00/0000
FIELD INSPECTION FLAG -
VERIFIED DATE - 00/00/0000
LAST AMENDED DATE - 00/00/0000
RECEIPT NUMBER - M004346
POU OWNERSHIP FLAG - Y
NAME CONNECTOR - AND/OR

CIVIL CASE NUMBER - 39576
OLD CASE NUMBER -
OLD JUDICIAL DISTRICT -
TEMPORARY RIGHT - P
WATER DISTRICT -
FEDERAL/STATE INDICATOR - S
PRESUMPTION FLAG -

RP 641106020080
Lot 8 Blk 2
Bacon Subd

PROOF
DEC 02 1990

VERIFIED
DEC - 1990

DATA ENTRY
ENTERED 10/4/91 DWS
CHECKED 9/5/92 AS

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

CERTIFIED
DEC 27 1990
WATER EXAMINER