

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-12142
Date Received: 9/15/1989
Receipt No: M004225
Received By: _____

DATA ENTERED BY 1W
DATE 9/15/89

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GARNA SMITH 208-436-3380
Address: 1210 "D" STREET
RUPERT, ID 83350

2. Date of Priority: AUG 05, 1910

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	24E	20	NE	SE			MINIDOKA

5. Description of diverting works:
SUBMERSIBLE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	24E	20	NE	SE		DOMEST	

11. Place of use in counties: MINIDOKA

A36-12142

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Date: 09/15/89

MICROFILMED
FEB 12 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
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CIVIL CASE NUMBER: 39576

Identification No. A36-12142Date Received 9-13-89Receipt Number MO0425

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

RECEIVED
AUG 13 1989
Sept 13
Department of Water Resources

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) GARNA Smith Phone (208) 436-3380Mailing Address 1210 "D" STREET RUPERT Zip 833502. Date of Priority (Only one per claim) Aug 5 1910 Month/Day/Year3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____

which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 9 South Range 24 ESection 20, _____ 1/4 of NE 1/4 of SE 1/4, Govt. Lot _____, BM.,County of minidoka

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. submergible pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from JAN 1 to Dec 31 amount .04 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 (cfs)8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) D-1-HOUSE

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FEB 12 1993

10. Place of use is: Township: 9S Range 24E
Section 20 NE 1/4 of SE 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? MINIDOKA

12. Do you own the property listed above as place of use? Yes ☒ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
(☒ None or _____)

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____
If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Marna Smith Date Sept 13, 1989

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____ Organization _____ that I have signed the foregoing
document in the space below as _____ of _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____
Title and Organization _____
State of Idaho/or _____)

County of Minidoka) SS.

Subscribed and sworn (or affirmed) before me this 13th day of September 1989

SEAL

Notary Public Steve Chiles

Residing at Twin Falls

My Commission Expires Dec 7, 1994

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

RECEIVED
FEB 12 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

• Sept. 15, 1989

Re: A36-12142

GARNA SMITH
1210 "D" STREET
RUPERT ID 83350

Dear Claimant(s):

Please review the computer generated claim(s) for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
FEB 12 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

11/18/90 00:01:34
PAGE 2

ADJ. FLAG TRANSLATION: ADJUDICATION TEMPORARY WORK AREA

-----COMMENTS-----
NO COMMENTS FOUND

+ - - AUDIT FIELDS - 09/15/89 WHITE

[illegible]

COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	09/13/1989	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
CLAIMS TAPE ERROR FLG	-		RECEIPT NUMBER	-	M004225	WATER DISTRICT	-	
FEE EXEMPT FLAG	-		PDU OWNERSHIP FLAG	-	Y	FEDERAL/STATE INDICATOR	-	S
			NAME CONNECTOR	-		PRESUMPTION FLAG	-	

RP 09324E 207560

DATA ENTRY

ENTERED 3.5.92 *Am*
3/6/92 *Am*

DATA ENTRY

ENTERED 10/3/91 DML
CHECKED 3/5/92 AT

"Verified By"
 Topo Map/Ortho-PQ
 ASGC Map
 Watermaster Records
 NAPP Photos
 Field Exam
 Other (See Remarks)
 County Records
 Witness Statement
 Project Records
 IDWR Records

PROOF
DEC 02 1990

CERTIFIED
DEC 27 1990
WATER EXAMINER

VERIFIED
DEC - 1990