

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-12100
Date Received: 9/14/1989
Receipt No: MO04320
Received By: B

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DONALD L. KESTER 208-436-4657
Address: 723 3RD ST. SOUTH
RUPERT, ID 83350
OR
Name: OLLIE BELLE KESTER 208-436-4657
Address: 723 3RD ST. SOUTH
RUPERT, ID 83350
2. Date of Priority: JUL 10, 1985
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|----------|
| 09S | 24E | 4 | NE | NW | NW | | MINIDOKA |
5. Description of diverting works:
WELL 140' DEEP, 6" CASING 1 HP PUMP PIPED TO STOCK TANKS
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| STOCKWATER | 01/01 | 12/31 | 0.050 | | |
7. Total Quantity Appropriated is:
0.090 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
S/ 150 HEAD BEEF CATTLE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
09S	24E	4	NW NE		STOCK	

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Donald L Kester Date: Sept 14, 89

Date: _____

State of Idaho)
County of Minidoka) SS.

Subscribed and sworn (or affirmed) before me this 14th day
of September 19 89

Anna Baunhoff
Notary Public

Seal

Residing at Anna Baunhoff, Notary Public
Residing at Boise, Idaho
My Commission Expires December 7, 1994

MICROFILMED
 FEB 16 1993

11/17/90 21:40:49
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ADJ. FLAG TRANSLATION: ADJUDICATION TEMPORARY WORK AREA OLD (D) NUMBER -

+ - - - - - ADDRESS - - - - - +

1 - 723 2RD ST. SOUTH

3 -

STATE- IC ZIP- 83350

KESTER

CLLIE BELLE

1 - 723 3RD ST. SOUTH

2 -

3 -

CITY- RUPERT

STATE- ID ZIP- 83350

PHONE - 208-436-4657

+ - - - STAGE - - - +

+ - - - STATUS - - - - +

J - BENEFICIAL USE

+ - - - - - TRIBUTARY - - - - - +

STREAM INDEX (BLANK IF NO INDEX CODE)

(67) MINIDOKA

DIVERSION RATE DIVERSION VOLUME

01/01

12/31

0.050

0.090

COUNTY

095

24E

4

NW NE

04 STOCKWATER

(67) MINIDCKA

TOTAL ACRES:

+ - - DIVERSION MEANS - WELL 140' DEEP, 6" CASING 1 HP PUMP PIPED TO STOCK TANKS

+ - - NON-IRRIGATION USE - S/ 150 HEAD BEEF CATTLE

+ - - OTHER RIGHTS FOR SAME USE - NONE

	REMARKS
	NO REMARKS FOUND.

----- OLD WATER RIGHT NUMBERS -----
NO OLD WATER RIGHT NUMBERS FOUND.

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

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WATER RIGHT NUMBER - A36-1210C

ADJ. FLAG TRANSLATION: ADJUDICATION TEMPORARY WORK AREA

-----+
 CONDITIONS OF APPROVAL -----+
 NO CONDITIONS OF APPROVAL FOLND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

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+-----+-----+-----+-----+-----+-----+-----+-----+-----+-----+
                                -COMMENTS-
                                NO COMMENTS FOUND
+-----+-----+-----+-----+-----+-----+-----+-----+-----+-----+

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+ - - AUDIT FIELDS - 09/14/89 BAUMHOFF

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+-----ADJUDICATION RIGHTS DATES AND FLAGS AREA-----+
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COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	05/06/1985	OLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	09/14/1989	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
CLAIMS TAPE ERROR FLG	-		RECEIPT NUMBER	-	M004320	WATER DISTRICT	-	
FEE EXEMPT FLAG	-		POU OWNERSHIP FLAG	-	Y	FEDERAL/STATE INDICATOR	-	S
			NAME CONNECTOR	-	DR	PRESUMPTION FLAG	-	

RP 09324 E64 2420

DATA ENTRY

ENTERED 12/4/91 aw
CHECKED 2/13/92 AS

"Verified By"
 Topo Map/Ortho-PQ
 ASCS Map
 Watermaster Records
 NAPP Photos
 Field Exam
 Other (See Remarks)
☒ County Records
☐ Witness Statement
☐ Project Records
☐ IDWR Records

CERTIFIED
DEC 27 1990
WATER EXAMINER

VERIFIED
DEC - 1990