

AJ5809NP
No. R36-12061

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/19/96
PAGE: 137

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DANIEL G DENNIS	05/28/1958	DOMESTIC	01-01 12-31	0.04 CFS	
C	JUDY L DENNIS					
	RT 4 BOX 116					
	RUPERT ID 83350					
	(208) 436-4500			TOTAL DIVERSION:	0.04 CFS	

D FANNY S BRYNGELSON
D ALLAN V BRYNGELSON
RT 4 BOX 197
RUPERT ID 83350
(208) 436-6883

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T09S R24E S01 SWSSEW

MINIDOKA County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
09S	24E	1	:																	:
			:																	:

POU County: MINIDOKA

Non-Irrigation Uses: 1 HOME

Other Rights: M.I.D. WATER

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RPA5100053000A
PROPERTY ALSO KNOWN AS 300 N 325 E

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 09/09/1991 User-ID: SMITH Subject: COPIED FROM REMARKS

DEC 06 1996
MICROFILMED

10-23-96

Comments: Date: 09/09/1991 User-ID: SMITH Subject: COPIED FROM REMARKS
OWNERSHIP CHANGE 7/2/1990 BY JG.
BLOCK 53 W/2 BLOCK 54 ACEQUIA

Date: 07/13/1992 User-ID: ROBERTSO Subject: NAME STANDARD

Date: 10/14/1996 User-ID: DS1-PROD Subject: D&S 1 HOME UPDATE
USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO AN EXP REMARK.

Audit: 10/18/96 DSHAFF

MICROFILMED
DEC 06 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A36-12061**
Date Received: 9/13/1989
Receipt No: M004212
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: DANIEL G DENNIS 208-436-4500
Address: RT 4 BOX 116
RUPERT ID 83350
AND/OR
Name: JUDY L DENNIS 208-436-4500
Address: RT 4 BOX 116
RUPERT ID 83350

2. Date of Priority: MAY 28, 1958

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	24E	1	SW	SE	SW		MINIDOKA

5. Description of diverting works:
SANDPOINT WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC/1 HOUSE

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	24E	1	SE	SW		DOMEST	

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
M.I.D. WATER

14. Remarks:
OWNERSHIP CHANGE 7/2/1990 BY JG.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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Form 42-1409(7)



NEW PROPERTY OWNER
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

DEC 21 1992

Department of Water Resources
Southern Region Office

DATE OF CLOSING: 12-1-92

LEGAL DESCRIPTION OF PROPERTY: Township 09S Range 24E
Section 1 1/4 of SW 1/4 of SE 1/4, Govt. Lot SW, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

300N 325E RUPERT, ID.

- [] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- [] Water Right Number(s)
Assigned by IDWR: A-36-12061
- [] Name and Address of Former Owner/Claimant(s) (Seller): FANNY S. OR ALLAN V. BRYNGELSON
RT 4 BOX 197
RUPERT, IDAHO 83350
- [] New Owner/Claimant (Purchaser): DANIEL G. OR JUDY L. DENNIS
- [] New Mailing Address: RT 4 BOX 116
RUPERT, IDAHO 833350
- [] New Telephone Number: (208) 436-4502
- [] Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- [] Attach proof of ownership, describe proof attached: WARRANTY DEED
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- [] Signature of New Owner/Claimant(s) Daniel G. Dennis Date 12-18-92
Judy L. Dennis Date 12-18-92
- [] Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:
Initial Review and Data Entry
Date 12/23/92 By: LE
Further Action Needed _____
Further Action Taken _____
Date _____ By _____
Final Review and Data Entry
Date _____ By _____
Claim Numbers of Split, if any: _____

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

LEB 10 1993
MICROFILMED

WARRANTY DEED

For Value Received

ALLAN V. BRYNGELSON and FANNY S. BRYNGELSON, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

DANIEL G. DENNIS and JUDY L. DENNIS, husband and wife
 Address: Rt. 2 Box 2032
 Heyburn, ID 83336

Hereinafter called the Grantee, the following described premises situated in Minidoka County, Idaho,
 to-wit:

TRACT NO. 1:

Block 53 and the West Half of Block 54 of the Original Townsite of Acequia, Minidoka County, Idaho, according to the official plat thereof, now on file in the office of the County Recorder, Minidoka County, Idaho

TRACT NO. 2:

East Half of Block 54 of the Original Townsite of Acequia, Minidoka County, Idaho, according to the official plat thereof, now on file in the office of the County Recorder, Minidoka County, Idaho.

SUBJECT TO:

All reservations in Patents or Deeds in the chain of title.

Taxes for 1993 and subsequent years.

Assessments of the Minidoka Irrigation District and the rights and powers of said District as by law provided.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: December 1, 1992

Allan V. Bryngelson
 Allan V. Bryngelson

Fanny S. Bryngelson
 Fanny S. Bryngelson

STATE OF IDAHO, COUNTY OF Minidoka, ss
 On this 1st day of Dec. , 19 92
 before me, a notary public in and for said State, personally appeared

Allan V. Bryngelson and
 Fanny S. Bryngelson

known to me to be the person s whose name s are
 subscribed to the within instrument, and acknowledged
 to me that they executed the same.

Terri McBride
 Notary Public
 Residing at _____, Idaho.
 Commission expires: _____



RECEIVED

DEC 21 1992

Department of Water Resources
 Southern Region Office

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 FEB 16 1993

SD-0601-2 Last Name: BRYNGELSON

STATE

S E L	First Name	O. W N	Water Right No.	Priority Date	Source	Total Diversion	Use Code Desc
	BRYNGELSON						
	FANNIE	C	A36-12516	12/01/1988	GROUNDWATER	0.040	04 STOCK
	ALLAN	C	A36-12520	12/31/1958	GROUNDWATER	0.040	04 STOCK
	FANNIE	C	A36-12520	12/31/1958	GROUNDWATER	0.040	43 DOMEST
							04 STOCK
	ALLAN	C	A36-12521	12/31/1958	GROUNDWATER	0.040	43 DOMEST
	FANNIE	C	A36-12521	12/31/1958	GROUNDWATER	0.040	43 DOMEST
	ALLAN V	C	A36-12061	05/28/1958	GROUNDWATER	0.040	43 DOMEST
	FANNY S	C	A36-12061	05/28/1958	GROUNDWATER	0.040	43 DOMEST
	FANNY S	C	36-07488	07/03/1974	GROUNDWATER	5.270	01 IRR
	FANNY S	C	36-02468	01/24/1961	GROUNDWATER	3.200	01 IRR
	FANNY S	C	36-12061	05/28/1958	GROUNDWATER	0.040	43 DOMEST
	ALLAN V	C	36-12061	05/28/1958	GROUNDWATER	0.040	43 DOMEST
	ALLAN V	C	36-12513	12/31/1965	GROUNDWATER	0.040	04 STOCK
							43 DOMEST

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

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FEB 16 1993

Water Right Number - 36-12061

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

DENNIS

DANIEL G

1 - RT 4 BOX 116

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-436-4500

DENNIS

JUDY L

1 - RT 4 BOX 116

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-436-4500

*** O - ORIGINAL OWNER ***

BRYNGELSON

ALLAN V

1 - RT 4 BOX 197

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-436-6883

BRYNGELSON

FANNY S

1 - RT 4 BOX 197

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-436-6883

+ - - Priority Date - - +
05/28/1958

+ - - Region - - - +
17 SOUTHERN

+ - - Stage - - - +
J - BENEFICIAL USE

+ - - Status - - - +

+ - - Source - - - - - +
GROUNDWATER

+ - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

09S 24E 1 SW SE SW (67) MINIDOKA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC 01/01 12/31 0.040

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040 0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

09S 24E 1 SE SW 43 DOMESTIC (67) MINIDOKA

Total Acres:

FEB 16 1993 MICROFILMED

Court Report Filing	- 11/02/1992	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 09/13/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- M004212	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	-
				Notice of Error Flag	-

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FEB 16 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

23-Dec-1992 11:45

DANIEL G OR JUDY L DENNIS
RT 4 BOX 116
RUPERT ID 83350

RE: Ownership Change for Director's Recommendation for Right
No.(s) 36-12061 - BRYNGLESON

Dear Claimant(s):

Pursuant to the notification that you presently own the property in which the above-referenced Director's Recommendation, is appurtenant, the Department's record(s) has been changed as you requested. Enclosed is a copy of the computer record of the Director's Recommendation noting the change in owner(s). Please note that the Director's Report for Basin 36 has been filed with the court. If there are other elements of the recommendation which you disagree, you will need to file an objection with the court.

Please review the record(s) and should you have any questions, please feel free to call this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

Enclosure(s)

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FEB 16 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A36-12061**
Date Received: 9/13/1989
Receipt No: M004212
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ALLAN V. BRYNGELSON 208-436-6883
Address: RT. 4 BOX 197
RUPERT, ID 83350

AND/OR

Name: FANNY S. BRYNGELSON 208-436-6883
Address: RT. 4 BOX 197
RUPERT, ID 83350

2. Date of Priority: MAY 28, 1958

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	24E	1	SW	SE	SW		MINIDOKA

5. Description of diverting works:
SANDPOINT WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
09S	24E	1	SE SW		DOMEST	

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
M.I.D. WATER

14. Remarks:
OWNERSHIP CHANGE 7/2/1990 BY JG.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

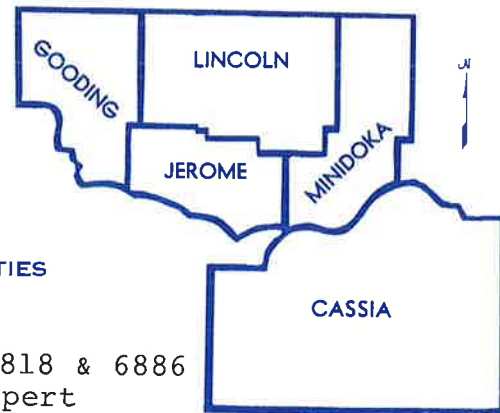
Residing at _____

My Commission Expires _____

Land Title and Escrow, Inc.

COMPLETE SERVICE

5 IDAHO COUNTIES



REFER TO: #1818 & 6886

OFFICE: Rupert

June 28, 1990

Idaho Department of Water Resources
222 Shoshone Street East
Twin Falls, Idaho 83301

RE: Transfer of Water Claim No. A36-12061
(Hunter and/or McLean to Bryngelson)

RECEIVED

JUN 29 1990

Department of Water Resources
Southern Region Office

Gentlemen:

Enclosed is an original and one copy of a Change in Ownership of Notice of Claim form for the claim on the property recently purchased by Allan V. and Fanny S. Bryngelson.

Would you please acknowledge receipt of this form on the copy and return to Land Title and Escrow, Inc. in the enclosed self addressed stamped envelope.

Should you have any questions please do not hesitate to contact this office.

Sincerely,

LAND TITLE AND ESCROW, INC.

Jackie Knopp

Jackie Knopp
Escrow Officer

/jk
enclosures

BOX 177, BURLEY, IDAHO 83318
PHONE 678-3524 - FAX 678-4435

BOX 349, JEROME, IDAHO 83338
PHONE 324-4842 - FAX 324-8961

BOX 473, GOODING, IDAHO 83330
PHONE 934-8477 - FAX 934-5890

BOX 111, RUPERT, IDAHO 83350
PHONE 436-0606 - FAX 436-1199

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FEB 18 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

03-Jul-1990

Allan V. &/or Fanny S. Bryngelson
Rt. 4 Box 197
Rupert, ID 83350

Re: Claim No(s). A36-12061

Dear Claimant(s):

Pursuant to the notification that you presently own the property in which the above referenced adjudication claim(s) is appurtenant, the Department has changed the record(s) of the current owner as you requested. Please find enclosed copy(s) of the computer record of the claim(s) noting the change in claimant. Please review the record(s) and if you have any corrections, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

Encls:

c.c. Jackies Knopp ✓
Escrow Officer

MICROFILMED

FEB 16 1993

WARRANTY DEED

For Value Received

ESTHER HUNTER, a widow, by and through James A. Hunter, her Attorney-In-Fact AND ROYAL L. HUNTER and VIVIAN I. HUNTER, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto
ALLAN V. BRYNGELSON and FANNY S. BRYNGELSON, husband and wife
Address: Rt. 4 Box 197, Rupert, Idaho 83350

Hereinafter called the Grantee, the following described premises situated in Minidoka County, Idaho, to-wit:

Tract No. 1

Block 53 and the West Half of Block 54 of the Original Townsite of Acequia, Minidoka County, Idaho, according to the official plat thereof, now on file in the office of the County Recorder, Minidoka County, Idaho.

TRACT NO. 2

East Half of Block 54 of the Original Townsite of Acequia, Minidoka County, Idaho, according to the official plat thereof, now on file in the office of the County Recorder, Minidoka County, Idaho.

SUBJECT TO:

Taxes for 1990 and subsequent years.

Assessments of the Minidoka Irrigation District and the rights and powers of said District as by law provided.

This deed is executed pursuant to Power of Attorney dated May 10, 1990 and recorded May 10, 1990 as Instrument No. 391646 of Minidoka County, Idaho.

RECORDED AT REQUEST OF
Land Title-Rupert
JUN 25 11 02 AM '90
MINIDOKA COUNTY, IDAHO
FEE 3-
RECEIVED

392263

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: June 23, 1990

Esther Hunter
ESTHER HUNTER

Royal L. Hunter
ROYAL L. HUNTER

By: *James A. Hunter*
JAMES A. HUNTER, her Attorney-In-Fact

Vivian I. Hunter
VIVIAN I. HUNTER

STATE OF IDAHO, COUNTY OF Minidoka

On this 23 day of June, 1990,
before me, a notary public in and for said State, personally appeared

ROYAL L. HUNTER and
VIVIAN I. HUNTER

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged
to me that they executed the same.

George W. Falkner
Notary Public
Residing at Rupert, Idaho.

STATE OF IDAHO
COUNTY OF MINIDOKA } ss.

On this day of June, 1990, before me, a Notary Public, personally appeared
JAMES A. HUNTER

known or identified to me to be the person whose name is subscribed
to the within instrument as the attorney in fact of Esther
Hunter and acknowledged to me
that he subscribed the name of Esther Hunter
thereto as principal, and his (her) own name as attorney in fact.



Mike Kropp
Notary Public, State of Idaho
Residing at Burley, Idaho
CASSIA COUNTY
My Commission Expires 1-1-95

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FEB 16 1993

RECEIVED

JUN 29 1990

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM Department of Water Resources
Southern Region Office

[] Water Right Number(s): A36-12061

[] Name and Address of
Former Claimant: Esther Hunter and/or Margaret McLean
Rt. 1 Box 1044
Paul, Idaho 83347

[] New Claimant(s): Allan V. and Fanny S. Bryngelson

[] New Mailing Address: Rt. 4 Box 197
Rupert, Idaho 83350

New Telephone Number: (208) 436 - 6883

[X] Does the change in ownership result in a splitting of the
water right claimed? yes XX no

If yes, then describe the portion of the water right that is
now claimed by the new owner:

[] Attach proof of ownership
Describe proof attached: Warranty Deed

[] Signature of New Claimant(s): Allan V. Bryngelson

Date: June 26, 1990

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 7/3/90 By: AC

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: 7/3/90 By: AC

Claim Numbers of Split, if any:

MICROFILMED
FEB 16 1993

SD-33

LAST NAME: HUNTER

STATE

S
E
LFIRST
NAMEO
W
N

State of Idaho

WATER

PRIORITY

RIGHT NO

DATE

SOURCE

TOTAL

USE

DIVERSION

CODE DESC

 DEPARTMENT OF WATER RESOURCES
 Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

HUNTER

FRANK

C A36-14586

12/27/1954

GROUNDWATER

0.060

43 DOMEST

ESTHER ANDRUS

Governor

C A36-12061

05/28/1958

GROUNDWATER

0.040

04 STOCK

ROYAL LEE

C A36-12145

09/18/1963

GROUNDWATER

0.040

43 DOMEST

VIVIAN I.

C A36-12145

09/18/1963

GROUNDWATER

0.040

43 DOMEST

HAROLD T.

C A36-12352

06/09/1967

GROUNDWATER

0.040

43 DOMEST

JAMES A.

C A36-12457

01/01/1950

GROUNDWATER

0.060

43 DOMEST

DELILA L.

C A36-12457

01/01/1950

GROUNDWATER

0.060

04 STOCK

HAROLD L.

C A36-13670

09/10/1975

GROUNDWATER

0.040

43 DOMEST

KATHY

C A36-13670

09/10/1975

GROUNDWATER

0.040

43 DOMEST

TERRY H.

C A36-13904

06/20/1935

GROUNDWATER

0.110

43 DOMEST

GARY

C A36-14071

09/01/1982

GROUNDWATER

0.080

04 STOCK

(ENTER=CONTINUE)

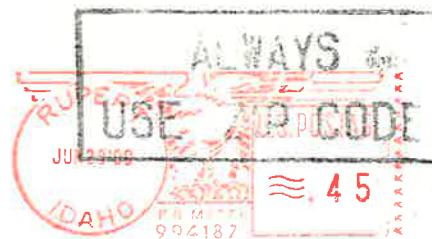
(GOLD 7=THIS QUERY)

(MENU _____)

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 FEB 16 1993

Land Title and Escrow, Inc.

P.O. BOX 111
RUPERT, IDAHO 83350



Idaho Department of Water Resources
222 Shoshone Street East
Twin Falls, Idaho 83301

MICROFILMED
FEB 16 1993

SD-36		TOWNSHIP: 09S		RANGE: 24E		SECTION: 1		TRACT:		LOT: 82	
S	L	WATER		NAME		O	S	MAX #	RECORDS		
E	O	RIGHT NO.		LAST, FIRST		W	T	PRIORITY	USE		
L	TRACT	T				N	AC	G	DATE	CODE	DESC
---	---	---	---	---	---	---	---	---	---	---	---
---	SWSW		A36-13105	IRWIN, GEROLD		C		J	12/31/1910	43	DOMEST
---				IRWIN, JEAN		C				04	STOCK
---	SWSW		A36-13105	IRWIN, GEROLD		C		J	12/31/1910	43	DOMEST
---				IRWIN, JEAN		C				04	STOCK
---	SWSW		A01-10187Z0	MINIDOKA IRRIGATION DI		C	26	D	03/26/1903	01	IRR
---				FLETCHER, KENT		A					
---	SESW		A36-13389	HOLFORD, LOLA M.		C		J	12/31/1972	43	DOMEST
---	SESW		A01-10187	MINIDOKA IRRIGATION DI		C	22	D	03/26/1903	01	IRR
---	SESW		A01-10187Z0	MINIDOKA IRRIGATION DI		C	22	D	03/26/1903	01	IRR
---				FLETCHER, KENT		A					
---	SESW		A36-12061	HUNTER, ESTHER		O		J	05/28/1958	43	DOMEST
---				MC LEAN, MARGARET		O					
---				BRYNGELSON, ALLAN V.		C					
---				BRYNGELSON, FANNY S.		C					
---	NESE		A01-10187	MINIDOKA IRRIGATION DI		C	26	D	03/26/1903	01	IRR
---	NESE		A36-11709	HENDRIX, SHIRL W.		C		J	09/01/1984	43	DOMEST

(ENTER=CONTINUE)

(GOLD 7=THIS QUERY)

(MENU _____)

MICROFILMED
FEB 16 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-12061
Date Received: 9/14/1989
Receipt No: M004212
Received By: _____

DATA ENTERED BY *lw*
DATE *9/14/89*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ESTHER HUNTER 208-438-5712
Address: RT 1 BOX 1044
PAUL, ID 83347
AND/OR
Name: MARGARET MCLEAN 208-438-5712
Address: RT 1 BOX 1044
PAUL, ID 83347
2. Date of Priority: MAY 28, 1958
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	24E	1	SW	SE	SW		MINIDOKA
5. Description of diverting works:
SANDPT WELL, PUMP
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
D/1 HOUSE

A36-12061

Page 1

Date: 09/14/89

MICROFILMED
FEB 16 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
09S	24E	1	SE SW		DOMEST	

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
M.I.D. WATER

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 436-12061

Date Received 7-13-89

Receipt Number M004212

Owner
Change

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

RECEIVED
AUG 13 1989
Sept 89

Department of Water Resources

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Esther Hunter or Margaret McLean Phone (208) 438-5712

Mailing Address 91, Box 1044 Paul, Idaho Zip 83347

2. Date of Priority (Only one per claim) May 28, 1958 Month/Day/Year

3. Source of water supply (Check one) (X) Groundwater or Other () (a) _____

which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 9S Range 24E

Section 1 SW 1/4 of 3E 1/4 of SW 1/4, Govt. Lot _____, BM.,

County of Minidoka

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Sand point - pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from Jan Month/Day to Dec 31 Month/Day amount 0.04 (cfs)

For _____ purposes from _____ to _____ amount _____ (Both dates are inclusive)

7. Total quantity claimed 0.04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership. Stockwater: Type and Number of livestock) One House

MICROFILMED

FEB 16 1993

10. Place of use is: Township: 9S Range 24E

Section 1, SE 1/4 of SW 1/4, Govt. Lot _____, B.M.,

County of Minidoka for (Circle One) ☒ Domestic ☐ Stock ☐ Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Minidoka

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None ()

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use ☐ Posted Notice ☐ License ☐ Permit ☐ Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

Number of Attachments 0

By signing I/We acknowledge reading the notice on the back of this claim form.
I/We wish to receive for a small annual fee monthly copies of the docket sheet.
YES _____ NO ☒

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Margaret McLean Date 9/13/89
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
document in the space below as _____ of _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of Minidoka) SS.

Subscribed and sworn (or affirmed) before me this 13th day of September 1989

SEAL

Notary Public Anna Baunhoff

Residing at _____

My Commission Expires _____

Anna Baunhoff, Notary Public
Residing at Boise, Idaho
My Commission Expires December 7, 1994

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED
FEB 16 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON,
Director

Sept. 14, 1989

Re: A36-12061
A36-12062

•ESTHER HUNTER
•RT 1 BOX 1044
•PAUL ID 83347

Dear Claimant(s):

Please review the computer generated claim(s) for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
FEB 16 1993

Water Right Number - R36-12061 Prefix Translation: RESEARCH Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

BRYNGELSON ALLAN V. 1 - RT. 4 BOX 197
2 -
3 -
City- RUPERT State- ID Zip- 83350
Phone - 208-436-6883

BRYNGELSON FANNY S. 1 - RT. 4 BOX 197
2 -
3 -
City- RUPERT State- ID Zip- 83350
Phone - 208-436-6883

*** O - ORIGINAL OWNER ***

HUNTER ESTHER 1 - RT 1 BOX 1044
2 -
3 -
City- PAUL State- ID Zip- 83347
Phone - 208-438-5712

MC LEAN MARGARET 1 - RT 1 BOX 1044
2 -
3 -
City- PAUL State- ID Zip- 83347
Phone - 208-438-5712

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +

05/28/1958 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +

GROUNDWATER

+ - - - - Point of Diversion - - - - - +

Twn	Rng	Sec	Tract	Lot	RFlg	County
09S	24E	1	SW SE SW		(67)	MINIDOKA

+ - - - - Water Use - - - - - +

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
43 - DOMESTIC		01/01	12/31	0.040	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +

0.040 0.0

+ - - - - Place of Use - - - - - +

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
09S	24E	1	SE SW			43	DOMESTIC	(67) MINIDOKA

Total Acres:

MICROFILMED
FEB 16 1993

MICROFILMED
FEB 16 1993

WATER RIGHT NUMBER - A36-12061

ADJ. FLAG TRANSLATION: ADJUDICATION TEMPORARY WORK AREA

+ - - NON-IRRIGATION USE - DOMESTIC/1 HOUSE

+ - - OTHER RIGHTS FOR SAME USE - M.I.D. WATER

+ - - - - - REMARKS - - - - -
OWNERSHIP CHANGE 7/2/1990 BY JG.

+ - - - - - OLD WATER RIGHT NUMBERS - - - - -
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - AUDIT FIELDS - 09/14/89 WHITE 07/02/90 GIVENS

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING - 00/00/0000
OBJECTION FILED DATE - 00/00/0000
RESPONSE FILED DATE - 00/00/0000
CLAIM RECEIVED DATE - 09/13/1989
CLAIMS TAPE ERROR FLG -
FEE EXEMPT FLAG -

FIELD INSPECTION MADE - 00/00/0000
FIELD INSPECTION FLAG -
VERIFIED DATE - 00/00/0000
LAST AMENDED DATE - 00/00/0000
RECEIPT NUMBER - M004212
PGU OWNERSHIP FLAG - Y
NAME CONNECTOR - AND/OR

CIVIL CASE NUMBER - 39576
OLD CASE NUMBER -
OLD JUDICIAL DISTRICT -
TEMPORARY RIGHT - P
WATER DISTRICT -
FEDERAL/STATE INDICATOR - S
PRESUMPTION FLAG -

RP A5100053000A
Blk 53 w/2 Blk 54
Acequia
300 N 325E

PROOF
DEC 02 1990

DATA ENTRY
ENTERED 6/4/91 SW
CHECKED 2/14/92 AW

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
FEB - 1991

CERTIFIED
MAR 01 1991
WATER EXAMINER