

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-30-1996

PAGE: A-102

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 36-11956

NAME AND ADDRESS: ALVYN A STOHLER
ZELMA M STOHLER
2320 SENIMI CIRCLE
CERES CA 95307DELYDDE CARSON
JOHN Y CARSON
RT 2 BOX 76
RUPERT ID 83330

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY FOR NON-IRRIGATION USE IS LIMITED TO THE AMOUNT BENEFICIALLY
USED FOR DOMESTIC 1 HOMETHE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/08/1908

POINT OF DIVERSION: T09S R24E S32 SWSW Within MINIDOKA County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE
DOMESTIC 1 HOME

PERIOD OF USE

01-01 12-31

QUANTITY

0.04 CFS

PLACE OF USE: DOMESTIC Within MINIDOKA County
T09S R24E S32 SWSW11-6-96
K/KC

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
PARCEL NO. RP 09S24E326175/EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP 09S24E326175.

MICROFILMED

DEC 06 1996

Water Right Number - 36-11956

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
STOHLER

ALVYN A

1 - 2320 SENIMI CIRCLE

2 -

3 -

City- CERES

State- CA Zip- 95307

Phone - 209-537-0458

STOHLER

ZELMA M

1 - 2320 SENIMI CIRCLE

2 -

3 -

City- CERES

State- CA Zip- 95307

Phone - 209-537-0458

*** D - DIR RPT OWNER ***
CARSON

DELLDEE

1 - RT 2 BOX 76

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-436-6313

CARSON

JONH V

1 - RT 2 BOX 76

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-436-6313

+ - - Priority Date - - +
05/08/1908+ - - Region - - - +
17 SOUTHERN+ - - Stage - - - +
J - BENEFICIAL USE

+ - - Status - - - +

+ - - Source - - - - - +
GROUNDWATER

+ - - Tributary - - - - - +

+ - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County

09S 24E 32 SW SW (67) MINIDOKA

+ - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC

01/01

12/31

0.040

+ - Total Div. Rate - + + - Total Div. Volume - +
0.040+ - Total Consumptive Use - + + - KW Usage - +
0.0+ - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

09S 24E 32 SW SW

43 DOMESTIC

(67) MINIDOKA

Total Acres:

OCT 24 1994
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OCT 24 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

20-Jan-1994 13:10

ALVYN A OR ZELMA M STOHLER
2320 SENIMI CIRCLE
CERES CA 95307

RE: Snake River Basin Adjudication (SRBA) Notice(s) of Claim
Change of Ownership No. 36-11956 - Carson

Dear Claimant(s):

Thank you for notifying us of your change in Ownership on the water right claim(s) referenced above. I have changed the records in our computer system, please find enclosed a copy.

Please contact me should you have any questions.

Sincerely,

Judy Givens
Adjudication Secretary

jg

Enclosures - Profile Copies

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OCT 24 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-11956
Date Received: 9/11/1989
Receipt No: M004119
Received By: DE. SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DELLDEE CARSON 208-436-6313
Address: RT. 2 BOX 76
RUPERT, ID 83350
2. Date of Priority: MAY 08, 1908
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|----------|
| 09S | 24E | 32 | SW | SW | | | MINIDOKA |
5. Description of diverting works:
125' WELL, PUMP
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 | | |
7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
D/1 HOUSE
10. Place of Use:
- | Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 09S | 24E | 32 | SW | SW | | DOMEST | |
11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
M.I.D. WATER

14. Remarks:
P/U 189 S. 100 W.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

CK #1 2500
received BIN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 136-11956Date Received 9-11-89Receipt Number MOD4119NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

RECEIVED
AUG 11 1989

Department of Water Resources

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Delldee Carson Phone (208) 436-6313Mailing Address Rt. 2 Box 76 Rupert Zip 833502. Date of Priority (Only one per claim) May 8 1908 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source4. Location of point of diversion is: Township 9S Range 24E
Section 32 1/4 of SW 1/4 of SW 1/4, Govt. Lot _____, BM.,
County of Minidoka

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. well 125' deep and pump. piped to house

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1/1 Month/Day to 12/31 Month/Day amount 0.04 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) D/I HouseholdMICROFILMED
FEB 16 1993

10. Place of use is: Township: 25 Range 24E
Section 32, SW 1/4 of SW 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Minidoka
12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or Minidoka Irrig. Dist.

14. Remarks: home located at 100 W, 189 South

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Deldee Carson Date Sept 11-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____
of _____ Title _____
Organization _____, that I have signed the foregoing
document in the space below as _____ of _____
Title _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____
Title and Organization _____

State of Idaho/or _____)
County of Minidoka) SS.

Subscribed and sworn (or affirmed) before me this 11th day of September 1989

SEAL

Notary Public Anna Baunhoff

Residing at _____

My Commission Expires _____

Anna Baunhoff, Notary Public

Residing at Boise, Idaho

My Commission Expires December 7, 1994

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

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FEB 16 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

. Sept. 15, 1989

Re: A36-11956

. DELLDEE CARSON
. RT 2 BOX 76
. RUPERT ID 83350

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

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FEB 16 1993

399708

WARRANTY DEED

FOR VALUE RECEIVED DELLDEE M. CARSON, a widow, also known as Delldee Mae Carson, the Grantor, does hereby grant, bargain, sell and convey unto ALVYN A. STOHLER and ZELMA M. STOHLER, husband and wife, whose present address is 2320 Senimi Circle, Ceres, CA 95307, the Grantees, the following described premises, located in Minidoka County, Idaho, to-wit:

TOWNSHIP 9 SOUTH, RANGE 24 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

SECTION 32:

Part of the SW $\frac{1}{4}$ SW $\frac{1}{4}$, more particularly described as follows:

Beginning at the SW corner of said SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 32; thence North along the West boundary line of said SW $\frac{1}{4}$ SW $\frac{1}{4}$ for 956.00 feet to a point, which point shall be known as the TRUE POINT OF BEGINNING; thence East for 325.00 feet; thence North for 364.00 feet, more or less, to a point on the North boundary line of said SW $\frac{1}{4}$ SW $\frac{1}{4}$; thence West along said North boundary line for 325.00 feet to a point on the West boundary line of said SW $\frac{1}{4}$ SW $\frac{1}{4}$; thence South along said West boundary line for 364.00 feet to the TRUE POINT OF BEGINNING.

SAVE AND EXCEPT that part of the said SW $\frac{1}{4}$ SW $\frac{1}{4}$ lying North and West of the A-3 Canal.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees their heirs and assigns forever. And the said Grantor does hereby covenant to and with the Grantees that she is the owner in fee of said premises, that said premises are free from all encumbrances and that she will warrant and defend the same from all lawful claims whatsoever.

DATED this 5th day of December, 1991.

Delldee M. Carson
Delldee M. Carson

STATE OF IDAHO

)

) ss.

County of Minidoka

)

On this 5th day of December, 1991, before me, a Notary Public in and for said State, personally appeared Delldee M. Carson known to me to be the person whose name is subscribed

MICHOEL WEL

to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

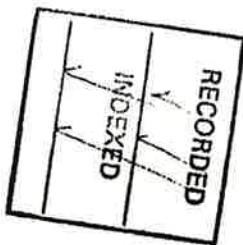


William T. Gordon

Notary Public

Residing at Rupert, Idaho

My Commission Expires: *12/24/92*



DEC 12 10 31 AM '91
MIN. CLERK, IDAHO
FEE *6-* *JP*
Hodman v. Duff

399708

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A36-11956**
Date Received: 9/11/1989
Receipt No: M004119
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: ALVYN A STOHLER 209-537-0458
Address: 2320 SENIMI CIRCLE
CERES CA 95307

Name: ZELMA M STOHLER 209-537-0458
Address: 2320 SENIMI CIRCLE
CERES CA 95307

2. Date of Priority: MAY 8, 1908

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	24E	32	SW	SW			MINIDOKA

5. Description of diverting works:
125' WELL, PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	24E	32	SW	SW		DOMEST	

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
M.I.D. WATER

14. Remarks:

P/U 189 S. 100 W.

CHANGE OF OWNERSHIP 1/20/94 BY JG.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

JAN 07 1994

Department of Water Resources

DATE OF CLOSING: 12/30/91

LEGAL DESCRIPTION OF PROPERTY: Township 09S Range 24E
Section 32, 1/4 of SW 1/4 of SW 1/4 Govt. Lot _____, BM. _____
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

RECEIVED

JAN 18 1994

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis) Department of Water Resources

[] Water Right Number(s)
Assigned by IDWR:

MOO 4119

36-11956-1-7-94
Records
not modified.

[] Name and Address of Former
Owner/Claimant(s)(Seller):

Mrs. J. V. CARSONRT. 2, Box 76Rupert, ID 83350

[] New Owner/Claimant
(Purchaser):

ALVYN A. or Zelma M. STOHler

[] New Mailing Address:

2320 Senim Circle
Ceres, CA. 95307

[] New Telephone Number:

(209) 537-0458

[] Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[] Attach proof of
ownership, describe
proof attached:

Certificate of ownership and warranty deed.

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New
Owner/Claimant(s)

Alvin A. Stohler
Zelma M. Stohler

Date 12/31/93Date 12/31/93

[] Signature of Former
Owner/Claimant(s):

Date _____

Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 1/20/94 By: IG

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

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OCT 24 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

Roll _____ ☐ Index _____ ☐
Plat _____ ☐ Map _____ ☐
Stencil _____ ☐ Water Record _____ ☐

CERTIFICATE FOR SALE

OF LANDS LYING WITHIN THE BOUNDARIES OF THE MINIDOKA IRRIGATION DISTRICT

We MRS. JOHN V. CARSON c/o Minidoka Memorial Hospital
1224 8th St., Rupert, ID 83350 AND
(name and mailing address of Vendor)

ALVYN^A STOHLER 2320 Senimi Circle, Ceres, CA 95307 do
(name and mailing address of Vendee)

hereby certify that we are the VENDOR and the VENDEE respectively, of the following described
real property in Minidoka County, State of Idaho, to-wit: (If other than a designated
farm unit, full legal description required.) _____

SEE EXHIBIT "A" ATTACHED

containing 1 acres of irrigable land.

WE FURTHER CERTIFY, that: This sale of land is evidenced by: warranty deed ☒, contract in
escrow ☐, secured contract ☐;

that the party responsible for payment of the irrigation district's assessments and/or charges is:
for prior year or years Vendor, current year Vendor;
Vendor or Vendee Vendor or Vendee

that the effective date of this transaction is December 30, 1991

This CERTIFICATE dated this _____ day of December 1991

Signature of Witness:

Signatures:

For the Vendor

Vendor

For the Vendee

Vendee

NOTE: A Certificate of Sale is required to be filed with the Secretary of the Minidoka Irrigation District, for each sale of land. Eligibility for the subsequent delivery of any water to the lands involved, from the irrigation system and works of the District, shall be contingent upon the filing of said Certificate.

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OCT 24 1994

EXHIBIT A"

TOWNSHIP 9 SOUTH, RANGE 24 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

SECTION 32:

Part of the SW $\frac{1}{4}$ SW $\frac{1}{4}$, more particularly described as follows:

Beginning at the SW corner of said SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 32; thence North along the West boundary line of said SW $\frac{1}{4}$ SW $\frac{1}{4}$ for 956.00 feet to a point, which point shall be known as the TRUE POINT OF BEGINNING; thence East for 325.00 feet; thence North for 364.00 feet, more or less, to a point on the North boundary line of said SW $\frac{1}{4}$ SW $\frac{1}{4}$; thence West along said North boundary line for 325.00 feet to a point on the West boundary line of said SW $\frac{1}{4}$ SW $\frac{1}{4}$; thence South along said West boundary line for 364.00 feet to the TRUE POINT OF BEGINNING.

SAVE AND EXCEPT that part of the said SW $\frac{1}{4}$ SW $\frac{1}{4}$ lying North and West of the A-3 Canal.

MICROFILMED
OCT 24 1994

Carson, John V

ENTERED 10/16/91 ca
CHECKED 2/13/92 HO

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

CERTIFIED
DEC 27 1990
WATER EXAMINER

PROOF
DEC 11 1954

VERIFIED
DEC 02 1990