

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-11953
Date Received: 9/12/1989
Receipt No: 5009941
Received By: LW

WITHDRAWN

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EARL H. DE FILIPPIS
Address: RT. 1 BOX 93
RUPERT, ID

208-436-9172

83350

or
Name: JOAN A. DE FILIPPIS
Address: RT. 1 BOX 93
RUPERT, ID

83350

RECEIVED

OCT 11 1989

Department of Water Resources
Southern Region Office

2. Date of Priority: JUN 15, 1970

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
10S	24E	9	SW SE		MINIDOKA

5. Description of diverting works:
80' DEEP 6" SURFACE CASING WITH SUB. PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSE, S/ 1 HORSE

A36-11953

Page 1

Date: 09/12/89

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FEB 16 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10S	24E	9	SW SE		DOMEST	

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A36-07864

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Joan A. DeFilippis Date: 9-12-89

Date: _____

State of Idaho)
County of Minidoka) SS.

Subscribed and sworn (or affirmed) before me this 12 day
of Sept. 19 89

John Salt Carson
Notary Public

Seal

Residing at Boise, ID
My Commission Expires 6/2/94

EXPENDITURE VOUCHER

AUDITOR USE

STATE OF IDAHO
Office of State Auditor

AGENCY USE

Date	9492
Date	06/19/90
Code	193002

VENDOR: If you require additional information regarding this payment, please contact the State agency listed below.

AGENCY NAME: DEPT. OF WATER RESOURCES

Document No.	
Pre-Audit	Date
Warrant No.	

PAY
TO

EARL DE FILIPPIS
RT. 1 BOX 93
RUPERT, ID 83350

CHECK ONE:

(1) MISCELLANEOUS EXPENDITURE
() STATE CONTRACT

() PURCHASE ORDER

() MISCELLANEOUS
ENCUMBRANCE REQUISITION

PAYMENT: () PARTIAL () FINAL

Encumbrance Reference No.

LINE No.	PROGRAM	FUND	ACCT.		DESCRIPTION	LINE AMOUNT	AGENCY USE
			Maj	Min			
1	04 10 162	9337	8831		REFUNDS PER D. SHAFF WR#A36-07864/A36-11953 6/15/90 77.00	77.00	
TOTAL						77.00	

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

FEB 16 1993

Date

Head of Agency or Institution

State Auditor

TO: Debbie Allen

THRU: D. Shaff *QR*

FROM: J. CARLSON

DATE: 06-15-90

RE: Receipt *S000644* Refund

Please process a refund of \$77.⁰⁰ to:

*Earl De Filippis
Rt. 1, Box 93
Rupert, ID 83350*

(withdrawn)

~~*0000*~~ *A36-07864
A36-11953*

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S000644

06/30/88
11:41:25

DEFILIPPIS, EARL

ADJUDICATION FEE

0410162 9337 6490

\$77.00

\$77.00

CHECK 798

WR/NO: A36-10128 A36-10129

Idaho Department of Water Resources

Region: SOUTHERN

Signature: _____

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RECEIVED

JUN 12 1990

REQUEST FOR WITHDRAWAL OF CLAIM

Form 25a

Department of Water Resources
Southern Region Office

Name of Claimant:
(Please Print)

EARL⁷ & JOAN DE FILIPPIS

Mailing Address:

RT. 1 BOX 93, RUPERT ID. 83350

Amount:

\$ 77.00

Receipt No.: 5000644

County of Water Right:

MINIDOKA

Claim No(s):

A36-10128

A36-10129

I wish to withdraw the Notice(s) of Claim to a Water Right which number(s) appear above and for which I previously paid a filing fee to the Idaho Department of Water Resources. I do ☒ /do not request a refund of the filing fee. If a refund is requested I have attached an explanation of the justification for granting a refund.

X Earl De Filippis

(Signature of Claimant)

6-11-1990

(Date)

(Signature of Claimant)

(Date)

(Signature of Claimant)

(Date)

Return to:

Idaho Department of Water Resources
Adjudication Section

For IDWR Use

Approval Region

Approval State Office

Data Entry

Claim File

Initials

Date

AD
AD
AD

6/12/90
6-15-90
6/12/90

EXPLANATION:

Same wells adjudicated twice - once in regional office and once in mobile office.

A36-10128 is represented by A36-07864

A36-10129 is represented by A36-11953

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(LW)

Water Right Number - R36-11953 Prefix Translation: RESEARCH Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
DE FILIPPIS EARL H 1 - RT 1 BOX 93
2 -
3 -
City- RUPERT State- ID Zip- 83350
Phone - 208-436-9172
DE FILIPPIS JOAN A 1 - RT 1 BOX 93
2 -
3 -
City- RUPERT State- ID Zip- 83350
Phone - 208-000-0000

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
06/15/1970 17 SOUTHERN W - WITHDRAWN

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
10S 24E 9 SW SE (67) MINIDOKA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.040

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040 0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
10S 24E 9 SW SE 43 DOMESTIC (67) MINIDOKA

Total Acres:

+ - - Diversion Means - 80' DEEP 6" SURFACE CASING WITH SUB. PUMP.

+ - - Non-Irrigation Use - DOMESTIC, 1 HOUSE; STOCKWATER, 1 HORSE

+ - - Other Rights for Same Use - A36-07864

+ - - - - Remarks - - - - - +
PARCEL NO. RP 08300001001A.
PROPERTY ALSO KNOWN AS LOT 1 & 2, BLOCK 1, CHANDLER SUBDIVISION.

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Water right number - R36-11953

Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - +

+ - - - - Old Water Right Numbers - - - - +
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - +
No Comments Found

+ - - Audit Fields - - +
04/21/92 ROBERTSO

+ - - - - Adjudication Rights Dates and Flags Area - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 04/21/1992	Old Judicial District	-
Claim Received Date	- 10/12/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S009941	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

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WATER RIGHT NUMBER - A36-11953

ADJ. FLAG TRANSLATION: ADJUDICATION TEMPORARY WORK AREA OLD (C) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
DE FILIPPIS

EARL H.

1 - RT. 1 BOX 93

2 -

3 -

CITY- RUPERT

STATE- ID ZIP- 83350

PHONE - 208-436-9172

DE FILIPPIS

JOAN A.

1 - RT. 1 BOX 93

2 -

3 -

CITY- RUPERT

STATE- ID ZIP- 83350

PHONE - 208-000-0000

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
06/15/1970 17 ERROR IN REGION J - BENEFICIAL USE+ - - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
GROUNDWATER+ - - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

10S 24E 9 SW SE (67) MINIDOKA

+ - - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

01/01 12/31

0.040

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.040+ - - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

10S

24E

9

SW SE

43 DOMESTIC

(67) MINIDOKA

TOTAL ACRES:

+ - - DIVERSION MEANS - 80' DEEP 6" SURFACE CASING WITH SUB. PUMP.

+ - - NON-IRRIGATION USE - 0/ 1 HOUSE, S/ 1 HORSE

+ - - OTHER RIGHTS FOR SAME USE - A36-07864

+ - - - - - REMARKS - - - - - +
NO REMARKS FOUND.+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.MICROFILMED
FEB 16 1993

WATER RIGHT NUMBER - A36-11953

ADJ. FLAG TRANSLATION: ADJUDICATION TEMPORARY WORK AREA

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - AUDIT FIELDS - 09/12/89 CARLSON

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	10/12/1989	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
CLAIMS TAPE ERROR FLG	-		RECEIPT NUMBER	-	S005941	WATER DISTRICT	-	
FEE EXEMPT FLAG	-		POU OWNERSHIP FLAG	-	Y	FEDERAL/STATE INDICATOR	-	S
			NAME CONNECTOR	-		PRESUMPTION FLAG	-	

RP 08300001001A

Lot 1 & 2 Blk 1

Chandler Subd

DATA ENTRY

ENTERED 10/16/90 CH
CHECKED 2/13/92 RB

"Verified By"
Topo Map/Ortho-PQ
ASOS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

CERTIFIED
AS
DEC 27 1990

WATER EXAMINER

VERIFIED
DEC 02 1990