

36-11948

From: DWR03::SCURTIS 21-MAY-1998 11:46:46.03
To: DWR60::DJONES
CC:
Subj:

Doug, you may recall that I spoke to you a few months ago about a claim in Basin 36 that looked like it should have been decreed with the other 10,000+ stock/domestic claims that were decreed, but this one didn't make it. The number is 36-11948.

We have a permit that came up for license review, No. 36-08719 which duplicates the stockwater use. We can request a relinquishment form from the right holder or void the permit for no beneficial use IF the claim gets processed.

Can you check on this matter for me and let me know where the claim stands. I'm trying to clean up a bunch of loose ends and this is one of the many. Thanks for your help.

Sharla

From: DWR60::DJONES 22-MAY-1998 16:54:56.33
To: DWR03::RBROWN
CC: DJONES
Subj: another claim to get thru partial decree

Hi Roxanne,

Sharla Curtis brought up a claim number that seems to be unaccounted for in our various lists. Claim 36-11948 is not decreed and is not on the UNCON list. It appears that we could proceed to PD with this. If you concur then please have Don forward it in and then let Sharla know.

Thanks!

Doug

36-11948

1997 OCT 30 PM 2: 47

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

NOTICE OF COMPLETED ADMINISTRATIVE PROCEEDINGS

SUB CASE NO. 36-11948

IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

Does the change in "ownership" result in a splitting of the water right claimed? ☐Yes ☒No

FROM: Claimant/Seller(s):

Name and Address of Claimant/Seller(s):

George Morin
Shirley Morin
Rt 2 Box 224
Rupert ID 83350
Phone: 436-0172

TO: Claimant/Purchaser(s):

Name and Address of Claimant/Purchaser(s):

Gesine Sklar
Jeffrey Sklar
Rt 2 Box224
Rupert ID 83350
Phone: 436-6260

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 10/28/97

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 10-30, 1997, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707

2. One Copy to:

Claimant/Seller for Substitution of Party or attorney of record:

Shirley Morin
c/o Marvis Brice
PO Box 1165
Burley ID 83318

3. One Copy to:

Claimant/Purchaser for Substitution of Party or attorney of record:

Jeffrey Sklar
Gesine Sklar
Rt 2 Box 224
Rupert ID 83350

4. One Copy to:

Each party in the subcase or attorney of record:

5. One Copy to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-28-1997

PAGE: A-1

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 36-11948

NAME & ADDRESS: GESINE SKLAR
JEFFERY SKLAR
RT 2 BOX 224
RUPERT ID 83350

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 09/02/1975

POINT OF DIVERSION: T09S R23E S36 SWSE Within MINIDOKA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within MINIDOKA County
T09S R23E S36 SWSEDOMESTIC Within MINIDOKA County
T09S R23E S36 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP 075600020030.
PROPERTY ALSO KNOWN AS LOT 3, BLOCK 2, KNOPP SUBDIVISION.
STOCKWATER, 1 HORSE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

October 31, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

GESINE SKLAR
JEFFREY SKLAR
RT 2 BOX 224
RUPERT ID 83350

RE: SRBA Claim(s) 36-11948

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf

cc: George and Shirley Morin

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200
Twin Falls, Idaho 83301-3380



UNDELIVERABLE AS ADDRESSED—
NO FORWARDING ORDER ON FILE

RECEIVED

NOV 03 1997

Department of Water Resources
Southern Region



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

October 31, 1997

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**KARL J. DREHER
DIRECTOR**

GESINE SKLAR
JEFFREY SKLAR
RT 2 BOX 224
RUPERT ID 83350

RE: SRBA Claim(s) 36-11948

Dear Claimant:

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Sincerely,

Trish Fawcett
Technical Records Specialist

/tf

cc: George and Shirley Morin

36-11948

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE PROCEEDINGS
Case No. 39576	)	
	)	
_____	)	SUB CASE NO. 36-11948

IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

Does the change in "ownership" result in a splitting of the water right claimed? ☐Yes ☒No

FROM: Claimant/Seller(s):

Name and Address of Claimant/Seller(s):

George Morin
Shirley Morin
Rt 2 Box 224
Rupert ID 83350
Phone: 436-0172

TO: Claimant/Purchaser(s):

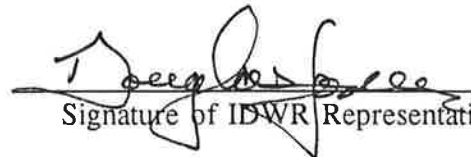
Name and Address of Claimant/Purchaser(s):

Gesine Sklar
Jeffrey Sklar
Rt 2 Box 224
Rupert ID 83350
Phone: 436-6260

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IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 10/28/97



Signature of IDWR Representative

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PO Box 1165
Burley ID 83318
3. One Copy to:
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Jeffrey Sklar
Gesine Sklar
Rt 2 Box 224
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4. One Copy to:
Each party in the subcase or attorney of record:
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 36-11948

NAME & ADDRESS: GESINE SKLAR
JEFFERY SKLAR
RT 2 BOX 224
RUPERT ID 83350

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 09/02/1975

POINT OF DIVERSION: T09S R23E S36 SWSE Within MINIDOKA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within MINIDOKA County
T09S R23E S36 SWSEDOMESTIC Within MINIDOKA County
T09S R23E S36 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP 075600020030.
PROPERTY ALSO KNOWN AS LOT 3, BLOCK 2, KNOPP SUBDIVISION.
STOCKWATER, 1 HORSE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200
Twin Falls, Idaho 83301-3380

ADDRESS SERVICE REQUESTED

RETURNED
TO
SENDER
UNDELIVERABLE AS ADDRESSED—
NO FORWARDING ORDER ON FILE

GEORGE MORIN
SHIRLEY MORIN
RT 2 BOX 224
RUPERT ID 83350



RECEIVED

NOV 03 1997

Department of Water Resources
Southern Region



State of Idaho
DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380
Phone: (208) 736-3033 FAX: (208) 736-3037

October 31, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

GESINE SKLAR
JEFFREY SKLAR
RT 2 BOX 224
RUPERT ID 83350

RE: SRBA Claim(s) 36-11948

Dear Claimant:

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Sincerely,

Trish Fawcett
Technical Records Specialist

/tf

cc: George and Shirley Morin

In Re SRBA	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE PROCEEDINGS
Case No. 39576	)	
	)	
_____	)	SUB CASE NO. 36-11948

Page 1

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Burley ID 83318
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Claimant/Purchaser for Substitution of Party or attorney of record:
Jeffrey Sklar
Gesine Sklar
Rt 2 Box 224
Rupert ID 83350
4. One Copy to:
Each party in the subcase or attorney of record:
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 36-11948

NAME & ADDRESS: GESINE, SKLAR
JEFFERY SKLAR
RT 2 BOX 224
RUPERT ID 83350

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 09/02/1975

POINT OF DIVERSION: T09S R23E S36 SWSE Within MINIDOKA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within MINIDOKA County
T09S R23E S36 SWSEDOMESTIC Within MINIDOKA County
T09S R23E S36 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP 075600020030.
PROPERTY ALSO KNOWN AS LOT 3, BLOCK 2, KNOPP SUBDIVISION.
STOCKWATER, 1 HORSE

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-18-1996

PAGE: A-25

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 36-11948

NAME AND ADDRESS: GESINE SKLAR
JEFFERY SKLAR
RT 2 BOX 224
RUPERT ID 83350GEORGE MORIN
SHIRLEY MORIN
RT 2 BOX 224
RUPERT ID 83350

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY FOR NON-IRRIGATION USE IS LIMITED TO THE AMOUNT BENEFICIALLY
USED FOR: DOMESTIC, 1 HORSE, STOCKWATER, 1 HORSE

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 09/02/1975

POINT OF DIVERSION: T09S R23E S36 SWSE Within MINIDOKA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within MINIDOKA County
T09S R23E S36 SWSEDOMESTIC Within MINIDOKA County
T09S R23E S36 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

PARCEL NO. RP 079600020030,
PROPERTY ALSO KNOWN AS LOT 3, BLOCK 2, KNOPP SUBDIVISION.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

MICROFILMED
DEC 06 1996

✓ DJ 10/18

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-18-1996

PAGE: A-26

36-11948 (CONT.)

PARCEL NO. RP 075600020030.

PROPERTY ALSO KNOWN AS LOT 3, BLOCK 2, KNOPP SUBDIVISION.

STOCKWATER, 1 HORSE

MICROFILMED
DEC 06 1996

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/02/96
PAGE: 16

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JEFFERY SKLAR	09/02/1975	STOCKWATER	01-01 12-31	0.02 CFS	
C	GESINE SKLAR		DOMESTIC	01-01 12-31	0.04 CFS	
	RT 2 BOX 224					
	RUPERT ID 83350					
	(208) 436-6260					
				TOTAL DIVERSION:	0.04 CFS	

D GEORGE MORIN
D SHIRLEY MORIN
RT 2 BOX 224
RUPERT ID 83350
(208) 436-0172

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T09S R23E S36

SWSE

MINIDOKA County

Place of use Legal Description for: STOCKWATER

								NE				NW				SW				SE																			
			NENE		NWNE		SWE		SENE		:	NENW		NWNW		SWNW		SENW		:	NESW		NWSW		SWSW		SESW		:	NESE		NWSE		SWSE		SESE		:	
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
09S	23E	36	:									:									:									:									:

Place of use Legal Description for: DOMESTIC

	NE								NW								SW								SE														
T	R	S	:	NENE	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	:	NENW	Lt	Ac	Lt	Ac	Lt	Ac	:	NESW	Lt	Ac	Lt	Ac	Lt	Ac	:	NESE	Lt	Ac	Lt	Ac	Lt	Ac	:
09S	23E	36	:						:						:								:							:							:	D	

POU County: MINIDOKA

Non-Irrigation Uses: DOMESTIC, 1 HOUSE; STOCKWATER, 1 HORSE

Other Rights: M.I.D. WATER.

Remarks: GEN PARCEL NO. RP 075600020030.
PROPERTY ALSO KNOWN AS LOT 3, BLOCK 2, KNOPP SUBDIVISION.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 09/07/1995 User-ID: TFAWCETT Subject: OWNERSHIP CHANGE

DEC 01 1966

MICROFILMED

N11
N13

AJ5809NP
No. R36-11948

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/02/96
PAGE: 17

Comments: Date: 09/07/1995 User-ID: TFAWCETT Subject: OWNERSHIP CHANGE
OWNERSHIP CHANGE MADE 9/7/95 TF.

Audit: 09/30/96 DSHAFF

MICROFILMED
DEC 06 1996

RT
12/14

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-11948
Date Received: 9/11/1989
Receipt No: M004123
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: JEFFERY SKLAR
Address: RT 2 BOX 224
RUPERT ID

208-436-6260

83350

AND

Name: GESINE SKLAR
Address: RT 2 BOX 224
RUPERT ID

208-436-6260

83350

2. Date of Priority: SEP 2, 1975

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	23E	36	SW	SE			MINIDOKA

5. Description of diverting works:
25' WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE S/1 HORSE

MICROFILMED
DEC 06 1990

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	23E	36	SW	SE		STOCK	
			SW	SE		DOMEST	

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
M.I.D. WATER.

14. Remarks:
CHANGE OF OWNERSHIP MADE 9/7/95 TF.

15. Basis of Claim: BENEFICIAL USE

MICROFILMED
DEC 06 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

September 7, 1995

PHILIP E. BATT
Governor

KARL J. DREHER
Director

JEFFREY & GESINE SKLAR
RT 2 BOX 224
RUPERT ID 83350

RE: SRBA Claim(s) A36-11948

Dear Mr. and Mrs. Sklar:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer record of the claim(s) noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

If you have not already done so, don't forget to file with the Adjudication Court in Twin Falls the Standard Form 3 sent you previously. Please complete the "Consent to Substitution for Party" section and follow the Instruction for Mailing on page 5.

Sincerely,

A handwritten signature in cursive script that reads "Trish Fawcett".

Trish Fawcett
Technical Records Specialist

enc.

MICROFILMED
DEC 06 1996

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - 36-11948 Prefix Translation: WATER RIGHT Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***

SKLAR JEFFERY 1 - RT 2 BOX 224
2 -
3 -
City- RUPERT State- ID Zip- 83350
Phone - 208-436-6260

SKLAR GESINE 1 - RT 2 BOX 224
2 -
3 -
City- RUPERT State- ID Zip- 83350
Phone - 208-436-6260

*** D - DIR RPT OWNER ***

MORIN GEORGE 1 - RT 2 BOX 224
2 -
3 -
City- RUPERT State- ID Zip- 83350
Phone - 208-436-0172

MORIN SHIRLEY 1 - RT 2 BOX 224
2 -
3 -
City- RUPERT State- ID Zip- 83350
Phone - 208-436-0172

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +

09/02/1975 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +

GROUNDWATER

+ - - - - Point of Diversion - - - - - +

Twn	Rng	Sec	Tract	Lot	RFlg	County
09S	23E	36	SW SE		(67)	MINIDOKA

+ - - - - Water Use - - - - - +

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
43 - DOMESTIC		01/01	12/31	0.040	
04 - STOCKWATER		01/01	12/31	0.020	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +

0.040 0.0

+ - - - - Place of Use - - - - - +

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
09S	23E	36	SW SE			04	STOCKWATER	(67) MINIDOKA
09S	23E	36	SW SE			43	DOMESTIC	(67) MINIDOKA

Total Acres:

MICROFILMED
DEC 06 1995

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Prefix Translation: WATER RIGHT

Court Report Filing	- 11/02/1992	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 09/11/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- M004123	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED
DEC 06 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVE

JUL 31 1995

DATE OF CLOSING: 9/30/95

RECEIVED

Department of Water Resources

LEGAL DESCRIPTION OF PROPERTY: Township 9 South Range 23 EBM

Section 36, 1/4 of 1/4 of 1/4, Govt. Lot 1, BM.

Subdivision/Townsite Knopp Subdivision

If you have additional legal descriptions, please attach separate sheet.

Department of Water Resources

AUG 02 1995

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

Department of Water Resources
Southern Region

☐ Water Right Number(s)
Assigned by IDWR: #36-08719 11948

☐ Name and Address of Former Owner/Claimant(s)(Seller):
Shirley Morin
c/o Marvis Brice
P. O. Box 1165, Burley, ID 83318

☐ New Owner/Claimant (Purchaser):
Jeffery & Gesine Sklar

☐ New Mailing Address:
Rt. 2 Box 224
Rupert, ID 83350

☐ New Telephone Number: (208) 436 - 6260

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: Copy of Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s): Jeffery & Gesine Sklar Date 7/18/95
Gesine Lea Sklar Date 7/19/95

☐ Signature of Former Owner/Claimant(s): Shirley Morin Date 7/18/95
By Marvis Brice Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

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Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

[Space Above This Line For Recording Data]

DEED OF TRUST

NOTICE: THIS LOAN IS NOT ASSUMABLE WITHOUT THE
APPROVAL OF THE DEPARTMENT OF VETERANS AFFAIRS
OR ITS AUTHORIZED AGENT.

THIS DEED OF TRUST ("Security Instrument") is made on SEPTEMBER 22 , 1993
JEFFERY ALAN SKLAR AND GESINE LEA SKLAR, HUSBAND AND WIFE

. The grantor is

("Borrower"). The trustee is LAND TITLE AND ESCROW

("Trustee"). The beneficiary is NORWEST MORTGAGE, INC.

which is organized and existing under the laws of THE STATE OF MINNESOTA
address is , P.O. BOX 5137, DES MOINES, IA 503065137

, and whose

("Lender"). Borrower owes Lender the principal sum of

FORTY ONE THOUSAND FIVE HUNDRED AND 00/100

Dollars (U.S. \$*****41,500.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on OCTOBER 01, 2023

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower irrevocably grants and conveys to Trustee, in trust, with power of
sale, the following described property located in MINIDOKA County, Idaho:

LOT 3 IN BLOCK 2 OF THE KNOPP SUBDIVISION, ACCORDING TO THE
OFFICIAL PLAT THEREOF, NOW ON FILE IN THE OFFICE OF THE COUNTY
RECORDER, MINIDOKA COUNTY, IDAHO, RECORDED APRIL 7, 1971 AS
DOCUMENT NO. 215944, MINIDOKA COUNTY RECORDS.

THIS IS A PURCHASE MONEY SECURITY INSTRUMENT.
TAX STATEMENTS SHOULD BE SENT TO: NORWEST MORTGAGE INC., P.O.
BOX 5137, DES MOINES, IA 503065137

which has the address of 200 SOUTH 225 WEST RUPERT
Idaho 83350 ("Property Address");

[Zip Code]

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[Street, City],

DEC 08 1998

IDAHO-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Page 1 of 6

IMP -6V(ID) (9105)

VMP MORTGAGE FORMS - (313)293-8100 - (800)521-7291

Form 3013 9/90

Amended 5/91

Initials: [Signature]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
222 Shoshone Street East • Twin Falls, Idaho • 83301-6105

DEC 06 1995
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RECEIVED

SEP 07 1995

Department of Water Resources
Southern Region

Attn: Trish
Department of Water Resources
222 Shoshone St E
Twin Falls ID 83301-6105



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-11948
Date Received: 9/11/1989
Receipt No: M004123
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GEORGE MORIN
Address: RT. 2 BOX 224
RUPERT, ID 83350 208-436-0172

AND/OR

Name: SHIRLEY MORIN
Address: RT. 2 BOX 224
RUPERT, ID 83350 208-436-0172

2. Date of Priority: SEP 02, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	23E	36	SW	SE			MINIDOKA

5. Description of diverting works:
25' WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE S/1 HORSE

A36-11948

Page 1

Date: 09/13/89

MICROFILMED

FEB 16 1999

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	23E	36	SW	SE		STOCK	
			SW	SE		DOMEST	

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
M.I.D. WATER.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A36-11948Date Received 9-11-89Receipt Number MOO4123

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

RECEIVED
AUG 11 1989

Department of Water Resources

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) George ~~AND~~ Shirley MORIN ^{OR} Phone (208) 436-0172Mailing Address RT. 2 BOX 224 RUPERT, ID. Zip 833502. Date of Priority (Only one per claim) 9/2/1975 Month/Day/Year3. Source of water supply (Check one) (X) Groundwater or Other () (a) _____

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 9S. Range 23ESection 36, 1/4 of SW 1/4 of SE 1/4, Govt. Lot _____, BM.,County of Minidoka

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

25' Well with pump.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1/1 to 12/31 amount .04 (cfs)For Stock purposes from 1/1 to 12/31 amount .02 (Both dates are inclusive)7. Total quantity claimed .04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) D/I House, S/I Horse.

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FEB 16 1993

10. Place of use is: Township: 9S Range 23E

Section 36, SW 1/4 of SE 1/4, Govt. Lot _____, B.M.,

County of Minidoka for (Circle One) **Domestic** **Stock** **Domestic and Stock**

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Minidoka

12. Do you own the property listed above as place of use? Yes ☒ No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None ☒

14. Remarks: Irrig. Water from MID.

15. Basis of Claim (Circle One) Beneficial Use **Posted Notice** **License** **Permit** **Decree**

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

Number of Attachments _____

By signing I/We acknowledge reading the notice on the back of this claim form.
I/We wish to receive for a small annual fee monthly copies of the docket sheet.
YES _____ NO X

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) + George A. Moni Date + 9/11/89
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
document in the space below as _____ of _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of Minidoka) SS.

Subscribed and sworn (or affirmed) before me this 11th day of September 1989

SEAL

Notary Public Robert V. Storstell
Residing at Twin Falls, Idaho
My Commission Expires 1/16/1989

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED
FEB 16 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Sept. 13, 1989

Re: A36-11948

GEORGE MORIN
RT 2 BOX 224
RUPERT ID 83350

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in dark ink, appearing to read 'Judy Givens', written over a horizontal line.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
FEB 16 1993

6/9/94

COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent JEANIE M ROBERTSON

DATE	CUSTOMER
July 14, 1995 10:09am	GESINE SKLAR 36-11948

SUBJECT: QUESTION ON FORMS SHE'D RECEIVED??
phone call (X) walk-in (.)

Said she'd received some forms in the mail (Standard Form 3 and a Change of Ownership form) and wondered what she needed to do? There was no cover letter enclosed. The only number she could come up with was Permit #36-08719, which didn't make sense... Did some asking around and found that Dallas had asked Tara to send the forms, he was working on the permit and found it duplicated claim #36-11948 which needed the ownership changed. The lady thought her realtor had changed everything already but evidently not. I called her back and told her what she needed to do to get the ownership changed and if she questions on the SF3 to call the SRBA court.

ADJ. FLAG TRANSLATION: ADJUDICATION TEMPORARY WORK AREA OLD (O) NUMBER -

		REMARKS	
		NO REMARKS FOUND.	

PROOF
DEC 01 1990

WATER RIGHT NUMBER - A36-11948

ADJ. FLAG TRANSLATION: ADJUDICATION TEMPORARY WORK AREA

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.
+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.
+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000
+ - - - - COMMENTS - - - - - +
NO COMMENTS FOUND
+ - - AUDIT FIELDS - 09/12/89 MOBILE3 09/13/89 WORSTELL
+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 09/11/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
CLAIMS TAPE ERROR FLG	-	RECEIPT NUMBER	- M004123	WATER DISTRICT	-
FEE EXEMPT FLAG	-	PQU OWNERSHIP FLAG	- Y	FEDERAL/STATE INDICATOR	- S
		NAME CONNECTOR	- AND/OR	PRESUMPTION FLAG	-

RP 075600020030

Lot 3 Blk 2

Knopp Subd

DATA ENTRY

ENTERED 10/16/91 CH

CHECKED 2/13/92 AD

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

PROOF
DEC 0 1 1990

VERIFIED
DEC 0 2 1990

CERTIFIED

DEC 2 7 1990

WATER EXAMINER