

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A36-11860**
Date Received: 9/ 7/1989
Receipt No: S009083
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: ROBERT H. ROAM 208-436-0324
Address: RT 2 BOX 2
RUPERT ID 83350

2. Date of Priority: DEC 31, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	24E	29	SW	SW	NW		MINIDOKA

5. Description of diverting works:
2 WELLS & 2 PUMPS, 1 CASED & 1 SANDPOINT.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
09S	24E	9	SW	NW		DOMEST	

11. Place of use in counties: MINIDOKA

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12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
RIGHT TO WATER FROM THE MINIDOKA IRRIG. DIST.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

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NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

DATE OF CLOSING: JAN, 19, 1993

LEGAL DESCRIPTION OF PROPERTY: Township 9 SOUTH Range 24 EAST

Section 29, SW 1/4 of SW 1/4 of NW 1/4, Govt. Lot _____, BM. _____

Lot _____, Block _____, Subdivision/Townsite _____

If you have additional legal descriptions, please attach separate sheet.

JUN 03 1993
Department of Water Resources
Southern Region Office

SEE ATTACHED

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s) 36-11860
Assigned by IDWR: _____

☐ Name and Address of Former Owner/Claimant(s)(Seller): M. GLEN JONES
ROUTE 2 BOX 2
RUPERT, IDAHO 83350

☐ New Owner/Claimant (Purchaser): ROBERT H. ROAM

☐ New Mailing Address: ROUTE 2 BOX 2
RUPERT, IDAHO 83350

☐ New Telephone Number: (208) 436-0324

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: COPY OF WARRANTY DEED

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) [Signature] Date 6-1-93

Date

☐ Signature of Former Owner/Claimant(s): _____ Date _____

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 6/16/93 By: AG

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 6/16/93 By: AG

Claim Numbers of Split, if any:

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Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

ADDITIONAL LEGAL DESCRIPTION

BEGINNING AT THE SOUTHWEST CORNER OF THE NW $\frac{1}{4}$; THENCE
NORTH FOR 510 FEET TO THE TRUE POINT OF BEGINNING;
THENCE EAST FOR 145.2 FEET;
THENCE NORTH FOR 150 FEET;
THENCE WEST FOR 145.2 FEET;
THENCE SOUTH FOR 150 FEET TO THE TRUE POINT OF BEGINNING.

RECEIVED

JUN 03 1993

Department of Water Resources
Southern Region Office

MICROFILMED

OCT 24 1994

WARRANTY DEED

RECEIVED

JUN 03 1993

Department of Water Resources
Region Office

For Value Received

M. GLEN JONES as Trustee of the M. GLEN JONES FAMILY REVOCABLE TRUST AGREEMENT,
dated 28th day of August, 1981

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

ROBERT H. ROAM and PAULA K. ROAM, husband and wife

whose current address is: Route 2 Box 2

Rupert, Idaho 83350

Hereinafter called the Grantee, the following described premises situated in Minidoka County, Idaho,
to-wit:TOWNSHIP 9 SOUTH, RANGE 24 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHOSECTION 29: Part of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$, more particularly
described as follows:Beginning at the Southwest corner of the NW $\frac{1}{4}$; thence
North for 510 feet to the TRUE POINT OF BEGINNING;
Thence East for 145.2 feet;
Thence North for 150 feet;
Thence West for 145.2 feet;
Thence South for 150 feet to the TRUE POINT OF BEGINNING.TOGETHER WITH all water and water rights, ditches or ditch
rights used thereon or appurtenant thereto.SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Assessments of the Minidoka Irrigation District and the rights
and powers of said District as by law provided.A county road right of way along the West boundary of the
herein described real property, as evidenced by Warranty Deed,
dated October 13, 1972, from Walter O. Winningham, also known
as Walter Winningham, and Patricia Winningham, also known as
Patty Winningham, husband and wife, to Myron Glen Jones and
Elma W. Jones, husband and wife, recorded November 8, 1972 as
Document No. 228710, Minidoka County records.

Taxes for 1993 and subsequent years.

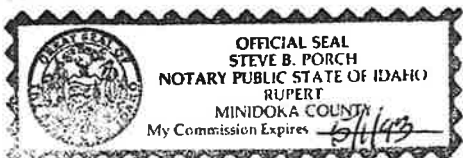
TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee
and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to
and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are
free from all incumbrances except as above described and that Grantor will warrant and defend the
same from all lawful claims whatsoever.

Dated: November 25, 1992

M. GLEN JONES FAMILY REVOCABLE TRUST AGREEMENT

BY: M. Glen Jones
M. GLEN JONES, Trustee404633
RECORDED AT
Land Title
FILM NO.
NOV 25 4 25 PM '92
MINIDOKA COUNTY IDAHO
DUANE SMITH
RECORDED
FEE
3 DEPT

STATE OF IDAHO, COUNTY OF

On this day of , 19 ,
before me, a notary public in and for said State, per-
sonally appearedknown to me to be the person whose name
subscribed to the within instrument, and acknowledged
to me that executed the same.

Notary Public

Residing at , Idaho.
Commission expires:

STATE OF IDAHO, COUNTY OF MINIDOKA, ss

On this 25th day of November, 1992,
before me, the undersigned, a Notary Public,
in and for said State, personally appeared

M. GLEN JONES

known or identified to me to be the person
whose name is subscribed to the within
instrument as Trustee forM. GLEN JONES FAMILY REVOCABLE TRUST AGREEMENT
and acknowledged to me that he executed the
same as such TrusteeSteve B. Porch

Notary Public

Residing at: Rupert
My commission expires: 5/1/93

Water Right Number - 36-11860 Prefix Translation: WATER RIGHT Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
ROAM ROBERT H 1 - RT 2 BOX 2
2 -
3 -
City- RUPERT State- ID Zip- 83350
Phone - 208-436-0324

*** D - DIR RPT OWNER ***
JONES LORENE 1 - RT 2 BOX 2
2 -
3 -
City- RUPERT State- ID Zip- 83350
Phone - 208-436-4067

JONES MYRON GLEN 1 - RT 2 BOX 2
2 -
3 -
City- RUPERT State- ID Zip- 83350
Phone - 208-436-4067

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
12/31/1974 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County
09S 24E 29 SW SW NW (67) MINIDOKA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.040

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040 0.0

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
09S 24E 9 SW NW 43 DOMESTIC (67) MINIDOKA

Total Acres:

+ - - Diversion Means - 2 WELLS & 2 PUMPS, 1 CASED & 1 SANDPOINT.
+ - - Non-Irrigation Use - DOMESTIC, 1 HOUSE
+ - - Other Rights for Same Use - NONE

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OCT 24 1994

Water right number - 36-11860

Prefix Translation: WATER RIGHT

+ - - - - Remarks - - - - - +
PARCEL NO. RP 09S24E293930.
PROPERTY ALSO KNOWN AS 45 S 100 W.
+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found
+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.
+ - - - - Decree Plaintiff - - - - + - - - - Decree Defendant - - - - + - - Decree Date - +
00/00/0000
+ - - - - Comments - - - - - +
Date: 10/08/1991 User Id: HOSELEY Subject: COPIED FROM REMARKS
RIGHT TO WATER FROM THE MINIDOKA IRRIG. DIST.
Date: 06/16/1993 User Id: GIVENS Subject: OWNERSHIP CHANGE
CHANGE OF OWNERSHIP RECEIVED 6/3/93 FORMER OWNER M. GLEN JONES NEW OWNER ROBERT H ROAM. COPY OF WARRANTY DEED SUBMITTED WITH
FORM.
+ - - Audit Fields - - +
06/16/93 GIVENS
+ - - - - Adjudication Rights Dates and Flags Area - - - - - +
Court Report Filing - 11/02/1992 Field Inspection Made - 00/00/0000 Civil Case Number - 39576
Objection Filed Date - 00/00/0000 Field Inspection Flag - Old Case Number -
Response Filed Date - 00/00/0000 Verified Date - 00/00/0000 Old Judicial District -
Claim Received Date - 09/07/1989 Last Amended Date - 00/00/0000 Temporary Right - P
Receipt Number - S009083 Water District -
POU Ownership Flag - Y Federal/State Indicator - S
Name Connector - OR Presumption Flag -
Notice of Error Flag -

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OCT 24 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

17-Jun-1993 08:45

ROBERT H ROAM
RT 2 BOX 2
RUPERT ID 83350

RE: ADJUDICATION CLAIM NO. 36-11860 - MYRON C. &/OR LORENE JONES

Dear Claimant(s):

Pursuant to the notification that you now own the property with the above-referenced Adjudication Claim(s), we have changed the Department's record(s) as you have requested. Please note that the Director's Report for Basin 36 has been filed with the court and the recommendations for the above-listed right is listed with the Owner's Code D, which stands for the past owners name. Your name will be listed with a C, standing for Current Owner.

Please review the record(s) and should you have any questions, please feel free to call this office.

Sincerely,

A handwritten signature in pink ink, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures

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OCT 24 1994

DIRECTOR'S REPORT CONVERSATION MEMO

1. PERSON(S) MAKING THE ENQUIRY:

Include address and phone no.
in case follow-up is needed.

BOB ROAM
436-3790

new owner of property

2. SUBJECT OF INQUIRY:

have form to do change of ownership;
need water right #. Seller is M. Glenn Jones

3. RESPONSE TO INQUIRY:

call back with WR # and confirm
address of property per claim. New owner
w/ send in form.

4. IDWR STAFF AND DATE:

Print name and initial

WATER RIGHT CLAIM (Nos.):

F. Hitchcock 06-02-93
F. Hitchcock (F)
36-11860 pg 2823

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OCT 24 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-11860
Date Received: 9/07/1989
Receipt No: S009083
Received By: R.V. J.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MYRON GLEN JONES 208-436-4067
Address: RT. 2, BOX 2
RUPERT, ID 83350
OR
Name: LORENE JONES 208-436-4067
Address: RT. 2, BOX 2
RUPERT, ID 83350
2. Date of Priority: DEC 31, 1974
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	24E	29	SW	SW	NW		MINIDOKA
5. Description of diverting works:
2 WELLS & 2 PUMPS, 1 CASED & 1 SANDPOINT.
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
D/1 HOUSE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	24E	9	SW	NW		DOMEST	

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
RIGHT TO WATER FROM THE MINIDOKA IRRIG. DIST.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X Lorene R. Jones Date: X Sept 7, 1989

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 7th day
of September 19 89

Robert V. Zerstoff
Notary Public

Seal

Residing at Twin Falls, Idaho
My Commission Expires January 18, 1995

STATE OF IDAHO
District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

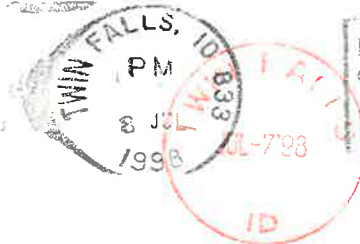
RETURNED
TO
SENDER
ATTEMPTED, NOT KNOWN

Department of Water Resources
Southern Region

AUG 14 1998

RECEIVED

RECEIVED
AUG 05 1998
Department of Water Resources
Southern Region



not here

?

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

AUG 14 1998

Department of Water Resources
Southern Region

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 36-11860

1998 JUL -7 AM 10:23

DISTRICT COURT-SRBA
TWINFALLS CO., IDAHO
FILED _____

NAME & ADDRESS: ROBERT H ROAM
RT 2 BOX 2
RUPERT ID 83350

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1974

POINT OF DIVERSION: T09S R24E S29 SWSNW Within MINIDOKA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

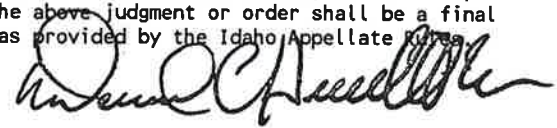
PLACE OF USE: DOMESTIC Within MINIDOKA County
T09S R24E S29 SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

**WHERE AMENDED DIRECTOR'S REPORT FOR
BASIN 34 IS AVAILABLE FOR INSPECTION**

MOORE POST OFFICE, 321 MAIN STREET, MOORE
BUTTE COUNTY ASCS, 125 S WATER, ARCO
CUSTER COUNTY ASCS, 716 W CUSTER, MACKAY
CUSTER COUNTY CLERK'S OFFICE, CUSTER COUNTY
COURTHOUSE, 9TH & MAIN, CHALLIS
AUDITOR & RECORDER'S OFFICE, BUTTE COUNTY
COURTHOUSE, 248 W GRAND, ARCO
BIG LOST RIVER IRRIGATION DISTRICT OFFICE, 101 MAIN,
MACKAY
BIG LOST RIVER ELECTRIC CO-OP, 302 PINE, MACKAY

**WHERE AMENDED DIRECTOR'S REPORT FOR
BASIN 57 IS AVAILABLE FOR INSPECTION**

OWYHEE COUNTY ASSESSOR'S OFFICE, OWYHEE
COUNTY COURTHOUSE, MURPHY
U.S. POST OFFICE, MURPHY
U.S. POST OFFICE, 7 NORTH MAIN, HOMEDALE
U.S. POST OFFICE, MARSING
OWYHEE COUNTY ASCS, REICH STREET, MARSING
GEM IRRIGATION DISTRICT, 119 SOUTH FIRST, HOMEDALE
U.S. POST OFFICE, GRANDVIEW

**WHERE AMENDED DIRECTOR'S REPORT FOR
BASIN 36 IS AVAILABLE FOR INSPECTION**

A&B IRRIGATION DISTRICT, 11TH & E STREETS, RUPERT
DISTRICT COURT CLERK, BLAINE COUNTY COURTHOUSE,
202-2 AVE. S, HAILEY
DISTRICT COURT CLERK, BUTTE COUNTY COURTHOUSE,
248 W GRAND, ARCO
HAGERMAN POST OFFICE, 444 NORTH STATE, HAGERMAN
DISTRICT COURT CLERK, JEROME COUNTY COURTHOUSE,
300 N LINCOLN, JEROME
DISTRICT COURT CLERK, MINIDOKA COUNTY COURT
HOUSE, 8TH & G STREET, RUPERT
NORTHSIDE CANAL COMPANY, 921 N LINCOLN, JEROME
DISTRICT COURT CLERK, LINCOLN COUNTY COURT
HOUSE, 111 W S, SHOSHONE

**THIS IS AN IMPORTANT LEGAL NOTICE CONCERNING
YOUR WATER RIGHT CLAIMS IN THE SNAKE RIVER
BASIN ADJUDICATION**

OFFICES OF IDWR AND SRBA DISTRICT COURT

IDWR State Office, 1301 N. Orchard St., Statehouse Mail, Boise, ID 83720-9000;
(208) 327-7906, or toll-free (800) 451-4129.
IDWR Western Region, 2735 Airport Way, Boise, ID 83705-5082; (208) 334-2190.
IDWR Southern Region, 222 Shoshone St. East, Twin Falls, ID 83301-6602; (208) 736-3033.
IDWR Eastern Region, 900 N. Skyline, Ste. A, Idaho Falls, ID 83402-3653; (208) 525-7161.
SRBA DISTRICT COURT, P.O. Box 2707, 253 3rd Ave. North, Twin Falls, ID 83303-2707;
(208) 736-3011.

Idaho Department of Water Resources
P.O. Box 83720
Boise, Idaho 83720-0098

RECEIVED

JAN 11 1996

Department of Water Resources
Southern Region

Presorted
First Class Mail
U.S. Postage Paid
Permit No. 1
Boise, ID

RETURNED
TO SENDER
NOT DELIVERABLE
AS ADDRESSED -
UNABLE TO CONTACT

36-11860
ROBERT H ROAM
RT 2 BOX 2
RUPERT

ID 83350

RECEIVED

JAN 05 1996

Department of Water Resources

MICROFILMED
DEC 06 1996

THIS IS AN IMPORTANT LEGAL NOTICE CONCERNING YOUR WATER RIGHT CLAIMS IN THE SNAKE RIVER BASIN ADJUDICATION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA) Case No. 39576
)
) NOTICE OF FILING AMENDED DIRECTOR'S
) FOR REPORTING AREAS 1, 2, AND 3
) (BASINS 34, 57 AND 36)

TO: ALL CLAIMANTS OF RIGHTS TO THE USE OF WATER IN REPORTING AREAS 1, 2 AND 3
(BASINS 34, 57 AND 36)

The Idaho Department of Water Resources has filed Amended Director's Reports for Reporting Areas 1, 2, and 3 (Basins 34, 57, and 36, also known as the test basins) with the SRBA District Court. One of the purposes of the Amended Reports is to conform the director's reports to the requirements of the adjudication statute, Title 42, chapter 14, Idaho Code, which was amended in 1994.

The Amended Reports amend the "preamble" to the director's reports, which include "general provisions." The general provisions apply to all water rights or certain classes of water rights, and are recommended to be included in the court's decree of water rights. The amendments significantly reduce the general provisions, and include some changes in the text of the remaining general provisions. The remainder of the preamble consists of explanatory material. The Amended Reports do not change the list of water rights in the report. IDWR will file amended reports at a later date that revise the list of water rights in the reports.

The SRBA District Court has entered an order granting the amendments to the Director's Report for Basin 57 in part. The order further provides that no additional objections to the remaining general provisions in the Basin 57 report will be allowed. The court has entered an order setting a hearing on the Amended Reports for Basins 34 and 36 on January 16, 1996, at 1:30 p.m., at the SRBA Courthouse. **The order provides that any party opposing the amendments to the report shall file with the court a notice and brief in opposition by 5:00 p.m. January 8, 1996;** any party wishing to file a response to the objections shall file their briefs prior to 5:00 p.m., January 15, 1996.

Some claimants have filed a motion asking the court to designate the general provisions as "Basin Wide Issue No. 5" for determination by the court. The court has entered an order designating the general provisions in Basin 57 as Basin Wide Issue No. 5. (One of the general provisions, concerning the Reynolds Creek Decree, was referred to the special master for Basin 57.) A hearing on the designation of general provisions in Basins 34 and 36 as part of Basin Wide Issue No. 5 will be held January 16, 1996, at 1:30 p.m. at the SRBA Courthouse.

The court's order also sets forth a schedule for the resolution of Basin Wide Issue No. 5. All parties to the SRBA who intend to participate must file with the SRBA District Court a notice of intent to participate by 5:00 p.m., January 5, 1996. The notice must state whether the party supports or opposes the inclusion of each general provision in the court's decree, and clearly and briefly explain their position. Briefs in support of the general provisions must be filed with the court by 5:00 p.m., January 26, 1996. Briefs in opposition to general provisions must be filed with the court by 5:00 p.m., February 9, 1996. Responsive briefs must be filed with the court by 5:00 p.m., February 16, 1996. A pretrial conference will be held at 9:00 a.m. on February 20, 1996, and hearing will be held at 9:00 a.m. on March 12, 1996, at the SRBA Courthouse.

A copy of each amended report is available for inspection at the locations listed on this notice. Copies of all or a portion of the amended reports and/or the court's orders are available from the offices of IDWR listed on this notice, subject to payment of costs of mailing and/or copying.

If you have questions about the SRBA, please call any office of IDWR listed in this notice; if you have questions concerning your rights and responsibilities as a claimant in the SRBA, please consult your attorney.

December 29, 1995
Karl J. Dreher
Director, Idaho Department of Water Resources

AJ5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

11/17/90 15:14:52
PAGE 2

WATER RIGHT NUMBER - A36-11860

ADJ. FLAG TRANSLATION: ADJUDICATION TEMPORARY WORK AREA

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - AUDIT FIELDS - 09/07/89 WORSTELL

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 09/07/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
CLAIMS TAPE ERROR FLG	-	RECEIPT NUMBER	- S009083	WATER DISTRICT	-
FEE EXEMPT FLAG	-	PDU OWNERSHIP FLAG	- Y	FEDERAL/STATE INDICATOR	- S
		NAME CONNECTOR	- OR	PRESUMPTION FLAG	-

RP 09S24E293938
45 S 100 W

VERIFIED
DEC - 1990

DATA ENTRY

ENTERED 10/8/91 CH
CHECKED 2/13/92 AG

"Verified By"
Topo Map/Ortho-PQ
ASCE Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

CERTIFIED
AS
DEC 27 1990
WATER EXAMINER