



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

May 14, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Ruth Rau
146 South 500 West
Paul, ID 83347

Dear Ms. Rau:

Pursuant to your recent request, I have enclosed a notice of change of water right ownership form and a change of address form. I have also enclosed a proof report of your water right, 36-11822, for your reference. Completing the two enclosed forms and returning them to our office, with the appropriate supporting documents, will enable our office to change the recorded ownership and owner's address for your right.

If you have any questions, or need any further assistance, feel free to contact our office at your convenience.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Corey Skinner'.

Corey Skinner, EIT
Dam Safety Section

Enclosures

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-11822
Date Received: 9/01/1989
Receipt No: S009033
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HERBERT RAU 208-438-5731
Address: RT 2 BOX 2214
PAUL, ID 83347
AND/OR
Name: RUTH RAU 208-438-5731
Address: RT 2 BOX 2214
PAUL, ID 83347
2. Date of Priority: MAR 01, 1904
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|----------|
| 09S | 23E | 34 | SW | SW | NW | | MINIDOKA |
5. Description of diverting works:
2 SANDPT WELLS
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 | | |
7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
D/1 HOUSE & LAWN

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
09S	23E	34	SW NE		DOMEST	

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
M.I.D. WATER

14. Remarks:
2 WELLS, SAME DOMESTIC, SAME PRIORITY.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Hubert Rau Date: 9/1/89
Quinn Rau Date: 9/1/89

State of Idaho)
County of TF) SS.

Subscribed and sworn (or affirmed) before me this 1st day
of Sept 19 89 Lon Wanta
Notary Public

Seal

Residing at 8f
My Commission Expires 5/94

MICROFILMED
FEB 12 1993

AJ5809NP
No. R36-11822

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/02/96
PAGE: 152

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HERBERT RAU	03/01/1904	DOMESTIC	01-01 12-31	0.04 CFS	
C	RUTH RAU RT 2 BOX 2214 PAUL ID 83347 (208) 438-5731					
TOTAL DIVERSION:					0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T09S R23E S34

SWSWNW

MINIDOKA County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
09S	23E	34	:				D	:					:					:					:

POU County: MINIDOKA

Non-Irrigation Uses: ~~DOMESTIC~~, 1 ~~HOUSE, LAWN~~

Other Rights: M.I.D. WATER

Remarks: ~~GEN~~ PARCEL NO. RP 09S23E343600.
PROPERTY ALSO KNOWN AS 150 S 500 W.

Dates: Exam Made Date:

Verified Date: ~~set~~

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 10/07/1991 User-ID: HOSELEY Subject: COPIED FROM REMARKS
2 WELLS, SAME DOMESTIC, SAME PRIORITY.

Audit: 09/30/96 DSHAFF

P/D is 7/14 file
do not make
hold A.T.T.,
KLC 11-5-96

updated
H
10-25-96

Change?
vd map; some
POD/POW - &
map...

WATER RIGHT NUMBER - A36-11822

ADJ. FLAG TRANSLATION: ADJUDICATION TEMPORARY WORK AREA

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - AUDIT FIELDS - 09/01/89 WHITE

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	09/01/1989	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
CLAIMS TAPE ERROR FLG	-		RECEIPT NUMBER	-	S009033	WATER DISTRICT	-	
FEE EXEMPT FLAG	-		POU OWNERSHIP FLAG	-	Y	FEDERAL/STATE INDICATOR	-	S
			NAME CONNECTOR	-	AND/OR	PRESUMPTION FLAG	-	

RP 09S23E343600
150S500W

VERIFIED
DEC - 1990

DATA ENTRY
ENTERED 10/7/91 CH
CHECKED 2/13/92 AB

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

CERTIFIED
DEC 27 1990
WATER EXAMINER