

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 36-11704

NAME AND ADDRESS: BERNARDINO ESPINOZA
KATHERYNE ESPINOZA
300 W 100 S
RUPERT ID 83350ALLEN ANDERSON
SHANNA ANDERSON
RT 2 BOX 269
RUPERT ID 83350

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY FOR NON-IRRIGATION USE IS LIMITED TO THE AMOUNT BENEFICIALLY
USED FOR DOMESTIC, 1 HOUSE, YARD

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 03/01/1973

POINT OF DIVERSION: T09S R23E S36 NWSW Within MINIDOKA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within MINIDOKA County
T09S R23E S36 NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
PARCEL NO. RP 0773000101401

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP 0773000101401VERIFIED BY KKC
10-14-96MICROFILMED
DEC 06 1996

AJ5809NP
No. R36-11704

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/02/96
PAGE: 85

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ALLEN ANDERSON	03/01/1973	DOMESTIC	01-01 12-31	0.04 CFS	
C	SHANNA ANDERSON RT 2 BOX 269 RUPERT ID 83350 (208) 436-0591					
				TOTAL DIVERSION:	0.04 CFS	

D BERNARDINO ESPINOZA
D KATHERYNE ESPINOZA
300 W 160 S
RUPERT ID 83350
(208) 436-3646

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T09S R23E S36 NWSW

MINIDOKA County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
09S	23E	36	:																

POU County: MINIDOKA

Non-Irrigation Uses: DOMESTIC, 1 HOUSE, YARD

Other Rights: NONE

Remarks: GEN PARCEL NO. RP 077300010140.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 09/16/1991 User-ID: HOSELEY Subject: COPIED FROM REMARKS
LT 14, BLK 1, MINICO SUBDIVISION # 2. CLAIM REPRESENTS SANDPT
WELL WHICH IS CURRENTLY NOT IN USE AND A DOMESTIC WELL.

Date: 04/13/1993 User-ID: GIVENS Subject: OWNERSHIP CHANGE
CHANGE OF OWNERSHIP RECEIVED 3/8/93 FORMER OWNERS BERNARDINO &

No. R36-11704

Comments: Date: 04/13/1993 User-ID: GIVENS Subject: OWNERSHIP CHANGE
KATHERYN ESPINOZA NEW OWNERS ALLEN & SHANNA ANDERSON. COPY OF
WARRANTY DEED SUBMITTED WITH FORM.

Audit: 09/30/96 DSHAFF

Updated 96
10-11 KRC

Data from
Pg 2

MICROFILMED
DEC 06 1994

THIS IS AN IMPORTANT LEGAL NOTICE CONCERNING YOUR WATER RIGHT CLAIMS IN THE SNAKE RIVER BASIN ADJUDICATION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA) Case No. 39576
)
) NOTICE OF FILING AMENDED DIRECTOR'S
) FOR REPORTING AREAS 1, 2, AND 3
) (BASINS 34, 57 AND 36)

TO: ALL CLAIMANTS OF RIGHTS TO THE USE OF WATER IN REPORTING AREAS 1, 2 AND 3
(BASINS 34, 57 AND 36)

The Idaho Department of Water Resources has filed Amended Director's Reports for Reporting Areas 1, 2, and 3 (Basins 34, 57, and 36, also known as the test basins) with the SRBA District Court. One of the purposes of the Amended Reports is to conform the director's reports to the requirements of the adjudication statute, Title 42, chapter 14, Idaho Code, which was amended in 1994.

The Amended Reports amend the "preamble" to the director's reports, which include "general provisions." The general provisions apply to all water rights or certain classes of water rights, and are recommended to be included in the court's decree of water rights. The amendments significantly reduce the general provisions, and include some changes in the text of the remaining general provisions. The remainder of the preamble consists of explanatory material. The Amended Reports do not change the list of water rights in the report. IDWR will file amended reports at a later date that revise the list of water rights in the reports.

The SRBA District Court has entered an order granting the amendments to the Director's Report for Basin 57 in part. The order further provides that no additional objections to the remaining general provisions in the Basin 57 report will be allowed. The court has entered an order setting a hearing on the Amended Reports for Basins 34 and 36 on January 16, 1996, at 1:30 p.m., at the SRBA Courthouse. **The order provides that any party opposing the amendments to the report shall file with the court a notice and brief in opposition by 5:00 p.m. January 8, 1996;** any party wishing to file a response to the objections shall file their briefs prior to 5:00 p.m., January 15, 1996.

Some claimants have filed a motion asking the court to designate the general provisions as "Basin Wide Issue No. 5" for determination by the court. The court has entered an order designating the general provisions in Basin 57 as Basin Wide Issue No. 5. (One of the general provisions, concerning the Reynolds Creek Decree, was referred to the special master for Basin 57.) A hearing on the designation of general provisions in Basins 34 and 36 as part of Basin Wide Issue No. 5 will be held January 16, 1996, at 1:30 p.m. at the SRBA Courthouse.

The court's order also sets forth a schedule for the resolution of Basin Wide Issue No. 5. All parties to the SRBA who intend to participate must file with the SRBA District Court a notice of intent to participate by 5:00 p.m., January 5, 1996. The notice must state whether the party supports or opposes the inclusion of each general provision in the court's decree, and clearly and briefly explain their position. Briefs in support of the general provisions must be filed with the court by 5:00 p.m., January 26, 1996. Briefs in opposition to general provisions must be filed with the court by 5:00 p.m., February 9, 1996. Responsive briefs must be filed with the court by 5:00 p.m., February 16, 1996. A pretrial conference will be held at 9:00 a.m. on February 20, 1996, and hearing will be held at 9:00 a.m. on March 12, 1996, at the SRBA Courthouse.

A copy of each amended report is available for inspection at the locations listed on this notice. Copies of all or a portion of the amended reports and/or the court's orders are available from the offices of IDWR listed on this notice, subject to payment of costs of mailing and/or copying.

If you have questions about the SRBA, please call any office of IDWR listed in this notice; if you have questions concerning your rights and responsibilities as a claimant in the SRBA, please consult your attorney.

December 29, 1995
Karl J. Dreher
Director, Idaho Department of Water Resources

**WHERE AMENDED DIRECTOR'S REPORT FOR
BASIN 34 IS AVAILABLE FOR INSPECTION**

MOORE POST OFFICE, 321 MAIN STREET, MOORE
BUTTE COUNTY ASCS, 125 S WATER, ARCO
CUSTER COUNTY ASCS, 716 W CUSTER, MACKAY
CUSTER COUNTY CLERK'S OFFICE, CUSTER COUNTY
COURTHOUSE, 9TH & MAIN, CHALLIS
AUDITOR & RECORDER'S OFFICE, BUTTE COUNTY
COURTHOUSE, 248 W GRAND, ARCO
BIG LOST RIVER IRRIGATION DISTRICT OFFICE, 101 MAIN,
MACKAY
BIG LOST RIVER ELECTRIC CO-OP, 302 PINE, MACKAY

**WHERE AMENDED DIRECTOR'S REPORT FOR
BASIN 57 IS AVAILABLE FOR INSPECTION**

OWYHEE COUNTY ASSESSOR'S OFFICE, OWYHEE
COUNTY COURTHOUSE, MURPHY
U.S. POST OFFICE, MURPHY
U.S. POST OFFICE, 7 NORTH MAIN, HOMEDALE
U.S. POST OFFICE, MARSING
OWYHEE COUNTY ASCS, REICH STREET, MARSING
GEM IRRIGATION DISTRICT, 119 SOUTH FIRST, HOMEDALE
U.S. POST OFFICE, GRANDVIEW

**WHERE AMENDED DIRECTOR'S REPORT FOR
BASIN 36 IS AVAILABLE FOR INSPECTION**

A&B IRRIGATION DISTRICT, 11TH & E STREETS, RUPERT
DISTRICT COURT CLERK, BLAINE COUNTY COURTHOUSE,
202-2 AVE. S, HAILEY
DISTRICT COURT CLERK, BUTTE COUNTY COURTHOUSE,
248 W GRAND, ARCO
HAGERMAN POST OFFICE, 444 NORTH STATE, HAGERMAN
DISTRICT COURT CLERK, JEROME COUNTY COURTHOUSE,
300 N LINCOLN, JEROME
DISTRICT COURT CLERK, MINIDOKA COUNTY COURT
HOUSE, 8TH & G STREET, RUPERT
NORTHSIDE CANAL COMPANY, 921 N LINCOLN, JEROME
DISTRICT COURT CLERK, LINCOLN COUNTY COURT
HOUSE, 111 W S, SHOSHONE

**THIS IS AN IMPORTANT LEGAL NOTICE CONCERNING
YOUR WATER RIGHT CLAIMS IN THE SNAKE RIVER
BASIN ADJUDICATION**

OFFICES OF IDWR AND SRBA DISTRICT COURT

IDWR State Office, 1301 N. Orchard St., Statehouse Mail, Boise, ID 83720-9000;
(208) 327-7906, or toll-free (800) 451-4129.
IDWR Western Region, 2735 Airport Way, Boise, ID 83705-5082; (208) 334-2190.
IDWR Southern Region, 222 Shoshone St. East, Twin Falls, ID 83301-6602; (208) 736-3033.
IDWR Eastern Region, 900 N. Skyline, Ste. A, Idaho Falls, ID 83402-3653; (208) 525-7161.
SRBA DISTRICT COURT, P.O. Box 2707, 253 3rd Ave. North, Twin Falls, ID 83303-2707;
(208) 736-3011.

Idaho Department of Water Resources
P.O. Box 83720
Boise, Idaho 83720-0098

Presorted
First Class Mail
U.S. Postage Paid
Permit No. 1
Boise, ID



36-11704
ALLEN ANDERSON
SHANNA ANDERSON
RT 2 BOX 269
RUPERT

ID 83350

RECEIVED
JAN 04 1996

Department of Water Resources

RECEIVED
JAN 11 1996
Department of Water Resources
Southern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A36-11704**
Date Received: 8/18/1989
Receipt No: X777777
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: ALLEN ANDERSON 208-436-0591
Address: RT 2 BOX 269
RUPERT ID 83350

AND/OR

Name: SHANNA ANDERSON 208-436-0591
Address: RT 2 BOX 269
RUPERT ID 83350

2. Date of Priority: MAR 1, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	23E	36	NW	SW			MINIDOKA

5. Description of diverting works:
2 WELLS, 2 PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE & YARD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	23E	36	NW	SW		DOMEST	

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

LT 14, BLK 1, MINICO SUBDIVISION # 2. CLAIM REPRESENTS SANDPT
WELL WHICH IS CURRENTLY NOT IN USE AND A DOMESTIC WELL.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED

RECEIVED



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

MAR 08 1993

Please print or type

(see instructions on back of page)

Department of Water Resources
Southern Region OfficeDATE OF CLOSING: Sept 4, 1992

LEGAL DESCRIPTION OF PROPERTY: Township 9S Range 23E
 Section 36, 1/4 of NW 1/4 of 20 1/4, Govt. Lot , BM.
 Lot 14, Block, 1 (Subdivision/Townsite Minico #2 Minidoka County
 If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: 36-11704

☐ Name and Address of Former Owner/Claimant(s)(Seller): Bernardino + Katheryne Espinoza

☐ New Owner/Claimant (Purchaser): Allen + Shanna Anderson

☐ New Mailing Address: Rt 2 Box 269
Rupert Id 83350

☐ New Telephone Number: (208) 436-0591

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: Copy of Warranty deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) X Shanna Anderson Date Feb 8, 1993

Date

☐ Signature of Former Owner/Claimant(s): _____ Date _____

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 3/25/93 By: SC

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 3/25/93 By: SC

Claim Numbers of Split, if any:

MICROFILMED

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

OCT 24 1994

403600

FURNISHED BY *Land Title and Escrow, Inc.*

23299 MC (EC 1056)

WARRANTY DEED

For Value Received

BERNARDINO G. ESPINOZA and KATHERYNE P. ESPINOZA, husband and wife

RECEIVED

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

MAR 08 1993

ALLEN D. ANDERSON and SHANNA M. ANDERSON, husband and wife,
 whose current address is: Rt. 2 Box 267
 Rupert, ID 83350

Department of Water Resources
 Southern Region Office

Hereinafter called the Grantee, the following described premises situated in Minidoka County, Idaho,
 to-wit:

Lot 14 in Block 1 of Minico Subdivision No. 2, according to
 the official plat thereof, now on file in the office of the
 County Recorder, Minidoka County, Idaho, recorded
 March 8, 1973 as Document No. 231558, Minidoka County records.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 1992 and subsequent years.

Assessments of the Minidoka Irrigation District and the rights
 and powers of said District as by law provided.

403600

Land Title-Rupert
 FILED

SEP 4 4 03 PM '92

MINIDOKA COUNTY, IDAHO
 DUANE L. LEE
 RECORDER
 FEE 3.00 DEPUTY Ba

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee
 and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to
 and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are
 free from all incumbrances except as above described and that Grantor will warrant and defend the
 same from all lawful claims whatsoever.

Dated: September 3, 1992

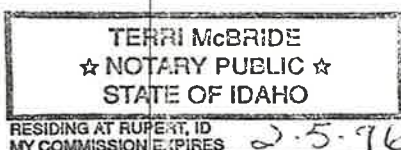
Bernardino G. Espinoza
 BERNARDINO G. ESPINOZA

Katheryne P. Espinoza
 KATHERYNE P. ESPINOZA

STATE OF IDAHO, COUNTY OF MINIDOKA, ss

On this 3rd day of September, 1992,
 before me, a notary public in and for said State, personally appeared

BERNARDINO G. ESPINOZA and
 KATHERYNE P. ESPINOZA



known to me to be the persons whose names are
 subscribed to the within instrument, and acknowledged
 to me that they executed the same.

Terri McBride
 Notary Public
 Residing at Rupert, Idaho.
 Commission expires: 2/5/96

001 58 1824
 MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

29-Mar-1993 11:04

ALLEN &/OR SHANNA ANDERSON
RT 2 BOX 269
RUPERT ID 83350

RE: OWNERSHIP CHANGE FOR ADJUDICATION CLAIM NO. 36-11704
BERNARDINO & KATHERYNE ESINOZA

Dear Claimant(s):

Pursuant to the notification that you now own the property with the above-referenced Adjudication Claim(s), we have changed the Department's record(s) as you have requested. Please note that the Director's Report for Basin 36 has been filed with the court and the recommendations for the above-listed right is listed with the Owner's Code D, which stands for the past owners name. Your name will be listed with a C, standing for Current Owner.

Please review the record(s) and should you have any questions, please feel free to call this office.

Sincerely,

Judy Givens
Adjudication Secretary

/jg

Enclosures

MICROFILMED

OCT 24 1994

Water Right Number - 36-11704

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

ANDERSON

ALLEN

1 - RT 2 BOX 269

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-436-0591

ANDERSON

SHANNA

1 - RT 2 BOX 269

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-436-0591

*** D - DIR RPT OWNER ***

ESPINOZA

BERNARDINO

1 - 300 W 160 S

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-436-3646

ESPINOZA

KATHERYNE

1 - 300 W 160 S

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-436-3646

+ - - Priority Date - - +
03/01/1973+ - - Region - - - +
17 SOUTHERN+ - - Stage - - - +
J - BENEFICIAL USE

+ - - Status - - - +

+ - - - - Source - - - - - +
GROUNDWATER

+ - - - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

09S 23E 36 NW SW (67) MINIDOKA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC

01/01

12/31

0.040

+ - Total Div. Rate - +
0.040

+ - Total Div. Volume - +

+ - Total Consumptive Use - + + - KW Usage - +
0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

09S

23E

36

NW SW

43 DOMESTIC

(67) MINIDOKA

Total Acres:

OCT 24 1994
MICROFILMED

Court Report Filing	- 11/02/1992	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 08/18/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S008892	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED
OCT 24 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-11704
Date Received: 8/18/1989
Receipt No: S008892
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BERNARDINO ESPINOZA 208-436-3646
Address: 300W 160S
RUPERT, ID 83350

AND/OR
Name: KATHERYNE ESPINOZA 208-436-3646
Address: 300W 160S
RUPERT, ID 83350

2. Date of Priority: MAR 01, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	23E	36	NW	SW			MINIDOKA

5. Description of diverting works:
2 WELLS, 2 PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE & YARD

MICROFILMED
FEB 12 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
09S	23E	36	NW SW		DOMEST	

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

LT 14, BLK 1, MINICO SUBDIVISION # 2. CLAIM REPRESENTS SANDPT
WELL WHICH IS CURRENTLY NOT IN USE AND A DOMESTIC WELL.

15. Basis of Claim: BENEFICIAL USE

MICROFILMED
FEB 12 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Katherine Espinoza Date: 8-18-89
Date:

State of Idaho)
County of Of) SS.

Subscribed and sworn (or affirmed) before me this 18th day
of Aug 19 89 Tom White
Notary Public

Seal

Residing at Of
My Commission Expires 5/99

WATER RIGHT NUMBER - A36-11704

ADJ. FLAG TRANSLATION: ADJUDICATION TEMPORARY WORK AREA OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
ESPINOZA

BERNARDINO

1 - 300W 160S

2 -

3 -

CITY- RUFERT

STATE- ID ZIP- 83350

PHONE - 208-436-3646

ESPINOZA

KATHERYNE

1 - 300W 160S

2 -

3 -

CITY- RUPERT

STATE- ID ZIP- 83350

PHONE - 208-436-3646

+ - - PRIORITY DATE - - +
03/01/1973+ - - - REGION - - - +
17 ERROR IN REGION+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - TRIBUTARY - - - - - +

TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY	POINT OF DIVERSION	STREAM INDEX (BLANK IF NO INDEX CODE)
09S	23E	36	NW SW			(67) MINIDOKA		

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
43 - DOMESTIC		01/01	12/31	0.040	

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.040

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
09S	23E	36	NW SW			43 DOMESTIC		(67) MINIDOKA

TOTAL ACRES:

+ - - DIVERSION MEANS - 2 WELLS, 2 PUMPS

+ - - NON-IRRIGATION USE - D/1 HOUSE & YARD

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +
LT 14, BLK 1, MINICO SUBDIVISION # 2. CLAIM REPRESENTS SANDPT
WELL WHICH IS CURRENTLY NOT IN USE AND A DOMESTIC WELL.+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.MICROFILMED
FEB 12 1993

WATER RIGHT NUMBER - A36-11704

ADJ. FLAG TRANSLATION: ADJUDICATION TEMPORARY WORK AREA

+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - - - COMMENTS - - - - - +
NO COMMENTS FOUND

+ - - AUDIT FIELDS - 08/18/89 WHITE

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	08/18/1989	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
CLAIMS TAPE ERROR FLG	-		RECEIPT NUMBER	-	S008892	WATER DISTRICT	-	
FEE EXEMPT FLAG	-		POU OWNERSHIP FLAG	-	Y	FEDERAL/STATE INDICATOR	-	S
			NAME CONNECTOR	-	AND/OR	PRESUMPTION FLAG	-	

RP 077300010140

DATA ENTRY

ENTERED 9/16/91 CH
CHECKED 2/13/92 AD

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

CERTIFIED
DEC 27 1990
WATER EXAMINER

VERIFIED
DEC - 1990