

AJ5809NP
No. R36-11786

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/02/96
PAGE: 132

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UTAHNA LUND RT 4 BOX 4179 BURLEY ID 83318 (208) 678-5660	12/31/1908	DOMESTIC	01-01 12-31	0.08 CFS ~~0.04 CFS~~	0.08
TOTAL DIVERSION:						

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T09S R24E S33

SWSWSW

MINIDOKA County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE														
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	
09S	24E	33	:									:								:					:					:

POU County: MINIDOKA

Non-Irrigation Uses: ~~DOMESTIC, 1 LAWN & GARDEN~~

Other Rights: NONE

Remarks: GEN PARCEL NO. RP 09S24E336005.

Dates: Exam Made Date:

Verified Date: *set*

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 09/25/1991 User-ID: HOSELEY Subject: COPIED FROM REMARKS
FARM WATER FILED BY M.I.D.

Audit: 09/30/96 DSHAFF

*0.08 pr claim
RB 3/5/96*

*Conflict between
use rate and total
rate hold at it.
KKC
11-5-96*

*updated
10-25-96
H*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-11786
Date Received: 8/29/1989
Receipt No: S008990
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: UTAHNA LUND 208-678-5660
Address: RT. 4 4179
BURLEY, ID 83318
2. Date of Priority: DEC 31, 1908
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|----------|
| 09S | 24E | 33 | SW | SW | SW | | MINIDOKA |
5. Description of diverting works:
2 WELLS 3" CASING 20' DEEP 1 1/2 HP PUMP PIPED TO HOUSE
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S | (or) | A.F.A. |
|----------|-------|-------|-------|------|--------|
| DOMESTIC | 12/31 | 12/31 | 0.080 | | |
7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
D/LAWN & GARDEN
10. Place of Use:
- | Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 09S | 24E | 33 | SW | SW | | DOMEST | |
11. Place of use in counties: MINIDOKA

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12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

FARM WATER FILED BY M.I.D.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

This Copy For Your Records
DO NOT RETURNIN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A36-11786
Date Received 8/29/89
Receipt Number 5008990NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

RECEIVED

AUG 29 1989

Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Utahna Lund Phone (208) 678-5660Mailing Address Rt #4 - 4179 Burley Ida Zip 833182. Date of Priority (Only one per claim) app 1908 Month/Day/Year3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____
Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 9S Range 24ESection 33, SW 1/4 of SW 1/4 of SW 1/4, Govt. Lot _____, BM.,County of Minidoka

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
Well - 3" casing, 20 ft deep. 1 1/2 HP pump piped to house.
Well - 3" casing, 20 ft deep. 1 1/2 HP lawn & garden use.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 to 12-31 amount 0.04 (cfs)(Both dates are inclusive)
For Domestic purposes from 3-1 to 10-1 amount 0.047. Total quantity claimed 0.08 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 household, 1 lawn & gardenMICROFILMED
FEB 12 1993

10. Place of use is: Township: 95 Range 24E
Section 33, SW 1/4 of SW 1/4, Govt. Lot _____, B.M.,
County of Minidoka for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any Lawn + Garden
11. In which county (ies) are lands listed above as place of use located? Minidoka Co.
12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
Farm water filed on by M.I.D.
14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____
If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Utahna Lund Date Aug. 28-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of Cassia) SS.

Subscribed and sworn (or affirmed) before me this 28th day of August 1989

SEAL

Notary Public Richard S. Williams

Residing at Paul, Idaho

My Commission Expires life

Last Name Williams Ident No. _____

Copies: White-State, Yellow-Claimant

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FEB 12 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Aug. 30, 1989

Re: A36-11786

UTAHNA LUND
RT 4 4179
BURLEY ID 83318

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in dark ink, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

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FEB 12 1993

11/17/90 13:42:19
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CERTIFIED
DEC 27 1990
WATER EXAMINER