

AJ5809NP
No. R36-11588

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/23/97
PAGE: 28

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RUSTIC AG INC PO BOX 539 PAUL ID 83347 (208) 438-8764	12/31/1930	DOMESTIC	01-01 12-31	0.04 CFS	
TOTAL DIVERSION:					0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T09S R23E S18

SWNNWNW

MINIDOKA County

Place of use Legal Description for: DOMESTIC

NE												NW												SW												SE																											
NENE				NWNE				SWNE				SENE				NENW				NWNW				SWNW				SENW				NESW				NWSW				SWSW				SESW				NESE				NWSE				SWSE				SESE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:																
09S 23E 18 :																																																															
D :																																																															

POU County: MINIDOKA

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP 08S23E181800.
PROPERTY ALSO KNOWN AS 150 N 700 W.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 08/29/1991 User-ID: SMITH Subject: COPIED FROM REMARKS
(GIBBS PLACE)

OWNERSHIP CHANGE 6/6/91 BY JG.

Date: 10/09/1992 User-ID: GIVENS Subject: OWNERSHIP CHANGE
CHANGE OF OWNERSHIP RECEIVED 9/22/92 ORIGINAL OWNER TRIPLE ACE

AJ5809NP

No. R36-11588

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/23/97

PAGE: 29

=====

Comments: Date: 10/09/1992 User-ID: GIVENS Subject: OWNERSHIP CHANGE
INC. NEW RUSTIC AG INC. ORIGINAL OWNER SIGNED.

Date: 10/28/1996 User-ID: DS1-PROD Subject: D&S 1 HOME UPDATE
USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO AN EXP REMARK.

Audit: 10/24/96 DSHAFF 10/28/96 DS1-PROD

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A36-11588**
Date Received: 10/ 3/1989
Receipt No: S009545
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: RUSTIC AG INC 208-438-8764
Address: PO BOX 539
PAUL ID 83347

2. Date of Priority: DEC 31, 1930

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	23E	18	SW	NW	NW		MINIDOKA

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
09S	23E	18	SW	NW		DOMEST	

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

(GIBBS PLACE)

OWNERSHIP CHANGE 6/6/91 BY JG.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
FEB 12 1993

RECEIVED



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

SEP 22 1992

Department of Water Resources
Southern Region Office

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 9S Range 23
Section 18, 1/4 of 1/4 of 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR:

36-11588

☐ Name and Address of Former
Owner/Claimant(s)(Seller):

Triple Ace Inc.

☐ New Owner/Claimant
(Purchaser):

Rustic Ag. Inc.

☐ New Mailing Address:

P.O. Box 539
Paul, Idaho83347

☐ New Telephone Number:

(208) 438-8764

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of
ownership, describe
proof attached:

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New
Owner/Claimant(s)

Date _____

Date _____

☐ Signature of Former
Owner/Claimant(s):

Patterson Farms of Idaho Inc. Date _____
by Charlene Patterson Pres. Date 9-22-92

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 10/19/92 By: [Signature]

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED
FEB 12 1993

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

SD-0601-2 Last Name: TRIPLE ACE INC

STATE

S E L	First Name	O W N	Water Right No.	Priority Date	Source	Total Diversion	Use Code Desc
-	-----	-	-----	-----	-----	-----	-----
-	TRIPLE ACE INC						
-		C	R36-11590	12/31/1948	GROUNDWATER	0.040	43 DOMEST
-		C	A36-02471	02/06/1961	GROUNDWATER	1.540	01 IRR
-		C	R36-11585	12/31/1920	GROUNDWATER	0.040	43 DOMEST
-		O	A36-11584	12/31/1958	GROUNDWATER	0.050	10 COMMER
-		C	A36-11585	12/31/1920	GROUNDWATER	0.040	43 DOMEST
-		C	A36-11586	12/31/1920	GROUNDWATER	0.040	43 DOMEST
-		C	A36-11588	12/31/1930	GROUNDWATER	0.040	43 DOMEST
-		C	A36-11589	12/31/1940	GROUNDWATER	0.040	43 DOMEST
-		C	A36-11590	12/31/1948	GROUNDWATER	0.040	43 DOMEST
-		C	R36-11589	12/31/1940	GROUNDWATER	0.040	43 DOMEST
-		C	A36-04009	04/16/1963	GROUNDWATER	0.560	01 IRR
-		C	A36-04010	04/01/1959	GROUNDWATER	2.280	01 IRR
-		C	A36-04248	01/28/1963	GROUNDWATER	0.440	01 IRR
-		C	A36-12727	02/03/1948	GROUNDWATER	3.200	01 IRR
-		C	A36-04218	05/01/1962	GROUNDWATER	1.000	01 IRR

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED
FEB 12 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3000

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

19-Oct-1992 10:50

RUSTIC AG INC
PO BOX 539
PAUL ID 83347

RE: Adjudication Claim(s) No. A36-11588 - TRIPLE ACE INC

Dear Claimant(s):

Pursuant to notification that you presently own the property in which the above-referenced Adjudication Claim is appurtenant, the Department has changed the record of the current owner as you requested. Please find enclosed a copy of the computer record of our recommendation to the court noting the change in claimant.

Please review the record(s) and if you have any questions, please contact this office.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures

MICROFILMED
FEB 12 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

19-Oct-1992 10:50

PATTERSON FARMS OF IDAHO
RT 1 BOX 1272
PAUL ID 83347

RE: Adjudication Claim(s) No. A36-11589 - TRIPLE ACE INC

Dear Claimant(s):

Pursuant to notification that you presently own the property in which the above-referenced Adjudication Claim is appurtenant, the Department has changed the record of the current owner as you requested. Please find enclosed a copy of the computer record of our recommendation to the court noting the change in claimant.

Please review the record(s) and if you have any questions, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures

MICROFILMED
FEB 12 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A36-11588**
Date Received: 10/ 3/1989
Receipt No: S009545
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: TRIPLE ACE INC.
Address: RT. 2 BOX 2778
PAUL, ID

83347

2. Date of Priority: DEC 31, 1930

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	23E	18	SW	NW	NW		MINIDOKA

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
09S	23E	18	SW	NW		DOMEST	

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

(GIBBS PLACE)

OWNERSHIP CHANGE 6/6/91 BY JG.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
FEB 12 1993

RECEIVED

APR 08 1991

Department of Water Resources
Southern Region Office

April 2, 1991

Department of Water Resources
Twin Falls, ID 83301

Dear Sirs:

Enclosed please find a copy of a Warranty Deed dated November 1, 1990 showing the ownership of this particular property being changed to TRIPLE ACE, INC. Please make the necessary changes to your records along with a change of address to Rt. 2 Box 2778, Paul, ID 83347.

Thank you for your cooperation.

Sincerely,

Russell V. Patterson
Russell V. Patterson, Pres.
TRIPLE ACE INC.

RVP/lp
Enclosures

MICROFILMED
FEB 12 1993

394828

RECEIVED

APR 08 1991

WARRANTY DEED

Department of Water Resources
Southern Region Office

FOR VALUE RECEIVED PATTERSON FARMS OF IDAHO, INC., an Idaho Corporation, the Grantor, does hereby grant, bargain, sell and convey unto TRIPLE ACE, INC., an Idaho Corporation, whose present address is Route # 2, Box 2778, Paul, Idaho 83347, the Grantee, the following described premises, located in Minidoka County, Idaho, to-wit:

TOWNSHIP 9 SOUTH, RANGE 22 EAST, BOISE
MERIDIAN

SECTION 16: N $\frac{1}{2}$, N $\frac{1}{2}$ S $\frac{1}{2}$

Together with all water rights appurtenant thereto and SUBJECT TO the indebtedness of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee it successors and assigns forever. And the said Grantor does hereby covenant to and with the Grantee that it is the owner in fee of said premises, that said premises are free from all encumbrances and that it will warrant and defend the same from all lawful claims whatsoever.

DATED this 1st day of November, 1990.

PATTERSON FARMS OF IDAHO,
INC.

By Charlene Patterson
Charlene Patterson
President

ATTEST:

Kelli Straubhaar
Kelli Straubhaar, Secretary



FEE 3- DEPUTY

MINIDOKA COUNTY, IDAHO

DUANE SMITH
RECORDER

Dec 26 11 00 AM '90

RECORDED AT REQUEST OF
FILM NO. 394828

394828

STATE OF IDAHO

County of Minidoka

ss.

On this 30th day of November, 1990, before me, a Notary Public in and for said State, personally appeared Charlene Patterson and Kelli Straubhaar, President and Secretary respectively, of Patterson Farms of Idaho, Inc. known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same the same on behalf of said corporation.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

(SEAL)

Dee R. Hoff
Notary Public
Residing at Rupert, Idaho
My Commission Expires: 9-1-92

MICROFILMED
2 1993

394823

✓
WARRANTY DEED

FOR VALUE RECEIVED PATTERSON FARMS OF IDAHO, INC., an Idaho Corporation, the Grantor, does hereby grant, bargain, sell and convey unto TRIPLE ACE, INC., an Idaho Corporation, whose present address is Route # 2, Box 2778, Paul, Idaho 83347, the Grantee, the following described premises, located in Minidoka County, Idaho, to-wit:

That portion of Block 10 of the Second State Addition to the City of Heyburn, Minidoka County, Idaho, as the same is platted in the official plat thereof, now of record in the office of the Recorder of said County, more particularly described as follows:

Beginning at the SW corner of said Block 10 which point shall be known as the True Point of Beginning; thence East for 230.98 feet; thence North for 233.5 feet; thence West for 230.98 feet; thence South 233.5 feet to the True Point of Beginning.

TOGETHER with that portion of vacated "Z" Street adjoining said property which is described more particularly as follows:

The East 1/2 of that portion of "Z" Street in the City of Heyburn, Minidoka County, Idaho, that lies South of a line extended directly East from a point on the East boundary line of Block 9 of the Second State Addition to said Village, said point being 125 feet North of the SE corner of said Block 9 and which line extends to the West boundary line of said Block 10 of said Addition.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee it successors and assigns forever. And the said Grantor does hereby covenant to and with the Grantee that it is the owner in fee of said premises, that said premises are free from all encumbrances and that it will warrant and defend the same from all lawful claims whatsoever.

DATED this 1st day of November, 1990.

PATTERSON FARMS OF IDAHO,
INC.

By Charlene Patterson
Charlene Patterson
President

ATTEST:

Kelli Straubhaar
Kelli Straubhaar, Secretary



MICROFILMED
FEB 12 1993

STATE OF IDAHO

County of Minidoka

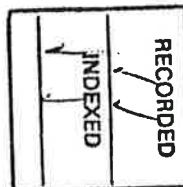
) ss.
)

On this 30th day of November, 1990, before me, a Notary Public in and for said State, personally appeared Charlene Patterson and Kelli Straubhaar, President and Secretary respectively, of Patterson Farms of Idaho, Inc. known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same the same on behalf of said corporation.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

(SEAL)


Notary Public
Residing at Rupert, Idaho
My Commission Expires: 4-1-92



Dec 26 10 59 AM '90
MINIDOKA COUNTY, IDAHO
CLERK OF COUNTY
RECEIVED
FEE 6 DEPOSIT PP

RECORDED AT REQUEST OF
Goodman & Duff

394823

REPROFILMED
FEB 12 1993

SD-33	Last Name: PATTERSON FARMS					STATE	
S	O						
E	First	W	Water	Priority		Total	Use
L	Name	N	Right No.	Date	Source	Diversion	Code Desc

	PATTERSON FARMS	OF	IDAHO, INC.				
		C	A36-11585	12/31/1920	GROUNDWATER	0.040	43 DOMEST
		C	A36-11586	12/31/1920	GROUNDWATER	0.040	43 DOMEST
		C	A36-11588	12/31/1930	GROUNDWATER	0.040	43 DOMEST
		C	A36-11589	12/31/1940	GROUNDWATER	0.040	43 DOMEST
		C	A36-11590	12/31/1948	GROUNDWATER	0.040	43 DOMEST

(Enter=Continue)

(GOLD7=This Query)

(MENU _____)

MICROFILMED
FEB 12 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

06-Jun-1991 14:36

Russell V. Patterson, Pres.
TRIPLE ACE INC.
Rt. 2 Box 2778
Paul, ID 83347

•-RE:-- Adjudication Claim(s) No(s). A36-04009, 04010, 02471, 04248
A36-02558, 11584, 11587, 04218, 07718, 02060, 12727, 11585
A36-11586, 11588, 11589, 11590
- Patterson Farms of Idaho Inc.

Mr. Patterson:

Pursuant to the notification that you presently own the property in which the above referenced adjudication claim(s) is appurtenant, the Department has changed the record(s) of the current owner as you requested. Please find enclosed copy(s) of the computer record of the claim(s) noting the change in claimant.

Please review the record(s) and if you have any corrections, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures

MICROFILMED
FEB 12 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-11588
Date Received: 8/03/1989
Receipt No: 5009545
Received By: LW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PATTERSON FARMS OF IDAHO, INC. 208-438-4800
Address: RT. 1 BOX 1272
PAUL, ID 83347

2. Date of Priority: DEC 31, 1930

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	23E	18	SW	NW	NW		MINIDOKA

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
09S	23E	18	SW	NW		DOMEST	

11. Place of use in counties: MINIDOKA

A36-11588

Page 1

Date: 09/28/89

MICROFILMED
FEB 12 1993

State of Idaho)
County of Tf) SS.

Subscribed and sworn (or affirmed) before me this 3rd day

of Oct 19 89

Lon White
Notary Public

Seal

Residing at Tf

My Commission Expires 5/94

SEE DI2

95.

NOT TO SCALE

T83
1788
TRACT-
NOT HEL

T282
196

NOT HEL

H84

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T475
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→ D

GIBBS

A36-11588

NOT RECORDED
FEB 12 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578
9/28/1989

CECIL D. ANDRUS

Governor

PATTERSON FARMS OF IDAHO, INC.
RT 1 BOX 1272
PAUL, ID 83347

R. KEITH HIGGINSON

Director

ATTN: RUSSELL

DEAR RUSSELL:

ENCLOSED ARE 2 SETS OF CLAIM COPIES AND MAPS. KEEP THE INDICATED SET FOR YOUR RECORDS AND RETURN THE 2ND SET SIGNED AND NOTARIZED WITH THE BALANCE DUE.

ONLY 1 EXPANSION CLAIM WAS NECESSARY, A36-12727, FOR THE 160 ACRES IN SECTION 16 THAT WAS NOT INCLUDED IN THE TWO LICENSES COVERING PORTIONS OF THAT SECTION, A36-02558 AND A36-02060.

THE ADDITIONAL 13 ACRES NOT COVERED IN SECTION 5 DID NOT REQUIRE AN EXPANSION CLAIM BECAUSE THE GROUNDWATER SOURCE WHICH THE EXPANSION USED WAS A STATUTORY CLAIM AND NOT A LICENSE. ALL THIS MEANS IS THAT THE PERMIT PROCESS WAS NOT MANDATORY ON A GROUNDWATER SOURCE UNTIL 1963, WHICH WAS AFTER THIS IRRIGATION WELL WAS DRILLED AND PUT TO USE. THAT'S WHY A STATUTORY CLAIM WAS FILED INSTEAD OF A LICENSE. FIELD EXAMS WERE NOT CONDUCTED ON STATUTORY CLAIMS. THIS MEANS THAT WE HAVE NO PROOF THAT THOSE 13 ACRES WERE NOT PART OF THE ORIGINAL CLAIM AND IRRIGATED IN 1948, MAKING YOUR CFS AND ACRE AMENDMENT POSSIBLE WHILE STILL MAINTAINING THE ORIGINAL PRIORITY DATE.

THE FEE BREAKDOWN IS:

	FILING FEE	ACRES	TOTAL DUE
A36-04009	\$50	22	\$ 72
A36-04248	50	28	78
A36-07718	50	89	139
A36-04010	50	114	164
A36-02471	50	77	127
A36-02558	50	154	204
A36-02060	50	160	210
A36-12727	50	160 (EXPANSION)	210
A36-11584	50	(COMMERCIAL: \$100 PER CFS)	55
A36-11585	25	DOMESTIC	25
A36-11586	25	DOMESTIC	25
A36-11587	25	DOMESTIC	25
A36-11588	25	DOMESTIC	25
A36-11589	25	DOMESTIC	25
A36-11590	25	DOMESTIC	25

TOTAL DUE

\$1,409

MICROFILMED
FEB 12 1993

SINCE THE TOTAL EXCEEDS \$1,000, YOU ARE ELIGIBLE FOR THE EXTENDED PAYMENT PLAN. IF YOU CHOOSE THE PAYMENT PLAN, 1/5 OF THE TOTAL FEES IS DUE. A BILLING SCHEDULE WILL BE SET UP, AND THERE WILL BE FOUR ANNUAL PAYMENTS. EACH PAYMENT WILL EQUAL 1/5 OF THE TOTAL FEES, PLUS INTEREST ON THE UNPAID BALANCE CALCULATED AT 10% PER ANNUM. EACH PAYMENT WILL BE DUE AND PAYABLE ON THE FIRST DAY OF THE SAME MONTH EACH OF THE FOLLOWING FOUR YEARS.

TOTAL BALANCE DUE WITH THE SIGNED AND NOTARIZED CLAIMS IS \$1,414 OR \$282.80 IF YOU CHOOSE THE PAYMENT PLAN.

IF YOU HAVE ANY QUESTIONS RUSSELL, PLEASE CONTACT ME AT DEPARTMENT OF WATER RESOURCES, 734-3578. THANKS FOR FILING.

SINCERELY,

Lori White

LORI WHITE
SR. WATER RESOURCE AGENT

ENCL:

MICROFILMED
FEB 12 1993

Water Right Number - R36-11588

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
TRIPLE ACE INC1 - RT 2 BOX 2778
2 -
3 -
City- PAUL State- ID Zip- 83347
Phone - 208-000-0000*** O - ORIGINAL OWNER ***
PATTERSON FARMS OF IDAHO INC.1 - RT 1 BOX 1272
2 -
3 -
City- PAUL State- ID Zip- 83347
Phone - 208-438-4800+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
12/31/1930 17 SOUTHERN J - BENEFICIAL USE+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
09S 23E 18 SW NW (67) MINIDOKA+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.040+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
09S 23E 18 SW NW 43 DOMESTIC (67) MINIDOKA

Total Acres:

+ - - Diversion Means - WELL AND PUMP

+ - - Non-Irrigation Use - DOMESTIC, 1 HOUSE

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +
PARCEL NO. RP 08S23E181800.
PROPERTY ALSO KNOWN AS 150 N 700 W.FEB 12 1993
MICROFILMED

Water right number - R36-11588

Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - Decree Plaintiff - - - +

+ - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +

Date: 08/29/1991 User Id: SMITH Subject: COPIED FROM REMARKS

(GIBBS PLACE)

OWNERSHIP CHANGE 6/6/91 BY JG.

+ - - Audit Fields - - +

00/00/00

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing - 00/00/0000
Objection Filed Date - 00/00/0000
Response Filed Date - 00/00/0000
Claim Received Date - 10/03/1989

Field Inspection Made - 00/00/0000
Field Inspection Flag -
Verified Date - 00/00/0000
Last Amended Date - 00/00/0000
Receipt Number - S009545
POU Ownership Flag - Y
Name Connector -

Civil Case Number - 39576
Old Case Number -
Old Judicial District -
Temporary Right - P
Water District -
Federal/State Indicator - S
Presumption Flag -
Notice of Error Flag -

MICROFILMED
FEB 12 1993

Water Right Number - R36-11588

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
RUSTIC AG INC

1 - PO BOX 539
2 -
3 -
City- PAUL State- ID Zip- 83347
Phone - 208-438-8764

*** O - ORIGINAL OWNER ***
PATTERSON FARMS OF IDAHO INC

1 - RT 1 BOX 1272
2 -
3 -
City- PAUL State- ID Zip- 83347
Phone - 208-438-4800
1 - RT 2 BOX 2778

TRIPLE ACE INC

2 -
3 -
City- PAUL State- ID Zip- 83347
Phone - 208-000-0000

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
12/31/1930 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
09S 23E 18 SW NW NW (67) MINIDOKA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.040

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040 0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
09S 23E 18 SW NW 43 DOMESTIC (67) MINIDOKA

Total Acres:

+ - - Diversion Means - WELL AND PUMP
+ - - Non-Irrigation Use - DOMESTIC, 1 HOUSE
+ - - Other Rights for Same Use - NONE

MICROFILMED
FEB 12 1993

Prefix Translation: RESEARCH

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 10/03/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S009545	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED
FEB 12 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

WATER RIGHT NUMBER - A36-11588

ADJ. FLAG TRANSLATION: ADJUDICATION TEMPORARY WORK AREA OLD (D) NUMBER -

+ - - - - - LAST NAME - - - - - +	+ - FIRST NAME - - +	+ - - - - - - - - ADDRESS - - - - - +
1	2	3
4	5	6
7	8	9
10	11	12
13	14	15
16	17	18
19	20	21
22	23	24
25	26	27
28	29	30
31	32	33
34	35	36
37	38	39
40	41	42
43	44	45
46	47	48
49	50	51
52	53	54
55	56	57
58	59	60
61	62	63
64	65	66
67	68	69
70	71	72
73	74	75
76	77	78
79	80	81
82	83	84
85	86	87
88	89	90
91	92	93
94	95	96
97	98	99
100	101	102
103	104	105
106	107	108
109	110	111
112	113	114
115	116	117
118	119	120
121	122	123
124	125	126
127	128	129
130	131	132
133	134	135
136	137	138
139	140	141
142	143	144
145	146	147
148	149	150
151	152	153
154	155	156
157	158	159
160	161	162
163	164	165
166	167	168
169	170	171
172	173	174
175	176	177
178	179	180
181	182	183
184	185	186
187	188	189
190	191	192
193	194	195
196	197	198
199	200	201
202	203	204
205	206	207
208	209	210
211	212	213
214	215	216
217	218	219
220	221	222
223	224	225
226	227	228
229	230	231
232	233	234
235	236	237
238	239	240
241	242	243
244	245	246
247	248	249
250	251	252
253	254	255
256	257	258
259	260	261
262	263	264
265	266	267
268	269	270
271	272	273
274	275	276
277	278	279
280	281	282
283	284	285
286	287	288
289	290	291
292	293	294
295	296	297
298	299	300
301	302	303
304	305	306
307	308	309
310	311	312
313	314	315
316	317	318
319	320	321
322	323	324
325	326	327
328	329	330
331	332	333
334	335	336
337	338	339
340	341	342
343	344	345
346	347	348
349	350	351
352	353	354
355	356	357
358	359	360
361	362	363
364	3	

*** C - CURRENT OWNER ***
PATTERSON FARMS OF IDAHO, INC.

1 - RT. 1 BOX 1272
2 -
3 -
CITY- PALL
PHONE - 208-438-4800

STATE- ID ZIP- 83347

+ - - PRIORITY DATE - - +	+ - - - REGION - - - +	+ - - - STAGE - - - +	+ - - - STATUS - - - - +
12/31/1930	17 ERROR IN REGION	J - BENEFICIAL USE	

+ - - - - SOURCE - - - - - + GROUNDWATER	+ - - - - TRIBUTARY - - - - - +
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27

TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY	POINT OF DIVERSION	STREAM INDEX (BLANK IF NO INDEX CODE)
+	-	-	-	-	-	-	- - - POINT OF DIVERSION - - -	+ - - - - - +

09S 23E 18 SW NW NW (67) MINICOKA

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	WATER USE	DIVERSION RATE	DIVERSION VOLUME
1	1	1	1	1	1	1

43 - DOMESTIC	01/01	12/31	0.040
---------------	-------	-------	-------

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.040

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
-----	-----	-----	-------	-----	-------	----------------------	-------------	--------

09S 23E 18 SW NW 43 DOMESTIC (67) MINIDUCKA

TOTAL ACRES:

+ - - DIVERSION MEANS - WELL AND PUMP

+ - - NON-IRRIGATION USE - D/I HOUSE

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - - REMARKS - - - - - +	
(GIBBS PLACE)	

----- OLD WATER RIGHT NUMBERS -----
NO OLD WATER RIGHT NUMBERS FOUND.

-----+-----
 CONDITIONS OF APPROVAL
 NO CONDITIONS OF APPROVAL FOUND.
 -----+-----

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

MICROFILMED
FEB 12 1992

