

Stage: BENEFICIAL USE

NWNW

MINIDOKA County

NE

NW

SW

SE

			NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	:	Lt Ac	Lt Ac	Lt Ac	Lt Ac	:	Lt Ac	Lt Ac	Lt Ac	Lt Ac	:	Lt Ac	Lt Ac	Lt Ac	Lt Ac	:
---	---	---	:	---	---	---	:	---	---	---	---	:	---	---	---	---	:	---	---	---	---	:
09S	24E	21	:				:		D			:					:					:

Other Rights: RUPERT CITY SUB WATER

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP R0760001002A.
1 LAWN ONLY

Dates: **Exam Made Date:** **Verified Date:** **Objection Filed Date:**

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 09/03/1991 User-ID: HOSELEY Subject: COPIED FROM REMARKS
WELL ACTS AS SUPPLEMENTAL TO CITY SUB WATER WHICH STARTS
AROUND THE 1ST OF JUNE. CLAIMANT PAYS CITY FOR SUB WATER USE.
LTS 2 & 3, GRANDVIEW ADDITION SUBDIV.

Date: 09/09/1992 User-ID: CHRISTEN Subject: CHANGE TO PROPOSED RECOMMENDATION

AJ5809NP
No. R36-11627

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/23/97
PAGE: 31

=====

Comments: Date: 09/09/1992 User-ID: CHRISTEN Subject: CHANGE TO PROPOSED RECOMMENDATION
THE CONTRACTOR CHANGED THE NON-IRRIGATION USES FROM DOMESTIC
LAWN TO DOMESTIC 1 HOUSE. THIS IS INCORRECT. THE USE WAS AND IS
FOR LAWN IRRIGATION TO SUPPLEMENT CITY WATER AND IS NOT USED IN
THE HOUSE. THEREFORE I CHANGED NON-IRRIGATION USES BACK TO THE
WAY IT WAS ORIGINALLY. KKC 9-9-92.

Date: 10/02/1996 User-ID: D&S-DSHA Subject: D&S CONDITION CODE UPDATE
CONDITION CODE N11 ADDED
CONDITION CODE N13 ADDED

Audit: 09/30/96 DSHAFF 10/02/96 D&S-DSHA 10/08/96 JROBERTS

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-08-1996

PAGE: A-1

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 36-11627

NAME AND ADDRESS: HENRY BONADIMAN
1710 A ST
RUPERT ID 83350

SOURCE: GROUNDWATER

QUANTITY: 0.02 CFS

THE QUANTITY FOR NON/IRRIGATION USE IS LIMITED TO THE AMOUNT BENEFICIARILY
USED FOR DOMESTIC LAWN USE ONLY NOT IN HOUSE

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 03/01/1958

POINT OF DIVERSION: T09S R24E S21 NWNW Within MINIDOKA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC	04-01 06-01	0.02 CFS

PLACE OF USE: DOMESTIC Within MINIDOKA County
T09S R24E S21 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
PARCEL NO. RP R0760001002A

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP R0760001002A.
1 LAWN ONLYMICROFILMED
DEC 06 1996

AJ5809NP
No. R36-11627

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/08/96
PAGE: 17

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HENRY BONADIMAN 1710 A ST RUPERT ID 83350 (208) 436-3904	03/01/1958	DOMESTIC	04-01 06-01	0.02 CFS	
TOTAL DIVERSION:					0.02 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T09S R24E S21

NWNW

MINIDOKA County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
09S	24E	21	:																	:

POU County: MINIDOKA

Non-Irrigation Uses: ~~DOMESTIC, LAWN USE ONLY NOT IN HOUSE~~

Other Rights: RUPERT CITY SUB WATER

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: GEN PARCEL NO. RP R0760001002A.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 09/03/1991 User-ID: HOSELEY Subject: COPIED FROM REMARKS
WELL ACTS AS SUPPLEMENTAL TO CITY SUB WATER WHICH STARTS
AROUND THE 1ST OF JUNE. CLAIMANT PAYS CITY FOR SUB WATER USE.
LTS 2 & 3, GRANDVIEW ADDITION SUBDIV.

Date: 09/09/1992 User-ID: CHRISTEN Subject: CHANGE TO PROPOSED RECOMMENDATION

DEC 06 1996
MICROFILMED

AJ5809NP
No. R36-11627

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/08/96
PAGE: 18

=====

Comments: Date: 09/09/1992 User-ID: CHRISTEN Subject: CHANGE TO PROPOSED RECOMMENDATION
THE CONTRACTOR CHANGED THE NON-IRRIGATION USES FROM DOMESTIC
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WAY IT WAS ORIGINALLY. KKC 9-9-92.

Date: 10/02/1996 User-ID: D&S-DSHA Subject: D&S CONDITION CODE UPDATE
CONDITION CODE N11 ADDED
CONDITION CODE N13 ADDED

Audit: 09/30/96 DSHAFF 10/02/96 D&S-DSHA

MICROFILMED
DEC 06 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-11627
Date Received: 8/08/1989
Receipt No: S008785
Received By: lu

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HENRY BONADIMAN 208-436-3904
Address: 1710 A STREET
RUPERT, ID 83350

2. Date of Priority: MAR 01, 1958

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	24E	21	NW	NW			MINIDOKA

5. Description of diverting works:
SANDPT WELL, 1HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	04/01	06/01	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 LAWN

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	24E	21	NW	NW		DOMEST	

11. Place of use in counties: MINIDOKA

NOTICE OF ERROR FORM

AUG-24-1992

Please type or print clearly, fill out completely, and return to:

**Idaho Department of Water Resources
Statehouse Mail
Boise, Idaho 83720-9000**

The notice of error must be received at IDWR by the **deadline date** printed below with your proposed recommendation.

YOUR DEADLINE FOR FILING A NOTICE OF ERROR IS: SEP-24-1992

1. Water right number: 34-11627
2. Name: Henry Bonadiman
Address: 1710 H St. Rupert, Idaho 83352
Weekday Telephone Number: 2

MICROFILMED
FEB 12 1993

TEAR AT PERFORATIONS AND COMPLETE FORM ON OTHER SIDE

(Instead of filling in items 3 and 4 below you may include a copy of your proposed recommendation with the changes marked on the copy.)

3. Describe the portion of proposed recommendation with which you disagree:

I disagree with domestic one house

4. Describe the changes you wish to have made in the proposed recommendation:

for lawn use only.

5. Describe why you disagree with the proposed recommendation:

only use this well for yard.

6. Date: *9/9/92*

SIGNATURE

Henry Bonadiman

RESPONSE TO NOTICE OF ERROR
IN THE SNAKE RIVER BASIN ADJUDICATION

Water Right No: 36-11627 Contact Date: 9-9-92

IDWR Contact Person: (print and initial) KKC Henry Bonadiman

Claimant Contact Person KKC

Others Present NONE

Contact By (give date) _____

Meeting (location): in office this date

Phone Call (no.) _____

Letter (attach letter): _____

IDWR USE ONLY	
Date <u>9-9-92</u>	Initials <u>KKC</u>
Date Entered <u>9-9-92</u>	<u>KKC</u>
Verified <u>9-9-92</u>	<u>KKC</u>

I. Issues identified by claimant: non-irr uses changed incorrectly by contractor.

II. Reasons provided claimant for original recommendation: use is a well fed dirt lawn sprinkler system used to supplement city water use is NOT IN HOME. (system not buried.)

III. Additional information provided by claimant: _____

IV. Changes to be made in final recommendation (if any): change back to same way it was claimed.

V. Action taken (date): corrected 9-9-92

Kelly K. Christensen

MICROFILMED
FEB 12 1993

Water Right Number - R36-11627

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
BONADIMAN

HENRY

1 - 1710 A ST

2 -

3 -

City- RUPERT

Phone - 208-436-3904

State- ID Zip- 83350

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
03/01/1958 17 SOUTHERN J - BENEFICIAL USE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

09S 24E 21 NW NW (67) MINIDOKA

+ - - - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC 04/01 06/01 0.020

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.020 0.0+ - - - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

09S 24E 21 NW NW 43 DOMESTIC (67) MINIDOKA

Total Acres:

+ - - Diversion Means - SANDPT WELL, 1HP PUMP

+ - - Non-Irrigation Use - DOMESTIC, LAWN USE ONLY NOT IN HOUSE

+ - - Other Rights for Same Use - RUPERT CITY SUB WATER

+ - - - - - - - - - - - - - Remarks - - - - - +
PARCEL NO. RP R0760001002A.+ - - - - - - - - - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found+ - - - - - - - - - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.MICROFILMED
FEB 12 1993

| | | |
|-------------------------|---|-------|
| Civil Case Number | - | 39576 |
| Old Case Number | - | |
| Old Judicial District | - | |
| Temporary Right | - | P |
| Water District | - | |
| Federal/State Indicator | - | S |
| Presumption Flag | - | |
| Notice of Error Flag | - | C |

MICROFILMED
FEB 12 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 36-11631

2002 JAN -9 PM 3:11

2002 JAN -9 PM 3:11
FILED

NAME AND ADDRESS:

HAROLD L LEONARD
RT 1 2041 P STREET
HEYBURN, ID 83336

SOURCE:

GROUNDWATER

QUANTITY:

0.01 CFS

PRIORITY DATE:

09/01/1967

POINT OF DIVERSION:

T10S R25E S16 NENENE Within Minidoka County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE
Domestic

PERIOD OF USE
01-01 TO 01-02

QUANTITY
0.01 CFS

PLACE OF USE:

Domestic
T10S R25E S16 NENE

Within Minidoka County

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Roger Burdick

Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

AJ5809NP
No. R36-11631

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/23/97
PAGE: 32

| OWNER
CODE | NAME & ADDRESS | PRIORITY
DATE | WATER USE | USE PERIOD
FROM TO | DIVERSION
RATE | DIVERSION
VOLUME | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|------------------------|------------------------|-----------------------|-------------------|---------------------|------|------|------|------|------|------|------|------|------|----|--|--|----|--|--|--|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|----|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| C | HAROLD L LEONARD
RT 1 2041 P STREET
HEYBURN ID 83336
(208) 678-0107 | 09/01/1967 | DOMESTIC | 01-01 01-02 ✓ | 0.01 CFS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL DIVERSION: | | | | | 0.01 CFS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Water Source: GROUNDWATER | | Tributary to: | | ck date | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Point(s) of Diversion: | | T10S R25E S16 | NENENE | Stage: BENEFICIAL USE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Place of use Legal Description for: DOMESTIC | | MINIDOKA County | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"><thead><tr><th colspan="4">NE</th><th colspan="4">NW</th><th colspan="4">SW</th><th colspan="4">SE</th></tr><tr><th>NENE</th><th>NWNE</th><th>SWNE</th><th>SENE</th><th>NENW</th><th>NWNW</th><th>SWNW</th><th>SENW</th><th>NESW</th><th>NWSW</th><th>SWSW</th><th>SESW</th><th>NESE</th><th>NWSE</th><th>SWSE</th><th>SESE</th></tr></thead><tbody><tr><td>T</td><td>R</td><td>S</td><td>Lt</td><td>Ac</td><td>Lt</td><td>Ac</td><td>Lt</td><td>Ac</td><td>Lt</td><td>Ac</td><td>Lt</td><td>Ac</td><td>Lt</td><td>Ac</td><td>Lt</td><td>Ac</td></tr><tr><td>10S</td><td>25E</td><td>16</td><td>:</td><td>D</td><td>:</td><td>:</td><td>:</td><td>:</td><td>:</td><td>:</td><td>:</td><td>:</td><td>:</td><td>:</td><td>:</td><td>:</td></tr></tbody></table> | | | | | | | NE | | | | NW | | | | SW | | | | SE | | | | NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE | T | R | S | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | 10S | 25E | 16 | : | D | : | : | : | : | : | : | : | : | : | : | : | : |
| NE | | | | NW | | | | SW | | | | SE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| T | R | S | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10S | 25E | 16 | : | D | : | : | : | : | : | : | : | : | : | : | : | : | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| POU County: MINIDOKA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Non-Irrigation Uses: NONE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Other Rights: CITY OF HEYBURN WATER FOR HOME. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Remarks: GEN PARCEL NO. RP H2840021001A. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Dates: | | Exam Made Date: | Verified Date: | Objection Filed Date: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Misc: | | Water District Number: | Field Inspection Flag: | Presumption Flag: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Comments: Date: 09/03/1991 User-ID: HOSELEY Subject: COPIED FROM REMARKS
SANDPOINT WELL NOT USED. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Audit: | | 09/26/96 DSHAFF | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Data Entry Error
should be 23E
Not Decreed
NCAP Clerical correction?
4/13/01 JF

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-11631
Date Received: 8/04/1989
Receipt No: S008794
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HAROLD L. LEONARD
Address: RT. 1, 2041 P STREET
HEYBURN, ID

208-678-0107

83336

2. Date of Priority: SEP 01, 1967

3. Source: GROULNDWATER.

Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|----------|
| 10S | 25E | 16 | NE | NE | NE | | MINIDOKA |

5. Description of diverting works:
SAND POINT WELL.

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 01/02 | 0.010 | | |

7. Total Quantity Appropriated is:
0.010 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|--------|-------|
| 10S | 23E | 16 | NE | NE | | DOMEST | |

11. Place of use in counties: MINIDOKA

A36-11631

Page 1

Date: 08/08/89

MICROFILMED
FEB 12 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
CITY OF HEYBURN WATER FOR HOME.

14. Remarks:
SANDPOINT WELL NOT USED.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Seal

Notary Public

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A36-11631Date Received 8-4-89Receipt Number 3008794RECEIVED
AUG - 4 1989
NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

Department of Water Resources For Domestic and/or Stockwater Purposes
Southern Region Office Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Harold L. Leonard Phone (208) 678-0107Mailing Address Box 1-2041 P. Street, Nayburn Idaho Zip 833362. Date of Priority (Only one per claim) Sept 1-1967 Month/Day/Year3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____

which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 10 Range 23 ESection 16, NE 1/4 of NE 1/4 of NE 1/4, Govt. Lot E 20 21County of Minidoka

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. SAND POINT

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC purposes from 1-0 Month/Day to 7 Month/Day amount Not in use (cfs)

For _____ purposes from _____ to _____ amount _____ (Both dates are inclusive)

7. Total quantity claimed none (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) noneMICROFILMED
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10. Place of use is: Township: 10 Range 23

Section 16 NE 1/4 of NE 1/4, Govt. Lot _____, B.M.,

County of Minnesota for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Minnesota

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None ()

City of Heyburn Water System
14. Remarks: We do not use the Sandpoint at all.

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court → Decree Date → Plaintiff vs Defendant →

If applicable provide IDWR Water Right Number _____

16. Signature (s)

Number of Attachments _____

By signing I/We acknowledge reading the notice on the back of this claim form.
I/We wish to receive for a small annual fee monthly copies of the docket sheet.
YES _____ NO ✓

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Harold I Leonard Date July 14 1989
Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
document in the space below as _____ of _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of Minnesota) SS.

Subscribed and sworn (or affirmed) before me this 14th day of July 1989

SEAL

Notary Public Lila Despain

Residing at Heyburn

My Commission Expires 12-22-92

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

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FEB 12 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

.Aug. 25, 1989

Re: A36-11631

HAROLD L LEONARD
RT 1 2041 F STREET
HEYBURN ID 83336

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of you claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

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FEB 12 1993

WATER RIGHT NUMBER - A36-11631

ADJ. FLAG TRANSLATION: ADJUDICATION TEMPORARY WORK AREA OLD (O) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
LEONARD

HAROLD L.

1 - RT. 1, 2041 P STREET

2 -

3 -

CITY- HEYBURN

PHONE - 208-678-0107

STATE- ID ZIP- 83336

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
09/01/1967 17 ERROR IN REGION J - BENEFICIAL USE+ - - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
GROUNDWATER+ - - - - - - - - - - - - - - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

10S 25E 16 NE NE NE (67) MINIDOKA

+ - - - - - - - - - - - - - - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

01/01

01/02

0.010

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.010+ - - - - - - - - - - - - - - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

10S

23E

16

NE NE

43 DOMESTIC

(67) MINIDOKA

TOTAL ACRES:

+ - - DIVERSION MEANS - SAND POINT WELL.

+ - - NON-IRRIGATION USE - NONE

+ - - OTHER RIGHTS FOR SAME USE - CITY OF HEYBURN WATER FOR HOME.

+ - - - - - - - - - - - - - - - - - REMARKS - - - - - +
SANDPOINT WELL NOT USED.+ - - - - - - - - - - - - - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.+ - - - - - - - - - - - - - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +

00/00/0000

MICROFILMED
FEB 12 1993

WATER RIGHT NUMBER - A36-11631

ADJ. FLAG TRANSLATION: ADJUDICATION TEMPORARY WORK AREA

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+-----+-----+-----+-----+-----+-----+-----+-----+-----+-----+
                                -COMMENTS-
                                NO COMMENTS FOUND

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+ - - AUDIT FIELDS - 08/08/89 WORSTELL 12/18/89 WORSTELL

```
+-----+-----ADJUDICATION RIGHTS DATES AND FLAGS AREA-----+
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| | | | | | | | | |
|-----------------------|---|------------|-----------------------|---|------------|-------------------------|---|-------|
| COURT REPORT FILING | - | 00/00/0000 | FIELD INSPECTION MADE | - | 00/00/0000 | CIVIL CASE NUMBER | - | 39576 |
| OBJECTION FILED DATE | - | 00/00/0000 | FIELD INSPECTION FLAG | - | | OLD CASE NUMBER | - | |
| RESPONSE FILED DATE | - | 00/00/0000 | VERIFIED DATE | - | 00/00/0000 | OLD JUDICIAL DISTRICT | - | |
| CLAIM RECEIVED DATE | - | 08/08/1989 | LAST AMENDED DATE | - | 00/00/0000 | TEMPORARY RIGHT | - | P |
| CLAIMS TAPE ERROR FLG | - | | RECEIPT NUMBER | - | S008794 | WATER DISTRICT | - | |
| FEE EXEMPT FLAG | - | | POU OWNERSHIP FLAG | - | Y | FEDERAL/STATE INDICATOR | - | S |
| | | | NAME CONNECTOR | - | | PRESUMPTION FLAG | - | |

RP H2846621001A

PY R 25 E

PROOF
DEC 06 1990

VERIFIED
DEC 02 1990

DATA ENTRY
ENTERED 9/3/91 CBT
CHECKED 2/13/92 AD

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

CERTIFIED
DEC 27 1990
WATER EXAMINER

WATER RIGHT NUMBER - A36-11627 ADJ. FLAG TRANSLATION: ADJUDICATION TEMPORARY WORK AREA OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
BONADIMAN HENRY 1 - 1710 A STREET
2 -
3 -
CITY- RUFERT STATE- ID ZIP- 83350
PHONE - 208-436-3504

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
03/01/1958 17 ERROR IN REGION J - BENEFICIAL USE

+ - - - - SOURCE - - - - - + + - - - - TRIBUTARY - - - - - +
GROUNDWATER

+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)
09S 24E 21 NW NW (67) MINIDOKA

+ - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME
43 - DOMESTIC 04/01 06/01 0.020

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.020

+ - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY
09S 24E 21 NW NW 43 DOMESTIC (67) MINIDOKA

TOTAL ACRES:

- + - - DIVERSION MEANS - SANDPT WELL, 1HP PUMP
- + - - NON-IRRIGATION USE - D/1 LAWN
- + - - OTHER RIGHTS FOR SAME USE - RUPERT CITY SUB WATER

+ - - - - REMARKS - - - - - +
WELL ACTS AS SUPPLEMENTAL TO CITY SUB WATER WHICH STARTS
AROUND THE 1ST OF JUNE. CLAIMANT PAYS CITY FOR SUB WATER USE.
LTS 2 & 3, GRANDVIEW ADDITION SUBDIV.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONCITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

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IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

11/17/90 09:14:57
PAGE 2

ADJ. FLAG TRANSLATION: ADJUDICATION TEMPORARY WORK AREA

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

-----COMMENTS-----
NO COMMENTS FOUND

+ - - AUDIT FIELDS - 08/08/89 WHITE

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING - 00/00/0000
OBJECTION FILED DATE - 00/00/0000
RESPONSE FILED DATE - 00/00/0000
CLAIM RECEIVED DATE - 08/08/1989
CLAIMS TAPE ERROR FLG -
FEE EXEMPT FLAG -

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FIELD INSPECTION MADE      - 00/00/0000
FIELD INSPECTION FLAG     -
VERIFIED DATE              - 00/00/0000
LAST AMENDED DATE         - 00/00/0000
RECEIPT NUMBER            - S008735
POU OWNERSHIP FLAG        - Y
NAME CONNECTOR            -

```

| | | |
|-------------------------|---|-------|
| CIVIL CASE NUMBER | - | 39576 |
| OLD CASE NUMBER | - | |
| OLD JUDICIAL DISTRICT | - | |
| TEMPORARY RIGHT | - | P |
| WATER DISTRICT | - | |
| FEDERAL/STATE INDICATOR | - | S |
| PRESUMPTION FLAG | - | |

RP R0760601002A

ENTERED 9/3/91 CW
CHECKED 2/13/92 AB

"Verified By"
 Topo Map/Ortho-PQ
 ASCS Map
 Watermaster Records
 NAPP Photos
 Field Exam
 Other (See Remarks)
 County Records
 Witness Statement
 Project Records
 IDWR Records

CERTIFIED
DEC 27 1980
WATER EXAMINER

VERIFIED
DEC 02 1990