

AJ5809NP
No. R36-11466

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/23/97
PAGE: 23

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	FARON D BARRETT	01/01/1909	DOMESTIC ✓	01-01 12-31	0.04 CFS	
C	COLLEEN A BARRETT					
	540 W 50 S					
	PAUL ID 83347					
	(208) 438-8819					
				TOTAL DIVERSION:	0.04 CFS	
D	MARY TRACY					
	PAUL ID 83347					
D	LYDIA MILLER					
	RT 1 BOX 1804					
	PAUL ID 83347					
	(208) 438-5321					

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T09S R23E S28

SWSW

MINIDOKA County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
NENE NWNE SWNE SENE				NENW NWNW SWNW SENW				NESW NWSW SWSW SESW				NESE NWSE SWSE SESE			
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac						
09S	23E	28	:	:	:	:	:	:	:	:	:	:	:	:	:

POU County: MINIDOKA

Non-Irrigation Uses: 1 HOME ✓

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PROPERTY ALSO KNOWN AS LOTS 2-12, LARSON TRACTS
PARCEL NO. RP04310000002A

Dates: Exam Made Date: Verified Date: 10/23/1996 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Notified
KCC
12/31/97

AJ5809NP
No. R36-11466

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/23/97
PAGE: 24

=====

Comments: Date: 04/15/1993 User-ID: GIVENS Subject: OWNERSHIP CHANGE
CHANGE OF OWNERSHIP RECEIVED 3/2/93 FORMER OWNERS LYDIA MILLER
AND/OR MARY TRACY NEW OWNERS FARON D. AND COLLEEN A BARRETT.
COPY OF CERTIFICATE OF SALE AND WARRANTY DEED SUBMITTED WITH
FORM.

Date: 10/14/1996 User-ID: DS1-PROD Subject: D&S 1 HOME UPDATE
USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO AN EXP REMARK.

Audit: 10/18/96 DSHAFF 10/23/96 JROBERTS

AJ5809NP
No. R36-11466

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/19/96
PAGE: 96

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	COLLEEN A BARRETT	01/01/1909	DOMESTIC	01-01 12-31	0.04 CFS	
C	FARON D BARRETT					
	540W 50S					
	PAUL ID 83347			TOTAL DIVERSION:	0.04 CFS	
	(208) 438-8819					
D	MARY TRACY					
	PAUL ID 83347					
D	LYDIA MILLER					
	RT 1 BOX 1804					
	PAUL ID 83347					
	(208) 438-5321					

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T09S R23E S28

SWSW

MINIDOKA County

Place of use Legal Description for: DOMESTIC

				NE					NW					SW					SE				
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
09S	23E	28	:					:					:					:					:

POU County: MINIDOKA

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PROPERTY ALSO KNOWN AS LOTS 2-12, LARSON TRACTS
PARCEL NO. RP04310000002A

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

JP
10-23-96

DEC 06 1996
MICROFILMED

AJ5809NP
No. R36-11466

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/19/96
PAGE: 97

=====

Comments: Date: 04/15/1993 User-ID: GIVENS Subject: OWNERSHIP CHANGE
CHANGE OF OWNERSHIP RECEIVED 3/2/93 FORMER OWNERS LYDIA MILLER
AND/OR MARY TRACY NEW OWNERS FARON D. AND COLLEEN A BARRETT.
COPY OF CERTIFICATE OF SALE AND WARRANTY DEED SUBMITTED WITH
FORM.

Date: 10/14/1996 User-ID: DS1-PROD Subject: D&S 1 HOME UPDATE
USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO AN EXP REMARK.

Audit: 10/18/96 DSHAFF

MICROFILMED
DEC 06 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A36-11466**
Date Received: 7/19/1989
Receipt No: X777777
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FARON D BARRETT
Address: 540W 50S
PAUL ID

208-438-8819

AND

83347

Name: COLLEEN A BARRETT
Address: 540W 50S
PAUL ID

208-438-8819

83347

2. Date of Priority: JAN 1, 1909

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township Range Section 1/4 of 1/4 of 1/4 Lot
09S 23E 28 SW SW

County
MINIDOKA

5. Description of diverting works:
SANDPOINT WELL, PUMP

6. Water is used for the following purposes:

Purpose
DOMESTIC

From To
01/01 12/31

C.F.S (or)
0.040

A.F.A.

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

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DEC 06 1990

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	23E	28	SW	SW		DOMEST	

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED

DEC 06 1993



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

MAR 02 1993

DATE OF CLOSING: 12/17/92

Department of Water Resources
Southern Region Office

LEGAL DESCRIPTION OF PROPERTY: Township 09S Range 23E
Section 28, 1/4 of SW 1/4 of SW 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A36-11466
- ☐ Name and Address of Former Owner/Claimant(s)(Seller):
Lydia Miller
Box 103, 215 Highland
Paul ID 83347
- ☐ New Owner/Claimant (Purchaser):
Faron D & Colleen A. Barrett
- ☐ New Mailing Address:
Rt 1 Box 1804
540, W & 50, S
Paul ID 83347
- ☐ New Telephone Number: (208) 438-8819
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Certificate for sale & warranty deed
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- ☐ Signature of New Owner/Claimant(s): Colleen A Barrett Date 2/25/93
Faron Barrett Date 2-25-93
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 3/19/93 By: LC

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 3/19/93 By: LC

Claim Numbers of Split, if any:

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Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

Roll ☐ Index ☐
Plat ☐ Map ☐
Stencil ☐ Water Record ☐

A38-11466

CERTIFICATE FOR SALE

OF LANDS LYING WITHIN THE BOUNDARIES
OF THE MINIDOKA IRRIGATION DISTRICT

We Lydia Miller Box 103 Paul, ID 83347 AND
(name and mailing address of Vendor)

Faron D. Barrett Rt. 1 Box 1804 Paul, ID 83347 do
(name and mailing address of Vendee)

hereby certify that we are the VENDOR and the VENDEE respectively, of the following described real property in Minidoka County, State of Idaho, to-wit: (If other than a designated farm unit, full legal description required.) _____

Lots 2, 3, 4, 5, 6, 7, 8, 9, 10, 11 and 12 of the Larsen Acreage, according to the official plat thereof, now on file in the office of the County Recorder, Minidoka County, Idaho, recorded November 6, 1920 in Book 4 of Miscellaneous, Page 83, Minidoka County records.

containing _____ acres of irrigable land.

WE FURTHER CERTIFY, that: This sale of land is evidenced by: warranty deed ☒, contract in escrow ☐, secured contract ☐;

that the party responsible for payment of the irrigation district's assessments and/or charges is:
for prior year or years 1992, current year 1993;
Vendor ~~or Vendee~~ ~~Vendor or Vendee~~

that the effective date of this transaction is 12-17-92

This CERTIFICATE dated this 17th day of December 19 92

Signature of Witness:

For the Vendor

For the Vendee

Signatures:

Vendor

Vendee

Lydia Miller

Lydia Miller

Faron D. Barrett

NOTE: A Certificate of Sale is required to be filed with the Secretary of the Minidoka Irrigation District, for each sale of land. Eligibility for the subsequent delivery of any water to the lands involved, from the irrigation system and works of the District, shall be contingent upon the filing of said Certificate.

DEC 06 1996

404925

WARRANTY DEED

RECEIVED

For Value Received...

Lydia Miller, a widow

A36-11466

MAR 02 1993

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto Department of Water Resources
Southern Region Office

FARON D. BARRETT and COLLEEN A. BARRETT, husband and wife
Address: Rt. 1 Box 1804
Paul, ID 83347

Hereinafter called the Grantee, the following described premises situated in Minidoka County, Idaho,
to-wit:

Lots 2, 3, 4, 5, 6, 7, 8, 9, 10, 11 and 12 of the Larsen Acreage,
according to the official plat thereof, now on file in the
office of the County Recorder, Minidoka County, Idaho, recorded
November 6, 1920 in Book 4 of Miscellaneous, Page 83, Minidoka
County records.

Subject to:

All reservations in Patents or Deeds in the chain of title.

Taxes for 1993 and subsequent years.

Assessments of the Minidoka Irrigation District and the rights
and powers of said District as by law provided.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee
and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to
and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are
free from all incumbrances except as above described and that Grantor will warrant and defend the
same from all lawful claims whatsoever.

Dated: December 17, 1992

Lydia Miller

Lydia Miller

STATE OF IDAHO, COUNTY OF Minidoka
On this 17th day of Dec., 1992
before me, a notary public in and for said State, per-
sonally appeared

Lydia Miller

TERRI McBRIDE
★ NOTARY PUBLIC ★
STATE OF IDAHO

RESIDING AT RUPERT, ID
MY COMMISSION EXPIRES

2-3-96

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged
to me that she executed the same.

Notary Public

Residing at
Commission expires:

, Idaho.

RECORDED
Land Title-Rupert
FILM NO. —
Dec 18 8 51 AM '92
MINIDOKA COUNTY, IDAHO
DUANE SMITH
RECORDER
FEE 3.00 DEPUTY *JP*

404925



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

19-Mar-1993 12:37

FARON D &/OR COLLEEN A BARRETT
RT 1 BOX 1804
540W 50S
PAUL ID 83347

RE: OWNERSHIP CHANGE FOR ADJUDICATION CLAIM NO. 36-11466
LYDIA MILLER &/OR MARY TRACY

Dear CLaimant(s):

Pursuant to the notification that you now own the property with the above-referenced Adjudication Claim(s), we have changed the Department's record(s) as you have requested. Please note that the Director's Report for Basin 36 has been filed with the court and the recommendations for the above-listed right is listed with the Owner's Code D, which stands for the past owners name. Your name will be listed with a C, standing for Current Owner.

Please review the record(s) and should you have any questions, please feel free to call this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures

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DEC 0 0 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

04/15/93 09:44:37
Page 1

Water Right Number - 36-11466

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
BARRETT

COLLEEN A

1 - 540W 50S
2 -
3 -

City- PAUL
Phone - 208-438-8819
1 - 540W 50S

State- ID Zip- 83347

BARRETT

FARON D

2 -
3 -
City- PAUL
Phone - 208-438-8819

State- ID Zip- 83347

*** D - DIR RPT OWNER ***
TRACY

MARY

1 -
2 -
3 -
City- PAUL
Phone - 208-000-0000
1 - RT 1 BOX 1804

State- ID Zip- 83347

MILLER

LYDIA

2 -
3 -
City- PAUL
Phone - 208-438-5321

State- ID Zip- 83347

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
01/01/1909 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County
09S 23E 28 SW SW (67) MINIDOKA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.040

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040 0.0

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
09S 23E 28 SW SW 43 DOMESTIC (67) MINIDOKA

Total Acres:

DEC 06 1993
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Prefix Translation: WATER RIGHT

+ - - Diversion Means - SANDPOINT WELL, PUMP

+ - - Non-Irrigation Use - DOMESTIC 1 HOUSE

+ - - Other Rights for Same Use - NONE

+	Remarks	+
	PROPERTY ALSO KNOWN AS LOTS 2-12, LARSON TRACTS PARCEL NO. RP04310000002A	

```
+-----+----- Old Water Right Numbers -----+
```

No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - +
No Conditions of Approval found.

+ - - - Decree Plaintiff + - - - Decree Defendant + - Decree Date - +
00/00/0000

	-Comments-
Date: 04/15/1993 User Id: GIVENS Subject: OWNERSHIP CHANGE CHANGE OF OWNERSHIP RECEIVED 3/2/93 FORMER OWNERS LYDIA MILLER COPY OF CERTIFICATE OF SALE AND WARRANTY DEED SUBMITTED WITH	AND/OR MARY TRACY NEW OWNERS FARON D. AND COLLEEN A BARRETT. FORM.

+ - - Audit Fields - - +
04/15/93 GIVENS

+ - - - - - 2022 2 2 2022 2 2 2022 2 2 - Adjudication Rights Dates and Flags Area - - 2022 2 2 2022 2 2 2022 2 2 2022 2 2 2022 2 2 +

Court Report Filing	- 11/02/1992	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 07/19/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S008609	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED
DEC 06 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-11466
Date Received: 7/19/1989
Receipt No: S008609
Received By: tw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LYDIA MILLER 208-438-5321
Address: RT 1 BOX 1804
PAUL, ID 83347
AND/OR
Name: MARY TRACY
Address: PAUL, ID 83347
2. Date of Priority: JAN 01, 1909
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|----------|
| 09S | 23E | 28 | SW | SW | SW | | MINIDOKA |
5. Description of diverting works:
SANDPOINT WELL, PUMP
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S | (or) | A.F.A. |
|----------|-------|-------|-------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 | | |
7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	23E	28	SW	SW		DOMEST	

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Mary Tracy Date: 7-19-89
Date: _____

State of Idaho)
County of Jeff) SS.

Subscribed and sworn (or affirmed) before me this 19 day
of July 19 89 Lawrence White
Notary Public

Seal

Residing at VF

My Commission Expires 5/94

MICROFILMED
FEB 12 1995

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

MICROFILMED
FEB 12 1993

WATER RIGHT NUMBER - A36-11466

ADJ. FLAG TRANSLATION: ADJUDICATION TEMPORARY WORK AREA

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - AUDIT FIELDS - 07/19/89 WHITE

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 07/19/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
CLAIMS TAPE ERROR FLG	-	RECEIPT NUMBER	- S008609	WATER DISTRICT	-
FEE EXEMPT FLAG	-	POU OWNERSHIP FLAG	- Y	FEDERAL/STATE INDICATOR	- S
		NAME CONNECTOR	- AND/OR	PRESUMPTION FLAG	-

RP 04310000002A

Lots 2-12 Larson Tracts

DATA ENTRY

ENTERED 10/3/91 SW

CHECKED 2/14/92

"Verified By"

Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

FEB - 1991

CERTIFIED

MAR 1 1991

WATER EXAMINER