

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-14-1996

PAGE: A-18

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 36-11379

NAME AND ADDRESS: ESTATE OF WILLIAM P HOLMES  
E/D LOREM HOLMES PR  
741 BETA DRIVE  
TWIN FALLS ID 83301JIM KOEPNICK  
BETTY KOEPNICK  
RT 2 BOX 168  
RUPERT ID 83350

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY FOR NON-IRRIGATION USE IS LIMITED TO THE AMOUNT BENEFICIARILY  
USED FOR DOMESTIC 1 HOME, STOCKWATER 100 BEEP

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 07/04/1918

POINT OF DIVERSION: T10S R24E S21 NWSNW Within MINIDOKA County

## PURPOSE AND

| PERIOD OF USE: | PURPOSE OF USE  | PERIOD OF USE | QUANTITY |
|----------------|-----------------|---------------|----------|
|                | STOCKWATER      | 01-01 12-31   | 0.04 CFS |
|                | DOMESTIC 1 HOME | 01-01 12-31   | 0.04 CFS |

PLACE OF USE: STOCKWATER Within MINIDOKA County  
T10S R24E S21 SWNWDOMESTIC Within MINIDOKA County  
T10S R24E S21 SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.  
PARCEL NO. RP10S24E213000

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
PARCEL NO. RP10S24E213000MICROFILMED  
DEC 06 1996

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-14-1996

PAGE: A-19

36-11379 (CONT.)

STOCKWATER 100 BEEF

MICROFILMED  
DEC 06 1996

AJ5809NP  
No. R36-11379

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/02/96  
PAGE: 134

| OWNER<br>CODE | NAME & ADDRESS  | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|-----------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | JIM KOEPNICK    | 07/04/1918       | STOCKWATER | 01-01 12-31           | 0.04 CFS          |                     |
| C             | BETTY KOEPNICK  |                  | DOMESTIC   | 01-01 12-31           | 0.04 CFS          |                     |
|               | RT 2 BOX 168    |                  |            |                       |                   |                     |
|               | RUPERT ID 83350 |                  |            |                       |                   |                     |
|               | (208) 436-4431  |                  |            | TOTAL DIVERSION:      | 0.04 CFS          |                     |

D ESTATE OF LILLIAN P HOLMES  
C/O LOREN HOLMES PR  
741 BETA CIRCLE  
TWIN FALLS ID 83301  
(208) 734-9392

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T10S R24E S21

NWSWNW

MINIDOKA County

Place of use Legal Description for: STOCKWATER

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac |
| 10S | 24E | 21 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|     |     |    | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |

Place of use Legal Description for: DOMESTIC

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac |
| 10S | 24E | 21 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|     |     |    | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |

POU County: MINIDOKA

Non-Irrigation Uses: DOMESTIC 1 HOUSE STOCKWATER 100 BEEF

Other Rights: A36-11380

Remarks: GEN PARCEL NO. RP10S24E213000

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Comments: Date: 09/09/1991 User-ID: SMITH Subject: COPIED FROM REMARKS

DEC 06 1996  
MICROFILMED

N11  
N13

AJ5809NP  
No. R36-11379

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/02/96  
PAGE: 135

=====

Comments: Date: 09/09/1991 User-ID: SMITH Subject: COPIED FROM REMARKS  
TWO HOUSES ON THIS WELL, SECOND HOUSE FILED UNDER A36-11380.

Date: 04/13/1993 User-ID: GIVENS Subject: OWNERSHIP CHANGE  
CHANGE OF OWNERSHIP RECEIVED 2/19/93 FORMER OWNER ESTATE OF  
LILLIAN P. HOLMES NEW OWNERS JIM & BETTY KOEPNICK. FORMER OWNER  
SIGNED OWNERSHIP FORM.

Audit: 09/30/96 DSHAFF

MICROFILMED  
DEC 06 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-11379  
Date Received: 7/ 5/1989  
Receipt No: X777777  
Received By: \_\_\_\_\_

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name: BETTY KOEPNICK 208-436-4431  
Address: RT 2 BOX 168  
RUPERT ID 83350

Name: JIM KOEPNICK 208-436-4431  
Address: RT 2 BOX 168  
RUPERT ID 83350

2. Date of Priority: JUL 4, 1918

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County   |
|----------|-------|---------|--------|--------|--------|-----|----------|
| 10S      | 24E   | 21      | NW     | SW     | NW     |     | MINIDOKA |

5. Description of diverting works:  
WELL AND 3/4 HP PUMP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.040 |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.040 |      |        |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/1 HOUSE S/100 BEEF

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 10S      | 24E   | 21      | SW     | NW  |     | DOMEST |       |
|          |       |         | SW     | NW  |     | STOCK  |       |

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A36-11380

14. Remarks:

TWO HOUSES ON THIS WELL, SECOND HOUSE FILED UNDER A36-11380.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

**MICROFILMED**



# NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type  
(see instructions on back of page)

# RECEIVED

FEB 19 1993

Department of Water Resources  
Southern Region Office

DATE OF CLOSING: 2/19/93

LEGAL DESCRIPTION OF PROPERTY: Township 10S Range 24E  
Section 21, W 1/2 NW 1/4 of 1/4 of 1/4 Govt. Lot       , BM.  
Lot       , Block       , Subdivision/Townsite       .  
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s)  
Assigned by IDWR: 36-11379, 36-11380

☒ Name and Address of Former Owner/Claimant(s)(Seller): Estate of Lillian P. Holmes

☒ New Owner/Claimant (Purchaser): 40 Loren D. Holmes, PR

☒ New Mailing Address: 741 Beta Circle, Twin Falls, ID 83301  
Jim KOERNICK and/or Betty KOERNICK

☒ New Telephone Number: Rt 2 Box 168  
Rupert, Idaho 83350

☒ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no  
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

☐ Attach proof of ownership, describe proof attached: \_\_\_\_\_

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) \_\_\_\_\_ Date \_\_\_\_\_

☐ Signature of Former Owner/Claimant(s): Loren D Holmes, PR Date 2/19/93

(Signature of former claimant(s) is not required if proof of ownership is attached.)

## FOR IDWR USE ONLY:

### Initial Review and Data-Entry

Date: 2/2/93 By: SSS

### Further Action Needed:

### Further Action Taken

Date: \_\_\_\_\_ By: \_\_\_\_\_

### Final Review and Data-Entry

Date: 3/1/93 By: SG

Claim Numbers of Split, if any: \_\_\_\_\_

# MICROFILMED

OCT 24 1994

Original to be mailed to Idaho Department of Water Resources  
Copies to Former Owner and New Owner



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

10-Mar-1993 12:38

JIM &/OR BETTY KOEPNICK  
RT 2 BOX 168  
RUPERT ID 83350

RE: OWNERSHIP CHANGE FOR ADJUDICATION CLAIM NO. 36-11379 &  
36-11380 - ESTATE OF LILLIAN P. HOLMES

Dear CLaimant(s):

Pursuant to the notification that you now own the property with the above-referenced Adjudication Claim(s), we have changed the Department's record(s) as you have requested. Please note that the Director's Report for Basin 36 has been filed with the court and the recommendations for the above-listed right is listed with the Owner's Code D, which stands for the past owners name. Your name will be listed with a C, standing for Current Owner.

Please review the record(s) and should you have any questions, please feel free to call this office.

Sincerely,

Judy Givens  
Adjudication Secretary

/jg

Enclosures

c.c. Loren Holmes, PR

**MICROFILMED**

**OCT 24 1994**

Water Right Number - 36-11379

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
KOEPNICK

JIM

1 - RT 2 BOX 168

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-436-4431

KOEPNICK

BETTY

1 - RT 2 BOX 168

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-436-4431

\*\*\* D - DIR RPT OWNER \*\*\*  
HOLMES

ESTATE OF LILLIAN P

1 - C/O LOREN HOLMES PR

2 - 741 BETA CIRCLE

3 -

City- TWIN FALLS

State- ID Zip- 83301

Phone - 208-734-9392

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +  
07/04/1918 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +  
GROUNDWATER

+ - - - - Point of Diversion - - - - - +  
Twn Rng Sec Tract Lot RFlg County  
10S 24E 21 NW SW NW (67) MINIDOKA

| Code            | Description | Period From | Water Use<br>Period To | Diversion Rate | Diversion Volume |
|-----------------|-------------|-------------|------------------------|----------------|------------------|
| 43 - DOMESTIC   |             | 01/01       | 12/31                  | 0.040          |                  |
| 04 - STOCKWATER |             | 01/01       | 12/31                  | 0.040          |                  |

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +  
0.040 0.0

| Twn | Rng | Sec | Tract | Lot | Acres | Place of Use<br>Code | Description | County        |
|-----|-----|-----|-------|-----|-------|----------------------|-------------|---------------|
| 10S | 24E | 21  | SW NW |     |       | 04                   | STOCKWATER  | (67) MINIDOKA |
| 10S | 24E | 21  | SW NW |     |       | 43                   | DOMESTIC    | (67) MINIDOKA |

Total Acres:

+ - - Diversion Means - WELL AND 3/4 HP PUMP

+ - - Non-Irrigation Use - DOMESTIC 1 HOUSE, STOCKWATER 100 BEEF

MICROFILMED  
OCT 24 1994

|                      |              |                       |              |                         |         |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing  | - 11/02/1992 | Field Inspection Made | - 00/00/0000 | Civil Case Number       | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | -            | Old Case Number         | -       |
| Response Filed Date  | - 00/00/0000 | Verified Date         | - 00/00/0000 | Old Judicial District   | -       |
| Claim Received Date  | - 07/05/1989 | Last Amended Date     | - 00/00/0000 | Temporary Right         | - P     |
|                      |              | Receipt Number        | - S008456    | Water District          | -       |
|                      |              | POU Ownership Flag    | - Y          | Federal/State Indicator | - S     |
|                      |              | Name Connector        | -            | Presumption Flag        | -       |
|                      |              |                       |              | Notice of Error Flag    | -       |

**MICROFILMED**  
**OCT 24 1994**

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A36-11379**  
Date Received: 7/ 5/1989  
Receipt No: S008456  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: ESTATE OF LILLIAN P. HOLMES 208-734-9392  
Address: C/O LOREN HOLMES, P.R.  
741 BETA CIRCLE  
TWIN FALLS, ID 83301

2. Date of Priority: JUL 4, 1918

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County   |
|----------|-------|---------|--------|--------|--------|-----|----------|
| 10S      | 24E   | 21      | NW     | SW     | NW     |     | MINIDOKA |

5. Description of diverting works:  
WELL AND 3/4 HP PUMP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.040 |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.040 |      |        |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/1 HOUSE S/100 BEEF

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use    | Acres |
|----------|-------|---------|--------|--------|-----|--------|-------|
| 10S      | 24E   | 21      | SW     | NW     |     | DOMEST |       |
|          |       |         | SW     | NW     |     | STOCK  |       |

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A36-11380

14. Remarks:

TWO HOUSES ON THIS WELL, SECOND HOUSE FILED UNDER A36-11380.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-11379  
Date Received: 7/07/1989  
Receipt No: S008456  
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: LILLIAN P. HOLMES  
Address: RT. 2 BOX 165  
RUPERT, ID 83350  
208-436-6755

2. Date of Priority: JUL 04, 1918

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County   |
|----------|-------|---------|--------|--------|--------|-----|----------|
| 10S      | 24E   | 21      | NW     | SW     | NW     |     | MINIDOKA |

5. Description of diverting works:  
WELL AND 3/4 HP PUMP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.040  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.040  |      |        |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/1 HOUSE S/100 BEEF

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use    | Acres |
|----------|-------|---------|--------|--------|-----|--------|-------|
| 10S      | 24E   | 21      | SW     | NW     |     | DOMEST |       |
|          |       |         | SW     | NW     |     | STOCK  |       |

A36-11379

Page 1

Date: 07/07/89

MICROFILMED  
FEB 12 1993

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A36-11380

14. Remarks:

TWO HOUSES ON THIS WELL, SECOND HOUSE FILED UNDER A36-11380.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A36-11379

Date Received \_\_\_\_\_

Receipt Number 5008456 *see*

NOTICE OF CLAIM  
TO A  
WATER RIGHT

RECEIVED

JUL - 3 1989

ACQUIRED UNDER STATE LAW  
For Domestic and/or Stockwater Purposes  
Where Daily Use is less than 13,000 gallons per day.

Department of Water Resources  
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Lillian P. Holmes Phone (208) 7436-6755

Mailing Address Rt. 2 Box 165, Rupert, ID Zip 83350

2. Date of Priority (Only one per claim) 7/4/1918 Month/Day/Year

3. Source of water supply (Check one) (☒ Groundwater or Other ( ) (a) \_\_\_\_\_  
Name or kind of source

which is tributary to (b) \_\_\_\_\_

4. Location of point of diversion is: Township 10S Range 24E

Section 21, NW 1/4 of SW 1/4 of NW 1/4, Govt. Lot \_\_\_\_\_, BM.,

County of Minidoka

Additional points of diversion if any: \_\_\_\_\_

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 6-inch x 40 ft hand dug well & 3/4 HP Pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

|                                                                                  | Month/Day | Month/Day | (cfs) |
|----------------------------------------------------------------------------------|-----------|-----------|-------|
| For <u>Domestic</u> purposes from <u>1/1</u> to <u>12/31</u> amount <u>.04</u>   |           |           |       |
| (Both dates are inclusive)                                                       |           |           |       |
| For <u>Stockwater</u> purposes from <u>1/1</u> to <u>12/31</u> amount <u>.04</u> |           |           |       |

7. Total quantity claimed .04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic: 2 households - Second house under separate claim  
stock: 100 Beef cattle

MICROFILMED

FEB 12 1993

7/4/1989

10. Place of use is: Township: 10S Range 24E  
Section 21, SW 1/4 of NW 1/4, Govt. Lot \_\_\_\_\_, B.M.,  
County of Minidoka for (Circle One) **Domestic** **Stock** **Domestic and Stock**  
Additional places of use, if any \_\_\_\_\_

11. In which county (ies) are lands listed above as place of use located? Minidoka

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
\_\_\_\_\_

14. Remarks: \_\_\_\_\_  
\_\_\_\_\_

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree  
Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff vs Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

16. Signature (s)  
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Lillian D. Halmer Date July 3, 1989  
\_\_\_\_\_ Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_ Title \_\_\_\_\_  
of \_\_\_\_\_, that I have signed the foregoing  
document in the space below as \_\_\_\_\_ Organization  
\_\_\_\_\_ Title \_\_\_\_\_ of \_\_\_\_\_ Organization  
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Title and Organization \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )  
County of Minidoka ) SS.

Subscribed and sworn (or affirmed) before me this 3 day of July 1989

SEAL

Notary Public Loren D. Halmer

Residing at Twain Falls

My Commission Expires 3/21/93

Last Name \_\_\_\_\_ Ident No. \_\_\_\_\_

MICROFILMED  
FEB 12 1993  
Copies: White-State, Yellow-Claimant



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

. Loren + Martin Ellis Holmes  
: c/o Martin Holmes

Box 91

Albion, ID 83311

MAILING DATE:

July 18, 1991

RESPONSE DATE:

August 1, 1991

RE: NOTICE OF CLAIM NO[S]:

A36-11379, A36-11380

Dear Claimant(s):

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in either the ownership or address for the above claim(s). IDWR records currently show the following name and address for the owner of the claim(s) listed above:

. Lillian Holmes  
: Rt. 2, Box 165  
: Rupert, ID 83350

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership or Change of Address form, as appropriate, to correct our records.

Your response must be received in this office by the **Response Date** indicated above. If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at 1-800-451-4129.

Sincerely,

Donald V. Shaff

Manager Adjudication Section

state:region

Enclosures:

Change of Ownership Form

Change of Address Form

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

RECEIVED

JUL 24 1991

Department of Water Resources  
Southern Region Office

MICROFILMED

FEB 12 1993

CHANGE IN ADDRESS OF NOTICE OF CLAIM

RECEIVED

[ ] Water Right Number (s): A36-11379  
A36-11380

JUL 31 1991

Department of Water Resources  
 Southern Region Office

[ ] Old Mailing Address: Lillian Holmes  
Rt. 2 Box 165  
Rupert, ID 83350

[ ] New Mailing Address: Estate of Lillian Holmes  
% Loren Holmes, P.R.  
741 Beta Circle  
Twin Falls, ID 83301

New Telephone Number: (208) 734-9392

[ ] Signature of Claimant: Loren O'Halloran  
Pers. Rep., Est. of Lillian Holmes  
 Date: July 31, 1991

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

SEND TO YOUR NEAREST  
 REGION OFFICE:

Western Region Office  
 2735 Airport Way  
 Boise, ID 83705  
 (208) 334-2190

Southern Region Office  
 222 Shoshone St. East  
 Twin Falls ID 83301  
 (208) 734-3578

State Office  
 1301 N. Orchard St.  
 Boise, ID 83720  
 (208) 327-7900

Eastern Region Office  
 150 Shoup Ave. #15  
 Idaho Falls ID 83402  
 (208) 525-7161

Northern Region Office  
 1910 Northwest Blvd. #210  
 Coeur d'Alene ID 83814  
 (208) 756-4639

MICROFILMED

FEB 12 1993

Water Right Number **R36-11379**

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
HOLMES

ESTATE OF LILLIAN P.

1 - C/O LOREN HOLMES, P.R.  
2 - 741 BETA CIRCLE  
3 -  
City- TWIN FALLS  
Phone - 208-734-9392

State- ID Zip- 83301

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +  
07/04/1918 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +  
GROUNDWATER

+ - - - - Point of Diversion - - - - - +  
Twn Rng Sec Tract Lot RFlg County  
10S 24E 21 NW SW NW (67) MINIDOKA

| Code            | Description | Period From | Period To | Diversion Rate | Diversion Volume |
|-----------------|-------------|-------------|-----------|----------------|------------------|
| 43 - DOMESTIC   |             | 01/01       | 12/31     | 0.040          |                  |
| 04 - STOCKWATER |             | 01/01       | 12/31     | 0.040          |                  |

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +  
0.040 0.0

| Twn | Rng | Sec | Tract | Lot | Acres | Code | Description | County        |
|-----|-----|-----|-------|-----|-------|------|-------------|---------------|
| 10S | 24E | 21  | SW NW |     |       | 04   | STOCKWATER  | (67) MINIDOKA |
| 10S | 24E | 21  | SW NW |     |       | 43   | DOMESTIC    | (67) MINIDOKA |

Total Acres:

+ - - Diversion Means - WELL AND 3/4 HP PUMP

+ - - Non-Irrigation Use - DOMESTIC 1 HOUSE, STOCKWATER 100 BEEF

+ - - Other Rights for Same Use - A36-11380

+ - - - - Remarks - - - - - +  
PARCEL NO. RP10S24E213000

+ - - - - Old Water Right Numbers - - - - - +  
No Old Water Right Numbers Found

MICROFILMED  
FEB 12 1993

Water right number - R36-11379

Prefix Translation: RESEARCH

+ - - - - Conditions of Approval - - - - - +  
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +      + - - - - Decree Defendant - - - +      + - Decree Date - +  
00/00/0000

+ - - - - Comments - - - - - +  
Date: 09/09/1991 User Id: SMITH      Subject: COPIED FROM REMARKS  
TWO HOUSES ON THIS WELL, SECOND HOUSE FILED UNDER A36-11380.

+ - - Audit Fields - - +  
00/00/00

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

|                      |              |                       |              |                         |         |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing  | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number       | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | -            | Old Case Number         | -       |
| Response Filed Date  | - 00/00/0000 | Verified Date         | - 00/00/0000 | Old Judicial District   | -       |
| Claim Received Date  | - 07/05/1989 | Last Amended Date     | - 00/00/0000 | Temporary Right         | - P     |
|                      |              | Receipt Number        | - S008456    | Water District          | -       |
|                      |              | POU Ownership Flag    | - Y          | Federal/State Indicator | - S     |
|                      |              | Name Connector        | -            | Presumption Flag        | -       |
|                      |              |                       |              | Notice of Error Flag    | -       |

MICROFILMED  
FEB 12 1993

AJ5809NP  
No. R36-11379

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/23/97  
PAGE: 15

| OWNER<br>CODE    | NAME & ADDRESS                                                      | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|---------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | JIM KOEPNICK                                                        | 07/04/1918       | STOCKWATER | 01-01 12-31           | 0.04 CFS          |                     |
| C                | BETTY KOEPNICK<br>RT 2 BOX 168<br>RUPERT ID 83350<br>(208) 436-4431 |                  | DOMESTIC   | 01-01 12-31           | 0.04 CFS          |                     |
| TOTAL DIVERSION: |                                                                     |                  |            |                       | 0.04 CFS          |                     |

D ESTATE OF LILLIAN P HOLMES  
C/O LOREN HOLMES PR  
741 BETA CIRCLE  
TWIN FALLS ID 83301  
(208) 734-9392

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T10S R24E S21

NWSWNW

MINIDOKA County

Place of use Legal Description for: STOCKWATER

| NE  |     |    |                           | NW |   |   |                           | SW |   |   |                           | SE |   |   |                           |
|-----|-----|----|---------------------------|----|---|---|---------------------------|----|---|---|---------------------------|----|---|---|---------------------------|
| T   | R   | S  | : Lt Ac Lt Ac Lt Ac Lt Ac | T  | R | S | : Lt Ac Lt Ac Lt Ac Lt Ac | T  | R | S | : Lt Ac Lt Ac Lt Ac Lt Ac | T  | R | S | : Lt Ac Lt Ac Lt Ac Lt Ac |
| 10S | 24E | 21 | :                         |    |   |   | :                         |    |   |   | :                         |    |   |   | :                         |

Place of use Legal Description for: DOMESTIC

| NE  |     |    |                           | NW |   |   |                           | SW |   |   |                           | SE |   |   |                           |
|-----|-----|----|---------------------------|----|---|---|---------------------------|----|---|---|---------------------------|----|---|---|---------------------------|
| T   | R   | S  | : Lt Ac Lt Ac Lt Ac Lt Ac | T  | R | S | : Lt Ac Lt Ac Lt Ac Lt Ac | T  | R | S | : Lt Ac Lt Ac Lt Ac Lt Ac | T  | R | S | : Lt Ac Lt Ac Lt Ac Lt Ac |
| 10S | 24E | 21 | :                         |    |   |   | :                         |    |   |   | :                         |    |   |   | :                         |

POU County: MINIDOKA

Non-Irrigation Uses: 1 HOME

Other Rights: A36-11380

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP10S24E213000  
STOCKWATER 100 BEEF

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

verified  
KRC  
12-31-97

AJ5809NP  
No. R36-11379

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/23/97  
PAGE: 16

=====

Comments: Date: 09/09/1991 User-ID: SMITH Subject: COPIED FROM REMARKS  
TWO HOUSES ON THIS WELL, SECOND HOUSE FILED UNDER A36-11380.

Date: 04/13/1993 User-ID: GIVENS Subject: OWNERSHIP CHANGE  
CHANGE OF OWNERSHIP RECEIVED 2/19/93 FORMER OWNER ESTATE OF  
LILLIAN P. HOLMES NEW OWNERS JIM & BETTY KOEPNICK. FORMER OWNER  
SIGNED OWNERSHIP FORM.

Date: 10/02/1996 User-ID: D&S-DSHA Subject: D&S CONDITION CODE UPDATE  
CONDITION CODE N11 ADDED  
CONDITION CODE N13 ADDED

Audit: 09/30/96 DSHAFF 10/02/96 D&S-DSHA 10/11/96 DJONES

WATER RIGHT NUMBER - A36-11379

ADJ. FLAG TRANSLATION: ADJUDICATION TEMPORARY WORK AREA OLD (D) NUMBER -

+ - - - - - LAST NAME - - - - - + + - FIRST NAME - - + + - - - - - - - - - - ADDRESS - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
HOLMES

LILLIAN P.

1 - RT. 2 BOX 165

2 -

3 -

CITY- RUFERT

STATE- ID ZIP- 83350

PHONE - 208-436-6755

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +  
07/04/1918 17 ERROR IN REGION J - BENEFICIAL USE+ - - - - - - - SOURCE - - - - - + + - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - +  
GROUNDWATER TRIBUTARY+ - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - +  
TWN RNG SEC TRACT LOT RFLG COUNTY POINT OF DIVERSION STREAM INDEX (BLANK IF NO INDEX CODE)

10S 24E 21 NW SW NW (67) MINIDOKA

+ - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - +  
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME43 - DOMESTIC 01/01 12/31 0.040  
04 - STOCKWATER 01/01 12/31 0.040+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +  
0.040+ - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - +  
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY10S 24E 21 SW NW 04 STOCKWATER (67) MINIDOKA  
10S 24E 21 SW NW 43 DOMESTIC (67) MINIDOKA

TOTAL ACRES:

+ - - DIVERSION MEANS - WELL AND 3/4 HP PUMP

+ - - NON-IRRIGATION USE - D/1 HOUSE S/100 BEEF

+ - - OTHER RIGHTS FOR SAME USE - A36-11380

+ - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - +  
REMARKS  
TWO HOUSES ON THIS WELL, SECOND HOUSE FILED UNDER A36-11380.+ - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - +  
OLD WATER RIGHT NUMBERS  
NO OLD WATER RIGHT NUMBERS FOUND.+ - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - +  
CONDITIONS OF APPROVAL  
NO CONDITIONS OF APPROVAL FOUND.MICROFILMED  
FEB 12 1993

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT

11/17/90 02:33:37  
PAGE 2

ADJ. FLAG TRANSLATION: ADJUDICATION TEMPORARY WORK AREA

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +  
00/00/0000

+-----COMMENTS-----  
NO COMMENTS FOUND

+ - - AUDIT FIELDS - 07/07/89 CLELLAND

```
+ - - - - - - - - - - - - - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -
```

COURT REPORT FILING - 00/00/0000  
OBJECTION FILED DATE - 00/00/0000  
RESPONSE FILED DATE - 00/00/0000  
CLAIM RECEIVED DATE - 07/05/1989  
CLAIMS TAPE ERROR FLG -  
FEE EXEMPT FLAG -

FIELD INSPECTION MADE  
FIELD INSPECTION FLAG  
VERIFIED DATE  
LAST AMENDED DATE  
RECEIPT NUMBER  
POU OWNERSHIP FLAG  
NAME CONNECTOR

```

- 00/00/0000
-
- 00/00/0000
- 00/00/0000
- S008456
- Y

```

|                         |   |       |
|-------------------------|---|-------|
| CIVIL CASE NUMBER       | - | 39576 |
| OLD CASE NUMBER         | - |       |
| OLD JUDICIAL DISTRICT   | - |       |
| TEMPORARY RIGHT         | - | P     |
| WATER DISTRICT          | - |       |
| FEDERAL/STATE INDICATOR | - | S     |
| PRESUMPTION FLAG        | - |       |

RP 10524E 213000

Holmes, Loren D & Martin Ellis  
c/o Holmes, Martin  
Box 91  
Albion, Id 83311

PROOF  
DEC 05 1990

## DATA ENTRY

ENTERED 10/3/95W  
CHECKED 2/14/92AS

**"Verified By"**

Topo Map/Ortho-PQ  
ASCS Map  
Watermaster Records  
NAPP Photos  
Field Exam  
Other (See Remarks)  
County Records  
Witness Statement  
Project Records  
IDWR Records

VERIFIED  
FEB - 1991

CERTIFIED  
MAR 11 1991  
WATER EXAMINER