

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-11324
Date Received: 6/08/1989
Receipt No: S008005
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RANDY E. BINGHAM
Address: 1375 SOUTH, 1870 EAST
HAZELTON, ID 83335 208-829-5693

OR

Name: JANET I. BINGHAM
Address: 1375 SOUTH, 1870 EAST
HAZELTON, ID 83335 208-829-5693

2. Date of Priority: MAY 01, 1940

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10S	20E	30	SE	NE	SW		JEROME

5. Description of diverting works:
6" X 160' WELL, 1 HP PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.080		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/2 HOUSES, S/50 LIVESTOCK.

A36-11324

Page 1

Date: 06/22/89

MICROFILMED
FEB 12 1995

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	20E	30	NE	SW		DOMEST	
			NE	SW		STOCK	

11. Place of use in counties: JEROME

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A36-11324
Date Received 6-8-89
Receipt Number 5008005

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

RECEIVED

JUN 8 1989

Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Randy E. or Janet F. Bingham Phone (208) 829-5693
Mailing Address 1375 South 1870 East Hazelton, Id Zip 83335
2. Date of Priority (Only one per claim) May 1, 1940 Month/Day/Year
3. Source of water supply (Check one) (☒) Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source
4. Location of point of diversion is: Township 10 South Range 20 East of Boise Meridian
Section 30, SE 1/4 of NE 1/4 of SW 1/4, Govt. Lot _____, BM.,
County of Jerome

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well 160 foot deep, 6 inch casing 1 horse power pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For <u>Domestic</u>	purposes from	Month/Day <u>1-1</u>	to	Month/Day <u>12-31</u>	amount	(cfs) <u>.01</u>
(Both dates are inclusive)						
For <u>Stockwater</u>	purposes from	Month/Day <u>1-1</u>	to	Month/Day <u>12-31</u>	amount	(cfs) <u>.04</u>

7. Total quantity claimed .08 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Two Domestic with large yards and some livestock

MICROFILMED

FEB 12 1993

10. Place of use is: Township: 10 South Range 20 East
Section 30, NE 1/4 of SW 1/4, Govt. Lot _____, B.M.,
County of Jerome for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any Same

11. In which county (ies) are lands listed above as place of use located? Same

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None (X)

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s) _____

Number of Attachments _____

By signing I/We acknowledge reading the notice on the back of this claim form.
I/We wish to receive for a small annual fee monthly copies of the docket sheet.
YES _____ NO X

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Randy C Bingham Date 6-7-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, Title _____
Organization _____, that I have signed the foregoing
document in the space below as _____ of _____
Title _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this 7th day of June 19 89

SEAL

Notary Public Valerie A Kelsey

Residing at Declo ID

My Commission Expires 11-1-94

Last Name _____ Ident No. _____

MY COMMISSION EXPIRES 11-1-94
Copies: White- State, Yellow- Claimant
NOTARY PUBLIC
RESIDING AT DECLO, IDAHO

MICROFILMED

FEB 12 1993

10. Place of use is: Township: 10 South Range 20 East of Boise Meridian
Section 30, SE 1/4 of NE 1/4, Govt. Lot _____, B.M.,
County of Jerome for (Circle One) **Domestic** **Stock** **Domestic and Stock**
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? _____

12. Do you own the property listed above as place of use? Yes _____ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Dandy C. Brigham Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this 7th day of June 19 89

SEAL

Notary Public Valerie A. Kelsey
Residing at Declo ID
My Commission Expires 11-1-94

Last Name _____ Ident No. _____

MY COMMISSION EXPIRES 11-1-94
Copies: White State Yellow Claimant
RESIDING AT DECLO, IDAHO
MICROFILMED
FEB 12 1993

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-30-1996

PAGE: A-46

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 36-11324

NAME AND ADDRESS: RANDY E BINGHAM
JANET I BINGHAM
1375 S 1870 E
HAZELTON ID 83335

SOURCE: GROUNDWATER

QUANTITY: 0.08 CFS

THE QUANTITY FOR NON-IRRIGATION USE IS LIMITED TO THE AMOUNT BENEFICIALLY
USED FOR DOMESTIC, 2 HOUSES, STOCKWATER, 50

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/01/1940

POINT OF DIVERSION: T10S R20E S30 SENESW Within JEROME County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE
DOMESTIC 2 HOUSESPERIOD OF USE
01-01 12-31QUANTITY
0.08 CFSPLACE OF USE: DOMESTIC Within JEROME County
T10S R20E S30 NESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
PARCEL NO. RL 10S20E304801.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

50 MIXED STOCK

Walk thru
CK codes etc
KKC

P/G
Shows
Stock &
Dom

use shows
dom

KKC

VERIFIED BY

AJ5809NP
No. R36-11324

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/02/96
PAGE: 107

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RANDY E BINGHAM	05/01/1940	DOMESTIC	01-01 12-31	0.08 CFS	
C	JANET I BINGHAM					
	1375 S 1870 E					
	HAZELTON ID 83335			TOTAL DIVERSION:	0.08 CFS	
	(208) 829-5693					

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T10S R20E S30

SENESEW

JEROME County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
10S	20E	30	:																
			:																

POU County: JEROME

Non-Irrigation Uses: DOMESTIC, 2 HOUSES, STOCKWATER, 50

Other Rights: NONE.

Remarks: GEN PARCEL NO. RL 10S20E304801.

Dates: Exam Made Date:

Verified Date: set

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 09/30/96 DSHAFF

updated
H
10-24-96



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

.Aug. 25, 1989

Re: A36-11324
A36-11325

.RANDY E BINGHAM
.1375 SOUTH 1870 EAST
.hazelton id 83335

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of you claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

FEB 12 1990

WATER RIGHT NUMBER - A36-11324

ADJ. FLAG TRANSLATION: ADJUDICATION TEMPORARY WORK AREA

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - AUDIT FIELDS - 06/22/89 WORSTELL

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 06/12/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
CLAIMS TAPE ERROR FLG	-	RECEIPT NUMBER	- S008005	WATER DISTRICT	-
FEE EXEMPT FLAG	-	POU OWNERSHIP FLAG	- Y	FEDERAL/STATE INDICATOR	- S
		NAME CONNECTOR	- DR	PRESUMPTION FLAG	-

RL 10520 E 30 4801

DATA ENTRY

ENTERED 8/15/91 gt

CHECKED 3/4/92 AK

"Verified By"

Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDW/ Records

PROOF

DEC 03 1990

CERTIFIED

DEC 27 1990

WATER EXAMINER

VERIFIED

NOV 30 1990