

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWVERIFIED BY *X* 9-30-96

DATE: SEP-30-1996

PAGE: A-1

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 36-10947

NAME AND ADDRESS: ANN HOF TITUS TRUSTEE FOR
ANTON HOF ESTATE
ONE-HALF INTEREST
1388 NORTHEAST EVANS ST
GRANTS PASS OR 97526IDAHO FIRST NATIONAL BANK TRUSTEE FOR
ANTON HOF ESTATE
ONE-HALF INTEREST
PO BOX 509
TWIN FALLS ID 83303

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY FOR NON-IRRIGATION USE IS LIMITED TO THE AMOUNT BENEFICIALLY
USED FOR DOMESTIC 2 HOMES

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/03/1946

POINT OF DIVERSION: T08S R16E S01 NENENE Within JEROME County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 2 HOMES	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within JEROME County
T08S R16E S01 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
PARCEL NO. RL 08S16E010007.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RL 08S16E010007.KKC
10-4-96

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-27-1996

PAGE: A-13

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 36-10947

NAME & ADDRESS: ANN HOF TITUS TRUSTEE FOR
ANTON HOF ESTATE
ONE-HALF INTEREST
1388 NORTHEAST EVANS ST
GRANTS PASS OR 97526

IDAHO FIRST NATIONAL BANK TRUSTEE FOR
ANTON HOF ESTATE
ONE-HALF INTEREST
PO BOX 509
TWIN FALLS ID 83303

C004797
25.00

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 07/03/1946

POINT OF DIVERSION: T08S R16E S01 NENENE Within JEROME County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC ~~DOMESTIC~~ 2 HOMES	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within JEROME County
T08S R16E S01 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

PARCEL NO. RL 08S16E010007.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

NH
N13

9-30-96
8

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-10947
Date Received: 11/17/1988
Receipt No: C004797
Received By: V.R.V.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: IDAHO FIRST NATIONAL BANK TRUSTEE FOR 208-737-5020
Address: ANTON HOF ESTATE
ONE-HALF INTEREST
P.O. BOX 509
TWIN FALLS, ID 83303

AND/OR

Name: ANN HOF TITUS TRUSTEE FOR
Address: ANTON HOF ESTATE
ONE-HALF INTEREST
1388 NORTHEAST EVANS ST.
GRANTS PASS, OR 97526

2. Date of Priority: JUL 03, 1946

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08S	16E	1	NE	NE	NE		JEROME

5. Description of diverting works:
WELL & PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/2 HOUSES.

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
08S	16E	1	NE NE		DOMEST	

11. Place of use in counties: JEROME

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
NONE.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

MICROFILMED
FEB 10 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

SP

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 436-10947
Date Received 11/17/88
Receipt Number 0004797

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day

RECEIVED
NOV 17 1988
Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

Ann Hof Titus as to an undivided one-half interest and/or

1. Name of Claimant (s) Idaho First National Bank Trustee for Phone () _____

Anton Hof Estate as to an undivided one-half interest

Mailing Address 1388 Northeast Evans St. Grants Pass, OR Zip 97526

or P.O. Box 509, Twin Falls, ID 83303-0509

2. Date of Priority (Only one per claim) July 3 1946 Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 8 S Range 16 E

Section 1, NE 1/4 of NE 1/4 of NE 1/4, Govt. Lot _____, BM.,

County of Jerome

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. well and pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount 0.04 (cfs)

(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 2

MICROFILMED
FEB 10 1993

10. Place of use is: Township: 85 Range 16 E

Section 1 NE 1/4 of NE 1/4, Govt. Lot _____, B.M.,

County of Jerome for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any none

11. In which county (ies) are lands listed above as place of use located? Jerome

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Ann Hof Titus Date 11-2-88
Ann Hof Titus Date _____

For Organizations: I do solemnly swear or affirm that I am the Trust Property Officer

of Idaho First National Bank Title _____ that I have signed the foregoing

document in the space below as Property Officer of Idaho First National Bank

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Steven W. Bingham Date 11-2-88

Title and Organization Steven W. Bingham, Trust Property Officer
Trust Property Officer of Idaho First National Bank

State of Idaho/or _____)

County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 2nd day of November 19 88

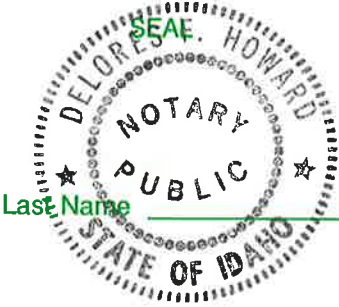
Notary Public Delores F. Howard

Residing at Twin Falls, ID

My Commission Expires 6/4/93

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant



10/27/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME Id. J. J. (Hof est) CLAIM IDENT. NO. A36-10947

DATE RECEIVED 11/17 CK # 217374 AMOUNT \$ 25.00

- | | YES | NO |
|--|-------------------------------------|--------------------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ |
| 2. Is a priority date entered? | ☒ | ☐ |

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?
A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.

- | | | |
|---|-------------------------------------|--------------------------|
| 3. (a) Is a source entered? | ☐ | ☐ |
| (b) Is a tributary to entered? (if required) | <u>N/A</u> | ☐ |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ |
| 5. Is there a description of the diverting works? | ☐ | ☐ |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☐ | ☐ |
| Is the period of use included? | ☐ | ☐ |
| Is a quantity claimed for each use? | ☐ | ☐ |
| 7. Is a total quantity claimed entered? | ☐ | ☐ |
| 8. If required is a consumptive use entered? | <u>N/A</u> | ☐ |
| Is the consumptive use correct? | <u>N/A</u> | ☐ |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | <u>N/A</u> | ☐ |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ |
| 11. Is (are) the county(ies) entered? | ☐ | ☐ |
| 12. Is the ownership of p.u. checked? | ☐ | ☐ |
| 13. Are other water rights listed or "none" indicated? | ☐ | ☐ |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | <u>N/A</u> | ☐ |
| 15. Is the basis of the claim indicated? | ☒ | ☐ |
| 16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?) | ☒ | ☐ |
| Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ |
| Was this claim filed on time, or was an extension granted? | ☒ | ☐ |
| Is the fee enclosed correct? | <u>Exempt</u> | ☐ |
| If this claim is based on an existing water right, has the identification number been entered? | <u>N/A</u> | ☐ |
| Should this claim be receipted and data entered? | ☒ | ☐ |

Claim checked by: [Signature]

Comments: _____

RECEIVED
FEB 10 1993

WATER RIGHT NUMBER - A36-10947

ADJ. FLAG TRANSLATION: ADJUDICATION TEMPORARY WORK AREA OLD (O) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - - - + + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
IDAHO FIRST NATIONAL BANK TRUSTEE FOR

1 - ANTON HOF ESTATE
2 - ONE-HALF INTEREST
3 - P.O. BOX 509
CITY- TWIN FALLS STATE- ID ZIP- 83303
PHONE - 208-737-5020
1 - ANTON HOF ESTATE
2 - ONE-HALF INTEREST
3 - 1388 NORTHEAST EVANS ST.
CITY- GRANTS PASS STATE- OR ZIP- 97526
PHONE -

TITUS TRUSTEE FOR ANN HOF

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
07/03/1946 ERROR IN REGION J - BENEFICIAL USE

+ - - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
GROUNDWATER

+ - - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)
08S 16E 1 NE NE NE (53) JERCME

+ - - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME
43 - DOMESTIC 01/01 12/31 0.040

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.040

+ - - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY
08S 16E 1 NE NE 43 DOMESTIC (53) JERCME

TOTAL ACRES:

+ - - DIVERSION MEANS - WELL & PUMP.
+ - - NON-IRRIGATION USE - D/2 HOUSES.
+ - - OTHER RIGHTS FOR SAME USE - NONE.

+ - - - - - REMARKS - - - - - +
NO REMARKS FOUND.

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

PROOF VERIFIED
NOV 20 1990 NOV 2 / 1990

MICROFILMED
FEB 10 1993

WATER RIGHT NUMBER - A36-10947

ADJ. FLAG TRANSLATION: ADJUDICATION TEMPORARY WORK AREA

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - AUDIT FIELDS - 01/25/89 BAUMHOFF 07/24/89 WORSTELL

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 11/17/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
CLAIMS TAPE ERROR FLG	-	RECEIPT NUMBER	- C004797	WATER DISTRICT	-
FEE EXEMPT FLAG	-	POU OWNERSHIP FLAG	- N	FEDERAL/STATE INDICATOR	- S
		NAME CONNECTOR	- AND/OR	PRESUMPTION FLAG	-

RL 08514E610007

DATA ENTRY

ENTERED 7-23

CHECKED CL 3/3/92

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

CERTIFIED

DEC 27 1990

WATER EXAMINER

PROOF

NOV 26 1990

VERIFIED

NOV 27 1990