

AJ5809NP  
No. R36-10833

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/02/96  
PAGE: 74

| OWNER CODE       | NAME & ADDRESS                                                           | PRIORITY DATE | WATER USE  | USE PERIOD FROM TO | DIVERSION RATE | DIVERSION VOLUME |
|------------------|--------------------------------------------------------------------------|---------------|------------|--------------------|----------------|------------------|
| C                | ALLEN A STEVENSON                                                        | 06/08/1983    | STOCKWATER | 01-01 12-31        | 0.02 CFS       |                  |
| C                | MERRILEE STEVENSON<br>RT 2 BOX 183<br>WENDELL ID 83355<br>(208) 536-2300 |               | DOMESTIC   | 01-01 12-31        | 0.04 CFS       |                  |
| TOTAL DIVERSION: |                                                                          |               |            |                    | 0.06 CFS       |                  |

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T08S R15E S03

NWSE

GOODING County

Place of use Legal Description for: STOCKWATER

| NE  |     |   |   | NW   |      |      |      | SW |      |      |      | SE   |   |      |      |      |      |   |      |      |      |      |   |
|-----|-----|---|---|------|------|------|------|----|------|------|------|------|---|------|------|------|------|---|------|------|------|------|---|
| T   | R   | S |   | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | : |
|     |     |   |   | Lt   | Ac   | Lt   | Ac   |    | Lt   | Ac   | Lt   | Ac   |   | Lt   | Ac   | Lt   | Ac   |   | Lt   | Ac   | Lt   | Ac   |   |
| 08S | 15E | 3 | : |      |      |      |      | :  |      |      |      |      | : |      |      |      |      | : |      |      |      |      | : |

Place of use Legal Description for: DOMESTIC

| NE  |     |   |   | NW   |      |      |      | SW |      |      |      | SE   |   |      |      |      |      |   |      |      |      |      |   |
|-----|-----|---|---|------|------|------|------|----|------|------|------|------|---|------|------|------|------|---|------|------|------|------|---|
| T   | R   | S |   | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | : |
|     |     |   |   | Lt   | Ac   | Lt   | Ac   |    | Lt   | Ac   | Lt   | Ac   |   | Lt   | Ac   | Lt   | Ac   |   | Lt   | Ac   | Lt   | Ac   |   |
| 08S | 15E | 3 | : |      |      |      |      | :  |      |      |      |      | : |      |      |      |      | : |      |      |      |      | : |

POU County: GOODING

Non-Irrigation Uses: DOMESTIC, 1 HOME; STOCKWATER, 25 CATTLE

Other Rights: NONE

Remarks: GEN PARCEL NO. RP08S15E034574

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

Comments: Date: 08/06/1991 User-ID: SHAFF Subject: TELEPHONE CONVERSATION ABOUT P/U  
CALLED STEVENSONS TO DISCUSS P/U TODAY. MRS. STEVENSON TOLD ME

See comments.  
if P/U = SENW then  
P/D the same?  
confirm

P/D P/U legal  
disc conflict  
CK against  
orig claim  
K K C  
11-21-96

N11  
N13

10/9

POU Discrepancy

AJ5809NP  
No. R36-10833

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/02/96  
PAGE: 75

=====

Comments: Date: 08/06/1991 User-ID: SHAFF Subject: TELEPHONE COVERSATION ABOUT P/U  
THEIR HOME WAS BETWEEN THE COUNTY ROAD AND THE FREEWAY ON THE  
NORTH SIDE OF THE COUNTY ROAD.

|  
THIS WOULD LIKELY MAKE THE SENW THE P/U AND RULE OUT THE NWSE.  
THE P/U WAS CHANGED ACCORDINGLY TODAY BY ME.

Date: 08/03/1992 User-ID: WHITE Subject: DATA ENTRY  
CHANGES MADE TO MEET DATA ENTRY STANDARDS.

Audit: 09/30/96 DSHAFF

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-10833  
Date Received: 9/20/1988  
Receipt No: \_\_\_\_\_  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: ALLEN A. STEVENSON 208-536-2300  
Address: RT. 2 BOX 183  
WENDELL, ID 83355

AND/OR

Name: MERRILEE STEVENSON 208-536-2300  
Address: RT. 2 BOX 183  
WENDELL, ID 83355

2. Date of Priority: JUN 08, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 08S      | 15E   | 3       | SE     | NW     |     |     | GOODING |

5. Description of diverting works:  
WELL & PUMP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.040  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.020  |      |        |

7. Total Quantity Appropriated is:  
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/ 1 HOUSEHOLD, S/ 25 CATTLE

10. Place of Use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use             | Acres |
|----------|-------|---------|------------|-----|-----------------|-------|
| 08S      | 15E   | 3       | NW SE      |     | STOCK<br>DOMEST |       |

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
\*\*\*\*\* WARNING P/U OR P/D MAY BE IN ERROR \*\*\*\*\*

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A36-10833Date Received 50 ADNReceipt Number 5002334

NOTICE OF CLAIM  
TO A  
WATER RIGHT

RECEIVED

AUG 23 1988

## ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25 Department of Water Resources  
Southern Region Office

Please type or print clearly

- Name of Claimant (s) Allen A. Jensen / merilee Jensen Phone (208) 536-2300  
Mailing Address RR 2 Box 183 Wendell, Idaho Zip 83355
- Date of Priority (Only one (1) per claim) ERRORS JUNE 8, 1983
- Source of water supply (a) GROUND WATER  
which is tributary to (b) \_\_\_\_\_
- Location of point of diversion is: Township Eight, South Range FIFTEEN, EAST  
Section Three SE 1/4 of NW 1/4 of \_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_, B.M.,  
County of Gooding  
Additional points of diversion if any: \_\_\_\_\_
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well. WELL - pump
- Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)  
(Both dates are inclusive) (cfs)  
For Domestic purposes from January 1 to December 31 amount 0.04  
For Stock purposes from Jan. 1 to Dec. 31 amount 0.02
- Total quantity claimed 0.06 (cfs)
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of livestock) Domestic use 25 head cattle

MICROFILMED  
FEB 10 1993

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

| TWP | RNG | SEC | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|
|     |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |
| 8   | 15  | 3   |        |       |       |       |        |       |       |       |        |       |       |       |        |       | D     |       |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        | S     |       |       |

11. In which county (ies) are lands listed above as place of use located? Gooding

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
\_\_\_\_\_ or None (X)

14. Remarks: \_\_\_\_\_

15. Basis of Claim (check one) Beneficial Use X Posted Notice \_\_\_\_\_ License \_\_\_\_\_ Permit \_\_\_\_\_  
Decree \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_

Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do X do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments \_\_\_\_\_

**For Individuals:** I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Allen A. Stevenson Date 8-23-88

Michelle Stevenson Date 8-23-88

**For Organizations:** I do solemnly swear or affirm that I am \_\_\_\_\_

of \_\_\_\_\_, Title \_\_\_\_\_, that I have signed the foregoing  
Organization

document in the space below as \_\_\_\_\_ of \_\_\_\_\_  
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_

Title and Organization \_\_\_\_\_ Date \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )  
County of Gooding ) SS.

Subscribed and sworn (or affirmed) before me this 23rd day of August 19 88

SEAL

Notary Public Louis W. Loucks

Residing at 1723 E, 1400 S Gooding, Idaho 83330

My Commission Expires 12-22-92

Last Name Loucks Ident No. N9017141

Copies White-State, Yellow-Claimant

Idaho Department of Water Resources  
Comment Maintenance

Date: 08/06/91  
Time: 17:53:14

Water Right Number: R36-10833

Comment Date: 8/ 6/1991 User ID: SHAFF

Subject: TELEPHONE COVERSATION ABOUT P/U

CALLED STEVENSONS TO DISCUSS P/U TODAY. MRS. STEVENSON TOLD ME  
THEIR HOME WAS BETWEEN THE COUNTY ROAD AND THE FREEWAY ON THE  
NORTH SIDE OF THE COUNTY ROAD.

THIS WOULD LIKELY MAKE THE SENW THE P/U AND RULE OUT THE NWSE.  
THE P/U WAS CHANGED ACCORDINGLY TODAY BY ME.

(ENTER=Add)

(Gold4=Prev) (Gold5=Next)

MICROFILMED  
FEB 10 1993

WATER RIGHT NUMBER - A36-10833

ADJ. FLAG TRANSLATION: ADJUDICATION TEMPORARY WORK AREA OLD (O) NUMBER -

+ - - - - - LAST NAME - - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
STEVENSON

ALLEN A.

1 - RT. 2 BOX 183

2 -

3 -

CITY- WENDELL

STATE- ID ZIP- 83355

PHONE - 208-536-2300

STEVENSON

MERRILEE

1 - RT. 2 BOX 183

2 -

3 -

CITY- WENDELL

STATE- ID ZIP- 83355

PHONE - 208-536-2300

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +  
06/08/1983 ERROR IN REGION J - BENEFICIAL USE+ - - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +  
GROUNDWATER+ - - - - - POINT OF DIVERSION - - - - - +  
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

08S 15E 3 SE NW (47) GOODING

+ - - - - - WATER USE - - - - - +  
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

01/01

12/31

0.040

04 - STOCKWATER

01/01

12/31

0.020

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +  
0.060+ - - - - - PLACE OF USE - - - - - +  
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

08S

15E

3

NW SE

04 STOCKWATER

(47) GOODING

08S

15E

3

NW SE

43 DOMESTIC

(47) GOODING

TOTAL ACRES:

+ - - DIVERSION MEANS - WELL &amp; PUMP

+ - - NON-IRRIGATION USE - D/ 1 HOUSEHOLD, S/ 25 CATTLE

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - - REMARKS - - - - - +

\*\*\*\*\* WARNING P/U OR P/D MAY BE IN ERROR \*\*\*\*\*

MICROFILMED  
FEB 10 1990VERIFIED  
NOV 23 1990PROOF  
NOV 26 19908-06-91 Mrs Stevenson:  
Phone call North of county road.  
SE NW

WATER RIGHT NUMBER - A36-10833

ADJ. FLAG TRANSLATION: ADJUDICATION TEMPORARY WORK AREA

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +  
+ - - - - OLD WATER RIGHT NUMBERS - - - - - +  
NO OLD WATER RIGHT NUMBERS FOUND.  
+ - - - - CONDITIONS OF APPROVAL - - - - - +  
NO CONDITIONS OF APPROVAL FOUND.  
+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +  
00/00/0000  
+ - - - - COMMENTS - - - - - +  
NO COMMENTS FOUND  
+ - - AUDIT FIELDS - 09/20/88 MERRITT 10/03/89 REFUNCML  
+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

|                       |              |                       |              |                         |         |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING   | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER       | - 39576 |
| OBJECTION FILED DATE  | - 00/00/0000 | FIELD INSPECTION FLAG | -            | OLD CASE NUMBER         | -       |
| RESPONSE FILED DATE   | - 00/00/0000 | VERIFIED DATE         | - 00/00/0000 | OLD JUDICIAL DISTRICT   | -       |
| CLAIM RECEIVED DATE   | - 09/20/1988 | LAST AMENDED DATE     | - 00/00/0000 | TEMPORARY RIGHT         | - P     |
| CLAIMS TAPE ERROR FLG | -            | RECEIPT NUMBER        | - S002334    | WATER DISTRICT          | -       |
| FEE EXEMPT FLAG       | -            | POU OWNERSHIP FLAG    | - Y          | FEDERAL/STATE INDICATOR | - S     |
|                       |              | NAME CONNECTOR        | - AND/OR     | PRESUMPTION FLAG        | -       |

RP08S15E034574

DATA ENTRY  
ENTERED 2/6/91/SW  
CHECKED 3/4/92/X

"Verified By"  
Topo Map/Ortho-PQ  
ASCS Map  
Watermaster Records  
NAPP Photos  
Field Exam  
Other (See Remarks)  
County Records  
Witness Statement  
Project Records  
IDWR Records

CERTIFIED  
RD  
DEC 27 1990  
WATER EXAMINER

PROOF  
NOV 26 1990

VERIFIED  
NOV 20 1990