

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-10747
Date Received: 8/30/1988
Receipt No: S001896
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FLORENCE M. SANDY 208-837-4554
Address: BOX 326
HAGERMAN, ID 83332

OR
Name: JOHN A. SANDY
Address: HAGERMAN, ID 83332

OR
Name: WILLIAM A. SANDY 208-837-4554
Address: BOX 326
HAGERMAN, ID 83332

2. Date of Priority: MAR 10, 1982

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	14E	5	SW	SW	SE		GOODING

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.090		

7. Total Quantity Appropriated is:
0.090 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSE S/ 400 BEEF
A36-10747

Page 1

Date: 08/30/88

MICROFILMED
FEB 10 1990

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	14E	5	SW	SE		DOMEST	
			SW	SE		STOCK	

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

John L. Sandy

Date:

8/30/88

Date:

State of Idaho

County of

Twin Falls

)
) SS.
)

Subscribed and sworn (or affirmed) before me this 30th day

of August 19 88

Roxanne Storey
Notary Public

Seal

Residing at

Buhl, Id

My Commission Expires

6-30-94

Twp. 8 S.
Rge 14 E

H
26.9

Sec. 5

T-75
T-85

C353
711C) 1737
C36
719 1640

C190
(581c)
NE V
T586

C
7.0



SW NW

NW SW 1/4 pivot

SE NW

SW NE

NW SE

SE NW

A36-10747

A60

SE SW

I
5.9

C11C
7.0

Gov.

pp
pu

MICROFILMED
FEB 10 1968

65
78

Gooding Co.

Osborne Cattle

send stamped

Copy... your Files

INTER-DEPARTMENT MEMO — 1

DATE

6/13/89

Permanent
files

FROM

Sharla

TO

~~Dana~~ DON

SUBJECT

I had a phone request from this guy for copies of water rights. I've sent him the water right copies from our side, but he also wanted copies of some adjudication claims. If you'd send the copies I'd appreciate it or if you don't ~~send~~ ^{approve} copies of adj. claims (I think I was told that by Dana once) to go out, please inform him of this policy. Thanks.

A36-10299

A37-10747

10296

10297

Mary Almond
Idaho Land & Livestock
Box 67 Boise 83707

SIGNATURE

MICROFILMED
FEB 10 1993

WATER RIGHT NUMBER - A36-10747

ADJ. FLAG TRANSLATION: ADJUDICATION TEMPORARY WORK AREA OLD (D) NUMBER -

+ - - - - - LAST NAME - - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
SANDY

FLORENCE M.

1 - BOX 326

2 -

3 -

CITY- HAGERMAN

STATE- ID ZIP- 83332

PHONE - 208-837-4554

SANDY

JOHN A.

1 -

2 -

3 -

CITY- HAGERMAN

STATE- ID ZIP- 83332

PHONE - 208-000-0000

SANDY

WILLIAM A.

1 - BOX 326

2 -

3 -

CITY- HAGERMAN

STATE- ID ZIP- 83332

PHONE - 208-837-4554

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
03/10/1982 ERROR IN REGION J - BENEFICIAL USE+ - - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
GROUNDWATER+ - - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

08S 14E 5 SW SW SE (47) GOODING

+ - - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

01/01

12/31

0.040

04 - STOCKWATER

01/01

12/31

0.090

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.090+ - - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

08S

14E

5

SW SE

04

STOCKWATER

(47) GOODING

08S

14E

5

SW SE

43

DOMESTIC

(47) GOODING

TOTAL ACRES:

+ - - DIVERSION MEANS - WELL AND PUMP

+ - - NON-IRRIGATION USE - D/ 1 HOUSE S/ 400 BEEF

+ - - OTHER RIGHTS FOR SAME USE - NONE

MICROFILMED
FEB 10 1995VERIFIED
NOV 23 1990

WATER RIGHT NUMBER - A36-10747

ADJ. FLAG TRANSLATION: ADJUDICATION TEMPORARY WORK AREA

+ - - - - REMARKS - - - - -
NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - -
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - AUDIT FIELDS - 08/30/88 CLELLAND 10/03/89 REFUNDML

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 08/30/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
CLAIMS TAPE ERROR FLG	-	RECEIPT NUMBER	- S001896	WATER DISTRICT	-
FEE EXEMPT FLAG	-	PQU OWNERSHIP FLAG	- Y	FEDERAL/STATE INDICATOR	- S
		NAME CONNECTOR	- OR	PRESUMPTION FLAG	-

RP 08514E057200

DATA ENTRY

ENTERED

CHECKED

"Verified By"

Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

CERTIFIED

DEC 7 1990

WATER EXAMINER

VERIFIED

NOV 23 1990