

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-30-1996

PAGE: A-23

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 36-10702

NAME AND ADDRESS: RAYMOND L HARRIS
D JEAN HARRIS
3182A SOUTH 1950 EAST
3182 A SOUTH 1950 EAST
WENDELL ID 83355

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY FOR NON-IRRIGATION USE IS LIMITED TO THE AMOUNT BENEFICIARILY
USED FOR 0/2 HOMES WITH YARDS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1930

POINT OF DIVERSION: T08S R15E S09 NWSWE Within GOODING County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE
DOMESTIC HOMESPERIOD OF USE
01-01 12-31QUANTITY
0.06 CFSPLACE OF USE: DOMESTIC Within GOODING County
T08S R15E S09 NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

TWO POINTS OF DIVERSION LOCATED IN NWSWE SEC 9, TWP 8 SOUTH
RGE 15 EAST, B.M.

PARCEL NO. RP08S15E098600

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

conflict
P/O 8/4
legal
KRC

VERIFIED BY

AJ5809NP
No. R36-10702

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/02/96
PAGE: 5

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RAYMOND L HARRIS	12/31/1930	DOMESTIC	01-01 12-31	0.06 CFS	
C	D JEAN HARRIS 3182 A SOUTH 1950 EAST WENDELL ID 83355 (208) 536-2606					
TOTAL DIVERSION:					0.06 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T08S R15E S09

NWSWSE

GOODING County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
08S	15E	9	:																				

POU County: GOODING

Non-Irrigation Uses: ~~D, 2 HOUSES WITH YARDS~~

Other Rights: NONE

Remarks: GEN TWO POINTS OF DIVERSION LOCATED IN NWSWSE SEC 9, TWP 8 SOUTH
RGE 15 EAST, B.M.
PARCEL NO. RP08S15E098600

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 05/16/1991 User-ID: SRBA Subject: COPIED FROM REMARKS
ONE WELL IS CONNECTED TO THE HOUSE AND TRAILER HOUSE WHILE THE
OTHER IS USED MAINLY FOR IRRIGATION OF THE LAWNS AROUND THE
HOUSES AND BACKUP CULINARY USE. LESS THAN 1/2 IS IN LAWN AND THE
TRAILER IS OCCUPIED BY THE CLAIMANT'S SON.
PARCEL NO. RP08S15E098600

Audit: 09/30/96 DSHAFF

*Legal Issue
Conflict
KCC*

show on survey

*updated
H
10-24-96*

*EXCEPT POU/ALPHA.
Claim file reviewed -
map shows 40 to
be SWSE - missed by
contractor.*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-10702
Date Received: 8/29/1988
Receipt No: 5001823
Received By: ADP

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RAYMOND L. HARRIS 208-536-2606
Address: 3182 A SOUTH 1950 EAST
WENDELL, ID 83355

AND/OR

Name: D. JEAN HARRIS 208-536-2606
Address: 3182 A SOUTH 1950 EAST
WENDELL, ID 83355

2. Date of Priority: DEC 31, 1930

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	15E	9	NW	SW	SE		GOODING

5. Description of diverting works:
2 WELLS & PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.060		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 2 HOUSES WITH YARDS

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
08S	15E	9	NW SE		DOMEST	

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

ONE WELL IS CONNECTED TO THE HOUSE AND TRAILER HOUSE WHILE THE OTHER IS USED MAINLY FOR IRRIGATION OF THE LAWNS AROUND THE HOUSES AND BACKUP CULINARY USE. LESS THAN 1/2 IS IN LAWN AND THE TRAILER IS OCCUPIED BY THE CLAIMANT'S SON.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X Raymond J Hansen Date: 8/29/88

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 29th day
of Aug 19 88

[Signature]
Notary Public

Seal

Residing at Kimberly, Id.
My Commission Expires 6/30/91

WATER RIGHT NUMBER - A36-10702

ADJ. FLAG TRANSLATION: ADJUDICATION TEMPORARY WORK AREA

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.
+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.
+ - - - - DECREE PLAINTIFF - - - - + + - - - - DECREE DEFENDANT - - - - + + - - DECREE DATE - +
00/00/0000
+ - - - - COMMENTS - - - - - +
NO COMMENTS FOUND
+ - - - - AUDIT FIELDS - 08/29/88 MERRITT 10/03/89 REFUNDML

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +
COURT REPORT FILING - 00/00/0000 FIELD INSPECTION MADE - 00/00/0000 CIVIL CASE NUMBER - 39576
OBJECTION FILED DATE - 00/00/0000 FIELD INSPECTION FLAG - OLD CASE NUMBER -
RESPONSE FILED DATE - 00/00/0000 VERIFIED DATE - 00/00/0000 OLD JUDICIAL DISTRICT -
CLAIM RECEIVED DATE - 08/29/1988 LAST AMENDED DATE - 00/00/0000 TEMPORARY RIGHT - P
CLAIMS TAPE ERROR FLG - RECEIPT NUMBER - S001823 WATER DISTRICT -
FEE EXEMPT FLAG - POU OWNERSHIP FLAG - Y FEDERAL/STATE INDICATOR - S
NAME CONNECTOR - AND/OR PRESUMPTION FLAG -

RP 08 S15E 09 8600

DATA ENTRY
ENTERED 2/4/91 SN
CHECKED 3/4/92

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

CERTIFIED
DEC 27 1990
WATER EXAMINER

VERIFIED
NOV 23 1990