

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA  
Case No. 39576

PARTIAL DECREE PURSUANT TO  
I.R.C.P. 54(b) FOR

Water Right 36-10599

NAME & ADDRESS: A N AMBROSE  
PO BOX 247  
WENDELL ID 83355

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 01/01/1930

POINT OF DIVERSION: T07S R15E S34 NENESE Within GOODING County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE  | PERIOD OF USE | QUANTITY |
|-------------------------------|-----------------|---------------|----------|
|                               | STOCKWATER      | 01-01 12-31   | 0.03 CFS |
|                               | DOMESTIC 1 HOME | 01-01 12-31   | 0.04 CFS |

PLACE OF USE: STOCKWATER Within GOODING County  
T07S R15E S34 NESE  
S35 NESE  
DOMESTIC Within GOODING County  
T07S R15E S35 NWSW

*claim did not specify a  
1/4 1/4, but probably NWSW*

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

DATED:

DANIEL C. HURLBUTT  
PRESIDING JUDGE  
Snake River Basin Adjudication

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-09-1996

PAGE: A-1

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 36-10599

NAME AND ADDRESS: A N AMBROSE  
PO BOX 247  
P O BOX 247  
WENDELL ID 83355

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY FOR NON-IRRIGATION USE IS LIMITED TO THE AMOUNT BENEFICIALLY  
USED FOR: DOMESTIC 1 HOME WITH LAWN, LIVESTOCK 100 RANGE, A FEW HOGS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 01/01/1930

POINT OF DIVERSION: T07S R15E S34 NENESE Within GOODING County

## PURPOSE AND

| PERIOD OF USE: | PURPOSE OF USE  | PERIOD OF USE | QUANTITY |
|----------------|-----------------|---------------|----------|
|                | STOCKWATER      | 01-01 12-31   | 0.03 CFS |
|                | DOMESTIC 1 HOME | 01-01 12-31   | 0.04 CFS |

PLACE OF USE: STOCKWATER Within GOODING County  
T07S R15E S34 NESE  
S35 NESE

DOMESTIC Within GOODING County  
T07S R15E S35 NWSW

VERIFIED BY KKC  
10-10-96

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.  
~~PARCEL NO. RP 07S15E3548001~~

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
PARCEL NO. RP 07S15E354800.  
LIVESTOCK 100 RANGE, A FEW HOGS

MICROFILMED  
DEC 05 1996

AJ5809NP  
No. R36-10599

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/02/96  
PAGE: 182

| OWNER<br>CODE    | NAME & ADDRESS                                                      | PRIORITY<br>DATE | WATER USE              | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE    | DIVERSION<br>VOLUME |
|------------------|---------------------------------------------------------------------|------------------|------------------------|----------------------------|----------------------|---------------------|
| C                | A. V. AMBROSE<br>P.O. BOX 247<br>WENDELL ID 83355<br>(208) 536-5332 | 01/01/1930       | STOCKWATER<br>DOMESTIC | 01-01 12-31<br>01-01 12-31 | 0.03 CFS<br>0.04 CFS |                     |
| TOTAL DIVERSION: |                                                                     |                  |                        |                            | 0.04 CFS             |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T07S R15E S34 NENESE

GOODING County

Place of use Legal Description for: STOCKWATER

|     |     |    |   | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      |
|-----|-----|----|---|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
| T   | R   | S  |   | NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE |
|     |     |    |   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   |
| 07S | 15E | 34 | : |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |
| 07S | 15E | 35 | : |      |      |      |      |      |      |      |      |      |      |      |      | S    |      |      |      |
|     |     |    | : |      |      |      |      |      |      |      |      |      |      |      |      | S    |      |      |      |

Place of use Legal Description for: DOMESTIC

|     |     |    |   | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      |
|-----|-----|----|---|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
| T   | R   | S  |   | NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE |
|     |     |    |   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   |
| 07S | 15E | 35 | : |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |
|     |     |    | : |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |

POU County: GOODING

Non-Irrigation Uses: DOMESTIC 1 HOME WITH LAWN, LIVESTOCK 100 RANGE, A FEW HOGS

Other Rights: STOCK DRINK FROM CANAL IN SUMMER

Remarks: ~~GEN~~ **EXP** PARCEL NO. RP 07S15E354800.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

Comments: Date: 10/28/1992 User-ID: WELSH Subject: COPIED FROM REMARKS  
WELL ORIGINALLY SERVED A HOME WITHIN 50' OF THE WELL. ORIGINAL  
HOME WAS REPLACED BY ONE IN SEC. 35 IN ABOUT 1970.  
STOCK USE IN SEC. 34 OCCURS IN WINTER WITH PORTABLE TROUGHS;

No. R36-10599

Comments: Date: 10/28/1992 User-ID: WELSH Subject: COPIED FROM REMARKS  
OCCURS WHEN CANAL IS DRY.

Audit: 09/30/96 DSHAFF

DEC 05 1996  
MICROFILMED

Updated  
10-9-96  
K KC

date  
from pg 2

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-10599

Date Received: 8/25/1988

Receipt No: 5002035

Received By: Am

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: A. N. AMBROSE  
Address: P. O. BOX 247  
WENDELL, ID 83355  
208-536-5332

2. Date of Priority: JAN 01, 1930

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 07S      | 15E   | 34      | NE     | NE     | SE  |     | GOODING |

5. Description of diverting works:  
WELL & PUMP, STOCK TANKS

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.040  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.030  |      |        |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
DOMESTIC/1 HOME WITH LAWN, LIVESTOCK/100 RANGE, A FEW HOGS

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use   | Acres |
|----------|-------|---------|--------|-----|-----|-------|-------|
| 07S      | 15E   | 34      | NE     | SE  |     | STOCK |       |
|          |       | 35      |        |     |     | STOCK |       |

A36-10599

Page 1

Date: 08/25/88

MICROFILMED  
FEB 10 1993

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use    | Acres |
|----------|-------|---------|------------|-----|--------|-------|
| 07S      | 15E   | 35      | NW SW      |     | DOMEST |       |

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
STOCK DRINK FROM CANAL IN SUMMER

14. Remarks:  
WELL ORIGINALLY SERVED A HOME WITHIN 50' OF THE WELL. ORIGINAL  
HOME WAS REPLACED BY ONE IN SEC. 35 IN ABOUT 1970.  
STOCK USE IN SEC. 34 OCCURS IN WINTER WITH PORTABLE TROUGHS;  
OCCURS WHEN CANAL IS DRY.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): A. N. Anderson Date: 8-30-88  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Gooding ) SS.

Subscribed and sworn (or affirmed) before me this 30<sup>th</sup> day

of August 19 88

William Cooper  
Notary Public

Seal

Residing at Wendell, ID

My Commission Expires 5 4-28-91

WATER RIGHT NUMBER - A36-10599

ADJ. FLAG TRANSLATION: ADJUDICATION TEMPORARY WORK AREA

OLD (D) NUMBER -

+ - - - - - LAST NAME - - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
AMBROSE

A. N.

1 - P. O. BOX 247

2 -

3 -

CITY- WENDELL

STATE- ID ZIP- 83355

PHONE - 208-536-5332

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - +  
01/01/1930 ERROR IN REGION J - BENEFICIAL USE+ - - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +  
GROUNDWATER+ - - - - - POINT OF DIVERSION - - - - - +  
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

07S 15E 34 NE NE SE (47) GOODING

+ - - - - - WATER USE - - - - - +  
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

01/01

12/31

0.040

04 - STOCKWATER

01/01

12/31

0.030

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +  
0.040+ - - - - - PLACE OF USE - - - - - +  
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

07S

15E

34

NE SE

04

STOCKWATER

(47) GOODING

07S

15E

35

04

STOCKWATER

(47) GOODING

07S

15E

35

NW SW

43

DOMESTIC

(47) GOODING

TOTAL ACRES:

+ - - DIVERSION MEANS - WELL &amp; PUMP, STOCK TANKS

+ - - NON-IRRIGATION USE - DOMESTIC/1 HOME WITH LAWN, LIVESTOCK/100 RANGE, A FEW HOGS

+ - - OTHER RIGHTS FOR SAME USE - STOCK DRINK FROM CANAL IN SUMMER

+ - - - - - REMARKS - - - - - +

WELL ORIGINALLY SERVED A HOME WITHIN 50' OF THE WELL. ORIGINAL  
HOME WAS REPLACED BY ONE IN SEC. 35 IN ABOUT 1970.  
STOCK USE IN SEC. 34 OCCURS IN WINTER WITH PORTABLE TROUGHES;  
OCCURS WHEN CANAL IS DRY.+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +  
NO OLD WATER RIGHT NUMBERS FOUND.MICROFILMED  
FEB 10 19931250 head water cows  
400  
250 cows

WATER RIGHT NUMBER - A36-10599

ADJ. FLAG TRANSLATION: ADJUDICATION TEMPORARY WORK AREA

+ - - - - CONDITIONS OF APPROVAL - - - - -  
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +  
00/00/0000

+ - - - - COMMENTS - - - - -  
NO COMMENTS FOUND

+ - - AUDIT FIELDS - 08/25/88 STANTON 10/03/89 REFUNDML

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

|                       |   |            |                       |   |            |                         |   |       |
|-----------------------|---|------------|-----------------------|---|------------|-------------------------|---|-------|
| COURT REPORT FILING   | - | 00/00/0000 | FIELD INSPECTION MADE | - | 00/00/0000 | CIVIL CASE NUMBER       | - | 39576 |
| OBJECTION FILED DATE  | - | 00/00/0000 | FIELD INSPECTION FLAG | - |            | OLD CASE NUMBER         | - |       |
| RESPONSE FILED DATE   | - | 00/00/0000 | VERIFIED DATE         | - | 00/00/0000 | OLD JUDICIAL DISTRICT   | - |       |
| CLAIM RECEIVED DATE   | - | 09/01/1988 | LAST AMENDED DATE     | - | 00/00/0000 | TEMPORARY RIGHT         | - | P     |
| CLAIMS TAPE ERROR FLG | - |            | RECEIPT NUMBER        | - | S002035    | WATER DISTRICT          | - |       |
| FEE EXEMPT FLAG       | - |            | POU OWNERSHIP FLAG    | - | Y          | FEDERAL/STATE INDICATOR | - | S     |
|                       |   |            | NAME CONNECTOR        | - |            | PRESUMPTION FLAG        | - |       |

RP 07S15E354800

7-1-home

DATA ENTRY

ENTERED 7-18

CHECKED CH 02/13/92

\*Verified By\*  
Topo Map/Ortho-PQ  
ASCS Map  
Watermaster Records  
NAPP Photos  
Field Exam  
Other (See Remarks)  
County Records  
Witness Statement  
Project Records  
IDWR Records

VERIFIED

FEB - 1991

CERTIFIED

FEB 16 1991

WATER EXAMINER