

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 36-10484

NAME & ADDRESS: CHURCH OF JESUS CHRIST LATTER DAY SAINTS
REAL ESTATE DIVISION
TWELFTH FLOOR
50 E NORTH TEMPLE
SALT LAKE CITY UT 84150

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/01/1935

POINT OF DIVERSION: T08S R15E S08 NENWNE Within GOODING County

PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
DOMESTIC 1 LAWN Irrigation Season 0.04 CFS

PLACE OF USE: DOMESTIC Within GOODING County
T08S R15E S08 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

DATED:

DANIEL C. HURLBUTT
PRESIDING JUDGE
Snake River Basin Adjudication

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

DATED:

DANIEL C. HURLBUTT
PRESIDING JUDGE
Snake River Basin Adjudication

MICROFILMED
DEC 05 1996

PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)
Water Right 36-10484

PAGE 1
OCT-28-1996

*Based upon comments
use is for
recreational field in
conjunction with
church. use falls within
domestic Part B
KKC*

*N06
updated
11-14-96
KKC*

VERIFIED BY: *[Signature]* 10-3-96

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-03-1996

PAGE: A-1

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 36-10484

NAME AND ADDRESS: CHURCH OF JESUS CHRIST LATTER DAY SAINTS
REAL ESTATE DIVISION
TWELFTH FLOOR
50 E NORTH TEMPLE
~~30 E N TEMPLE~~
SALT LAKE CITY UT 84150

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY FOR NON-IRRIGATION USE IS LIMITED TO THE AMOUNT BENEFICIALLY
USED FOR DOMESTIC USE HERE LAWN

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/01/1935

POINT OF DIVERSION: T08S R15E S08 NENE Within GOODING County

PURPOSE AND			
PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	<u>DOMESTIC 1 LAWN</u>	<u>Irrigation Season</u>	<u>0.04 CFS</u>
	DOMESTIC	03/13 11/13	0.04 CFS

PLACE OF USE: DOMESTIC Within GOODING County
T08S R15E S08 NENE

~~DOMESTIC~~ Within ~~GOODING County~~
~~T08S R15E S08~~ ~~NENE~~

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
~~PARCEL NO. RPW2000004004A~~

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RPW2000004004A

MICROFILMED
DEC 0 9 1996

AJ5809NP
No. R36-10484

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/03/96
PAGE: 27

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CHURCH OF JESUS CHRIST LATTER DAY SAINTS REAL ESTATE DIVISION TWELFTH FLOOR 50 E N TEMPLE NORTH SALT LAKE CITY UT 84150 (801) 531-2929	07/01/1935	DOMESTIC	(76) 03-15 11-15	0.04 CFS	
TOTAL DIVERSION:					0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T08S R15E S08 NENWNE

GOODING County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE											
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
08S	15E	8	:					:					:					:					:

POU County: GOODING

Non-Irrigation Uses: ~~DOMESTIC .5 ACRE LAWN~~

Other Rights: CANAL WATER

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: GEN PARCEL NO. RPW2000004004A

EXP

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 02/28/1991 User-ID: SRBA Subject: COPIED FROM REMARKS

DEC 05 1996
MICROFILMED

10-3-96
8

AJ5809NP
No. R36-10484

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/03/96
PAGE: 28

=====

Comments: Date: 02/28/1991 User-ID: SRBA Subject: COPIED FROM REMARKS
WATER IS USED TO IRRIGATE RECREATION FIELD OF WENDELL WARDS 1 AND
2, AND STAKE., PLACE OF USE WENDALL STAKE.
AMENDED 9/13/1990: WATER ONLY USED FOR IRRIGATION OF LAWN.
CANAL WATER USED ON REMAINING PROPERTY. ORIGINAL P/U AND P/D
REPRESENTED CHURCH LOCATED IN THE CITY OF WENDELL, WHICH USES
CITY WATER. ACTUAL P/D AND P/U REPRESENTS RECREATION FIELD AND
STAKE LOCATED SOUTH OF WENDELL.
PARCEL NO. RPW2000004004A

Date: 10/02/1996 User-ID: D&S-DSHA Subject: D&S CONDITION CODE UPDATE
CONDITION CODE N11 ADDED
CONDITION CODE N13 ADDED

Audit: 09/30/96 DSHAFF 10/02/96 D&S-DSHA

MICROFILMED
DEC 05 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-10484
Date Received: 8/31/1988
Receipt No: C002400
Received By: lw

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: CHURCH OF JESUS CHRIST LATTER DAY SAINTS 801-531-2929
Address: REAL ESTATE DIVISION
TWELFTH FLOOR
50 E. N. TEMPLE
SALT LAKE CITY, UT 84150

2. Date of Priority: JUL 01, 1935

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	15E	8	NE	NW	NE		GOODING

5. Description of diverting works:
WELL, 4" CASING, 120' DEEP, 3/4 HP SUBMERSIBLE PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	03/15	11/15	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/.5 ACRE LAWN

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	15E	8	NW	NE		DOMEST	

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
CANAL WATER

14. Remarks:

WATER IS USED TO IRRIGATE RECREATION FIELD OF WENDELL WARDS 1 AND 2, AND STAKE.

AMENDED 9/13/1990: WATER ONLY USED FOR IRRIGATION OF LAWN. CANAL WATER USED ON REMAINING PROPERTY. ORIGINAL P/U AND P/D REPRESENTED CHURCH LOCATED IN THE CITY OF WENDELL, WHICH USES CITY WATER. ACTUAL P/D AND P/U REPRESENTS RECREATION FIELD AND STAKE LOCATED SOUTH OF WENDELL.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Foreman Custodian of L.D.S. Church-Wendell Ida Stake that I have signed the foregoing document in the space below as Foreman Custodian of L.D.S. Church and that the statements contained in the foregoing document are true and correct.

James M. Preece
Signature of Authorized Agent
Foreman Custodian L.D.S. Church
Title and Organization
9-13-90
Date

State of Idaho

County of

vf

) SS.
)

Subscribed and sworn (or affirmed) before me this 13th day

of

Sept

19

90

Law White

Notary Public

Seal

Residing at

vf

My Commission Expires

5/94

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-10484
Date Received: 8/16/1988
Receipt No: C002400
Received By: CA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHURCH OF JESUS CHRIST LATTER DAY SAINTS 801-531-2929
Address: REAL ESTATE DIVISION
TWELFTH FLOOR
50 EAST NORTH TEMPLE
SALT LAKE CITY, UT 84150

2. Date of Priority: JUL 01, 1935

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	15E	33	NW	NW	NE		GOODING

5. Description of diverting works:
WELL, 4" CASING, 120' DEEP, 3/4 HP SUBMERSIBLE PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.120		

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 12.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	15E	33	NW	NE		IRR	4.0
Section Acres							4.0

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FEB 10 1993

A36-10484

Page 1

Date: 08/16/88

RECEIVED
AUG 29 1988

10. Place of Use: Continued

Total Acres 4.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
 NONE

14. Remarks:

 WATER IS USED TO IRRIGATE RECREATION FIELD OF WENDELL WARDS 1 AND
 2, AND STAKE.

15. Basis of Claim: BENEFICIAL USE

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FEB 10 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am AUTHORIZED AGENT of Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-day Saints, a Utah Corporation sole Title _____, that I have signed the foregoing

Organization document in the space below as AUTHORIZED AGENT of Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-day Saints, a Utah Corporation sole Title _____ and that the statements contained in the Organization foregoing document are true and correct.

Jane A. Baker SSR
Signature of Authorized Agent
Corporation of the Presiding Bishop of the Church of
Jesus Christ of Latter-day Saints, a Utah Corporation sole

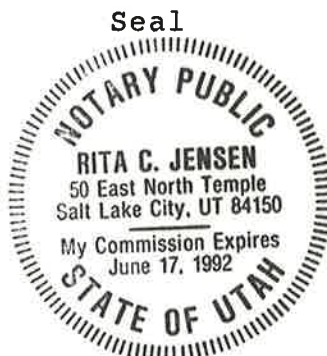
Title and Organization _____

8/19 1988
Date

State of Utah)
County of Salt Lake) SS.

Subscribed and sworn (or affirmed) before me this 19 day
of August 19 88

Rita C. Jensen
Notary Public



Residing at Salt Lake City
My Commission Expires 6/17 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

October 3, 1990

A36-10484
CHURCH OF JESUS CHRIST LATTER DAY
REAL ESTATE DIVISION
TWELFTH FLOOR
SALT LAKE CITY UT 84150

Dear Claimant(s):

In the past you submitted the claim(s) identified with the number(s) shown above your name and address at the top of this letter. You indicated on the claim(s) that the basis for establishing the water right(s) was Beneficial Use, meaning the water right was not previously confirmed by a decree, water right license or permit before you filed the claim(s).

The purpose of this letter is to request evidence supporting the priority date(s) you have claimed. The enclosed pamphlet describes what this means. While I encourage you to read all of the pamphlet, I direct your attention to the right-hand half of the pamphlet after you open it. There you will find two sections: What Kind of Evidence is Required, and Some Examples of Documents which May Be Evidence of the Priority Date. These sections tell you what must be submitted. The other sections tell you why the evidence is necessary and what the consequences of not submitting the evidence could be.

Please submit the requested evidence by November 1, 1990. When returning to the Department please reference all documents with the claim(s) identification number(s) listed above.

If you have questions not addressed by the pamphlet or need other technical assistance, please feel free to contact this office. For advice on your water right(s), please contact your attorney.

Sincerely,

Allen Merritt, P.E.
Water Rights Supervisor

Enclosure

MICROFILMED
FEB 10 1993

Gooding

Clay

RECEIVED

NOV 30 1990

Department of Water Resources
Southern Region Office

November 28, 1990

Ronald C. Johnson
Church of Jesus Christ of Latter-Day Saints
Twelfth Floor, RM-1241
50 East North Temple St.
Salt Lake City, UT 84150

RE: RETURNED PROOF OF BENEFICIAL USE FORMS AND LICENSE
EXAMINATION FEES

Dear Mr. Johnson:

On November 15, 1990 you submitted completed proof of beneficial use forms and license examination fees in connection with the water right numbers listed below:

Water Right No.	License Exam. Fee
36-04209	\$100
36-04210	50
36-10484	0
36-11255	50
36-11256	100
	<u>\$300</u>

The department issued Receipt No. C018880 in connection with this fee submittal. Enclosed is a copy of the receipt. Note that the entry shown on the receipt as A36-04320 should appear as A36-04210. This is a data entry error.

Returned are the proof of beneficial use forms submitted in connection with these water right numbers. The reason for the return is described below. The filing fee in the amount of \$300 will be returned to you under separate cover.

The proof of beneficial use forms which you submitted and fees are returned for the following reasons:

36-04209 - This is a statutory claim for which proof of beneficial use and a license examination fee does not apply.

36-04210 - Same comment as for 36-04209.

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36-10484 - This is a Snake River Adjudication Claim to which
the proof of beneficial use and license examination
fee does not apply.

36-11255 - Same comment as for 36-10484.

36-11256 - Same comment as for 36-10484.

Please feel free to contact the department if you have questions.

Sincerely,

RITA I. FLECK
Secretary/Records Manger

Encl: 6

c: Fiscal Sec.

MICROFILMED
FEB 10 1993

THE CHURCH OF
JESUS CHRIST
OF LATTER-DAY
SAINTS

REAL ESTATE DIVISION
Twelfth Floor, RM-1241
50 East North Temple Street
Salt Lake City, Utah 84150
Phone (801) 240-4074

Reference reply to:

November 12, 1990

RECEIVED
NOV 15 1990

Ms. Rita I. Fleck
Secretary/Records Manager
State of Idaho Dept. of Water Resources
1301 North Orchard St.
Statehouse Mail
Boise ID 83720

Department of Water Resources

Dear Ms. Fleck,

Attached are the signed documents with the required checks for the license examination for the water permits listed below. Please note that each water permit shows the property name, our property number and the fee according to your published schedule.

Permit #	Property #	Property Name	Fee
36-04209	504-2178	Emerson 1,2	100.00
36-04210	504-2240	Heyburn 1,2	50.00
36-10484	503-8677	Wendall 1,2&	0
36-11255	504-2011	Acequia 1,2,3	50.00
36-11256	501-9982	Rupert ID & W. Stakes Rec Prop	100.00
Total			\$300.00

25-07571✓	510-8977	Wel ID Idaho Falls Taylor View Fm	50.00
25-07572✓	515-3727	Idaho Falls 35,45, Home Ranch	50.00
25-07573✓	516-4362	Idaho Falls Sem. (Bonneville High)	0
25-07574✓	527-8333	Coltman 3, Idaho Falls 41	50.00
25-07575✓	527-7434	Idaho Falls Sem (Bonneville Jr.High)	0
65-12826	531-1896	ID Cascade	50.00
65-13248✓	531-1896	ID Cascade	100.00
Total			\$300.00

We thank you for your assistance.

Sincerely,

Ronald C. Johnson
Ronald C. Johnson
Water Analyst

RCJ:ja
enc.

MICROFILMED
FEB 10 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

WATER RIGHT NUMBER - A36-10484

ADJ. FLAG TRANSLATION: ADJUDICATION TEMPORARY WORK AREA

GLC (D) NUMBER -

+ - - - - - LAST NAME - - - - - +	+ - FIRST NAME - - +	+ - - - - - ADDRESS - - - - - +
1	2	3

*** C - CURRENT OWNER ***

CHURCH OF JESUS CHRIST LATTER DAY SAINTS

1 - REAL ESTATE DIVISION
2 - TWELFTH FLOOR
3 - 50 E. N. TEMPLE
CITY- SALT LAKE CITY
PHONE - 801-531-2929

STATE- UT ZIP- 84150

+ - - PRIORITY DATE - - +	+ - - - REGION - - - +	+ - - - STAGE - - - +	+ - - - STATUS - - - - +
07/01/1935	ERROR IN REGION	J - BENEFICIAL USE	

+ - - - - SOURCE - - - - - + GROUNDWATER	+ - - - - TRIBUTARY - - - - - +
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27

TWN	RNG	SEC	TRACT	LOT	RFLG	POINT OF DIVERSION	COUNTY	STREAM INDEX (BLANK IF NO INDEX CODE)
1	2	3	4	5	6	7	8	9

08S 15E 8 NE NW NE (47) GOODING

+	CODE	DESCRIPTION	PERIOD FROM	WATER USE PERIOD TO	DIVERSION RATE	DIVERSION VOLUME	+
---	------	-------------	-------------	------------------------	----------------	------------------	---

43 - DOMESTIC	03/15	11/15	0.040
---------------	-------	-------	-------

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
14N	10E	36	1	1	0.10	000	0.10 AC. OF LAND	CLATSOP

08S 15E 8 NW NE 43 DOMESTIC (47) GOODING

TOTAL ACRES:

+ - - DIVERSION MEANS - WELL, 4" CASING, 120' DEEP, 3/4 HP SUBMERSIBLE PUMP.

+ - - NON-IRRIGATION USE - D/.5 ACRE LAWN

+ - - OTHER RIGHTS FOR SAME USE - CANAL WATER

[illegible]

WATER IS USED TO IRRIGATE RECREATION FIELD OF WENDELL WARDS 1 AND 2. AND STAKE.

AMENDED 9/13/1990: WATER ONLY USED FOR IRRIGATION OF LAWN.
CANAL WATER USED ON REMAINING PROPERTY. ORIGINAL P/U AND P/D
REPRESENTED CHURCH LOCATED IN THE CITY OF WENDELL, WHICH USES
CITY WATER. ACTUAL P/D AND P/U REPRESENTS RECREATION FIELD AND
STAKE LOCATED SOUTH OF WENDELL.

VERIFIED
NOV 21 1990

-----+-----
 MICROFILM NO OLD WATER RIGHT NUMBERS FOUND.
 -----+-----

- - - - OLD W
 NO
 MICROFILMED
 FEB 10 1993

WATER RIGHT NUMBER - A36-10484

ADJ. FLAG TRANSLATION: ADJUDICATION TEMPORARY WORK AREA

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - AUDIT FIELDS - 08/16/88 FRITSCHL 06/26/90 CLELLAND 09/13/90 WHITE

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 08/31/1988	LAST AMENDED DATE	- 09/13/1990	TEMPORARY RIGHT	- P
CLAIMS TAPE ERROR FLG	-	RECEIPT NUMBER	- C002400	WATER DISTRICT	-
FEE EXEMPT FLAG	-	POU OWNERSHIP FLAG	- Y	FEDERAL/STATE INDICATOR	- S
		NAME CONNECTOR	-	PRESUMPTION FLAG	-

12P W2 00000 4004A

CERTIFIED
DEC 27 1990
WATER EXAMINER

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

DATA ENTRY 2/28/91
ENTERED 1/10/91 GW
CHECKED 3/4/92 KBJ

VERIFIED
NOV 21 1990