

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-10394

Date Received: 8/ 9/1988

Receipt No: M000947

Received By: ownership change *[Signature]*

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: BILLINGSLEY CREEK RANCH 208-837-6174
Address: 2726 S 1050 E
HAGERMAN ID 83332

2. Date of Priority: JAN 1, 1915

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	14E	30	NE	NW	NE		GOODING

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
07S	14E	30	NW	NE		DOMEST	

11. Place of use in counties: GOODING

MICROFILMED
FEB 10 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

OWNERSHIP CHANGE 11/19/90 BY JG.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
FEB 10 1992



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

Please print or type

(see instructions on back of page)

SEP 30 1992

DATE OF CLOSING: FEB 26 1992

LEGAL DESCRIPTION OF PROPERTY: Township 7S Range 14E Department of Water Resources
Section 19E & 20 NE 1/4 of NW 1/4 of NE 1/4 Govt. Lot , BLM Southern Region Office
Lot , Block , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet.

See attached

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR:

36-1039-4 ^{KKC}

☐ Name and Address of Former Owner/Claimant(s)(Seller):

Robert F & Irene D. Adolf

☐ New Owner/Claimant (Purchaser):

Billingsley Creek Ranch (formerly Buckeye Land Company)

☐ New Mailing Address:

Box 216 2726 S 1050 E
Hagerman, Idaho 83332

☐ New Telephone Number:

(208) 837-6174

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached:

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s)

Billingsley Creek Ranch
By Duane M. Kadden

Date

9/24/92

☐ Signature of Former Owner/Claimant(s):

Date

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 10-6-92 By: [Signature]

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

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FEB 10 1993

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

RECEIVED

SEP 30 1992

WARRANTY DEED

Department of Water Resources
Southern Region Office

THIS INDENTURE made this 26 day of February 1992, by and between WALTER WRIGHT, JR., a single man; JACK L. WRIGHT, a married man dealing with his sole and separate property; DON K. HANNA, a married man dealing with his sole and separate property; and RICHARD BERTEA, a married man dealing with his sole and separate property, whose addresses P.O. BOX 2720, Sun Valley, Idaho 83353, hereinafter referred to as GRANTORS, and BUCKEYE LAND COMPANY, a General Partnership, whose current address is Rt. 1, BOX 216, Hagerman, ID 83332, hereinafter referred to as GRANTEE.

WITNESSETH

That the GRANTORS for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, and other good and valuable consideration, to the GRANTORS in hand paid by the GRANTEE, the receipt of which is hereby acknowledged, have granted, bargained, and sold and by these presents do grant, bargain and sell, convey and confirm unto the GRANTEE, and to the GRANTEE'S heirs and assigns forever, all of the following described real estate in the County of Blaine, State of Idaho, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER WITH 80 SHARES OF NORTH SIDE CANAL COMPANY WATER

SUBJECT TO: Accruing taxes, levies, assessments, U.S. Patent reservations, restrictions of easements of record, and easements visible upon the premises.

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FEB 10 1993

This Deed is an absolute conveyance of title in effect as well as in form and is not intended as a mortgage, trust, conveyance or security of any kind. Consideration is the full release of all debts, obligations, costs and charges heretofore existing on account of certain contracts entered into between the GRANTORS and GRANTEE. This conveyance completely satisfies said obligations and terminates all rights and obligation thereunder.

TOGETHER, with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anyway appertaining, the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and all estate, right, title and interest in and to the said property as well in law as in equity of the GRANTORS.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises, together with appurtenances unto the GRANTEE and to the GRANTEE'S heirs and assigns forever.

The GRANTORS shall and will warrant and by these presents will forever defend the said premises in the quiet and peaceable possession of the GRANTEE, and the GRANTEE'S successors and assigns against all and every person and person whomsoever lawfully claiming the same, except as aforesaid.

IN WITNESS WHEREOF, the GRANTORS have executed this Deed the day and year first written above.

Walter Wright, Jr.
WALTER WRIGHT, JR.

MICROFILMED
FEB 10 1955

STATE OF Idaho)
County of Blaine) ss.

On this the 9th day of March, 1992, before me the undersigned Notary Public, personally appeared **WALTER WRIGHT, JR.**, being first duly sworn and known to me to be the person whose name is subscribed to the within and foregoing instrument, and acknowledged to me that he executed the same for the purpose contained therein.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal.

Arleen Spence
Notary Public for:
Residing at: Ketchum

11-5-96

Jack L. Wright
JACK L. WRIGHT

STATE OF Idaho)
County of Blaine) ss.

On this the 26th day of February, 1992, before me the undersigned Notary Public, personally appeared **JACK L. WRIGHT**, being first duly sworn and known to me to be the person whose name is subscribed to the within and foregoing instrument, and acknowledged to me that he executed the same for the purpose contained therein.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal.

Dee Dee
Notary Public for:
Residing at: Jun Valley

my commission expires 12/1/97

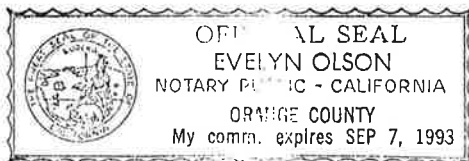
Don K. Hanna
DON K. HANNA

MICROFILMED
FEB 10 1993

STATE OF California)
County of Orange) ss.

On this the 2nd day of March, 1992,
before me the undersigned Notary Public, personally appeared DON
K. HANNA, being first duly sworn and known to me to be the
person whose name is subscribed to the within and foregoing
instrument, and acknowledged to me that he executed the same for
the purpose contained therein.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal.



Evelyn Olson
Notary Public for:

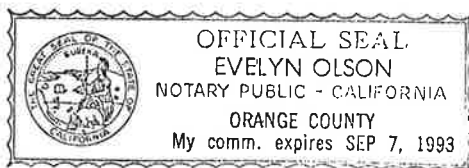
Residing at: Mission Viejo, Ca.

Richard Bertea
RICHARD BERTEA

STATE OF California)
County of Orange) ss.

On this the 2nd day of March, 1992,
before me the undersigned Notary Public, personally appeared
RICHARD BERTEA, being first duly sworn and known to me to be the
person whose name is subscribed to the within and foregoing
instrument, and acknowledged to me that he executed the same for
the purpose contained therein.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal.



Evelyn Olson
Notary Public for:

Residing at: Mission Viejo, Ca.

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FEB 10 1993



RECEIVED

SEP 30 1992

Department of Water Resources
Southern Region Office

EXHIBIT A

PARCEL I

Part of the Northwest Quarter of the Northeast Quarter of Section 30, Township 7 South, Range 14, East of the Boise Meridian, Gooding County, Idaho, described as follows:

BEGINNING at the Northeast corner of Section 30, said point lies North 89°51'24" East 2645.13 feet from the North Quarter corner of Section 30;
Thence South 89°51'24" West 1319.87 feet along the North boundary of Section 30 to the TRUE POINT OF BEGINNING;
Thence South 00°33'14" West 439.90 feet;
Thence North 71°43'34" West 229.50 feet;
Thence North 00°31'23" West 367.37 feet to the North boundary of Section 30;
Thence North 89°51'24" East 225.53 feet to the TRUE POINT OF BEGINNING.

PARCEL II

The North half of the Northeast Quarter of Section 30, Township 7 South, Range 14, East of the Boise Meridian, Gooding County, Idaho.

EXCEPTING THEREFROM

Part of the Northwest Quarter of the Northeast Quarter of Section 30, Township 7 South, Range 14, East of the Boise Meridian, Gooding County, Idaho, described as follows:

BEGINNING at the Northeast corner of Section 30, said point lies North 89°51'24" East 2645.13 feet from the North Quarter corner of Section 30;
Thence South 89°51'24" West 1319.87 feet along the North boundary of Section 30 to the TRUE POINT OF BEGINNING;
Thence South 00°33'14" West 439.90 feet;
Thence North 71°43'34" West 229.50 feet;
Thence North 00°31'23" West 367.37 feet to the North boundary of Section 30;
Thence North 89°51'24" East 225.53 feet to the TRUE POINT OF BEGINNING.

147973

MICROFILMED
FEB 10 1993

STATE OF IDAHO COUNTY OF GOODING

and for record at the request of FIRST AMERICAN TITLE

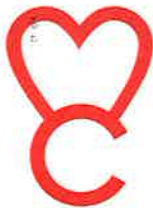
44 min. past 9 o'clock A m. this 10

March, 1992 14 15.00

JOHN A. MYERS Recorder

Alvin S. Sides

Deputy



BILLINGSLEY CREEK RANCH

ROUTE ONE BOX 216
2726-B SOUTH 1050 EAST
HAGERMAN, IDAHO 83332



Lunch Wagon 1890s

23 USA



RECEIVED

SEP 30 1992

Department of Water Resources
Southern Region Office

MICROFILMED
FEB 10 1993

Kelly K Christensen
Idaho Dept of Water Resources
222 Shoshone St. East
Twin Falls, ID 83301



BILLINGSLEY CREEK RANCH

Route 1 Box 216
Hagerman, Idaho 83332

Phone 208-837-6174
Fax 208-837-6563

RECEIVED

SEP 30 1992

September 29, 1992

Department of Water Resources
Southern Region Office

Loren Holmes
Department of Water Resources
222 Shoshone Street East
Twin Falls, ID 83301

Dear Loren:

When I was in your office last week, I noticed that most of my adjudication claims were made in the name of Buckeye Land Company. When we sold the Buckeye Ranch, we changed the name of our operating partnership to Billingsley Creek Ranch. There has also been a postal service change in addressing here in the Hagerman Valley. In order to insure that I receive all information pertinent to the pending adjudication, I request that you change the name and address of the claimant on the following water right numbers:

36-10827 ✓

36-10826 ✓

36-10870 ✓

36-11060 ✓

36-00046 ✓

36-02379 -

36-10394

The name and address should read:

Billingsley Creek Ranch
2726 South 1050 East
Hagerman, Idaho 83332

Telephone: 208/837-6174
Fax 208/837-6563

Thank you for your cooperation in this matter.

Sincerely,

Donnie McFadden

DM/2t

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FEB 10 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

06-Oct-1992

BILLINGSLEY CREEK RANCH
2726 S 1050 E
HAGERMAN ID 83332

Re: Ownership Change for Adjudication Claim #A36-10394

Dear Claimant(s):

Pursuant to notification that you presently own the property in which the above referenced Adjudication Claim is appurtenant, the Department has changed the record of the current owner as you requested. Please find enclosed a copy of the computer record of our recommendation to the court noting the name change in claimant. (I have also changed the mailing address on all of your claims as you requested.)

Please review the record and if you have any corrections or questions, feel free to call this office.

Sincerely,


Jeanie Robertson
Records Clerk

/jr
Enclosures:

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FEB 10 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-10394
Date Received: 8/09/1988
Receipt No: M000947
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WRIGHT-HAGERMAN PARTNERS
Address: P.O. BOX 2720
SUN VALLEY, ID 83353
208-726-3009

2. Date of Priority: JAN 01, 1915

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	14E	30	NE	NW	NE		GOODING

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
07S	14E	30	NW	NE		DOMEST	

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
OWNERSHIP CHANGE 11/19/90 BY JG.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
_____, Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho

County of _____

)
) SS.
)

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

CHANGE IN OWNERSHIP

Page 1

This form is solely for purposes of notifying IDWR of a change in ownership of an adjudication claim.

[] Water Right Number(s): A36-10394

RECEIVED

[] Name and Address of
Former Claimant(s): Adolf

NOV 7 1990

Department of Water Resources
Southern Region Office

[] New Claimant(s): Wright - Hagerman Partners

[] New Mailing Address: Box 2720

Sun Valley, Id. 83353

New Telephone Number: (208) 726-3009

[] Does the change in ownership result in a splitting of the water right claimed? yes X no
If yes, then describe the portion of the water right that is now claimed by the new owner:

[] Attach proof of ownership (Copy of Deed)
Describe proof attached:
(Proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former claimant.)

[] Signature of New Claimant(s): X Jack Wright
X

Date: X 11-06-90

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FEB 10 1991

10/23 - Mr. Wright

Please complete and return this form (see other side)
Nothing else is needed.

Yvonne Brown



WARRANTY DEED

For Value Received

Buckeye Land Company, a General Partnership,

hereinafter referred to as Grantor, does hereby grant, bargain, sell, and convey unto

WALTER WRIGHT, JR., a single man; JACK L. WRIGHT, a married man, dealing with his sole and separate property; DON K. HANNA, a married man, dealing with his sole and separate property; and RICHARD BERTEA, a married man, dealing with his sole and separate property

hereinafter referred to as Grantee, whose current address is

Box 2720, Sun Valley, ID, 83353

the following described premises, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with 80 shares of North Side Canal Company water

142501

STATE OF IDAHO, COUNTY OF GOODING

Filed for record at the request of FIRST AMERICAN TITLE5 min. past 11 o'clock 17 M. this 9of Oct, 1990.

JOHN A. MYERS, Recorder

By [Signature]

Deputy

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: October 8, 1990.

BUCKEYE LAND COMPANY

MICROFILMED
FEB 10 1993



EXHIBIT A

PARCEL I

Part of the Northwest Quarter of the Northeast Quarter of Section 30, Township 7 South, Range 14, East of the Boise Meridian, Gooding County, Idaho, described as follows:

BEGINNING at the Northeast corner of Section 30, said point lies North 89°51'24" East 2645.13 feet from the North Quarter corner of Section 30;
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Thence North 00°31'23" West 367.37 feet to the North boundary of Section 30;
Thence North 89°51'24" East 225.53 feet to the TRUE POINT OF BEGINNING.

DBH
gm

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FEB 10 1995

SD-36		TOWNSHIP: 07S		RANGE: 14E		SECTION: 30		TRACT:		LOT:	
S	L	STATE		O		S		MAX # RECORDS		44	
E	O	WATER		NAME		W		T		PRIORITY	
L	TRACT	T	RIGHT NO.	LAST, FIRST		N	AC	G	DATE		USE
										CODE	DESC
			A36-10274	BRIGHT, NANCY N.		C		J	01/01/1973	43	DOMEST
			A36-10304	THOMAS, ROBERT J.		C		J	01/01/1900	43	DOMEST
				THOMAS, FLORENCE		C				04	STOCK
			A36-11037	RATHBUN, DONALD E.		C		J	08/20/1982	43	DOMEST
				RATHBUN, OPAL L.		C				04	STOCK
			A36-15099	ARROSSA, ROSIE		C		J	04/10/1958	43	DOMEST
										04	STOCK
			A37-10549	ARROSSA, ROSIE		O			04/10/1958	43	DOMEST
				RENUMBERED CLAIM		C				04	STOCK
NENE			A36-10068	CIOCCA, EDWARD M.		C		J	04/19/1976	43	DOMEST
				CIOCCA, ANN A.		C					
NENE			A01-00212Z0	NORTH SIDE CANAL COMPA		C	40	D	10/07/1905	01	IRR
				ROSHOLT, JOHN A.		A					
NWNE			A36-10394	ADOLF, ROBERT F.		C		J	01/01/1915	43	DOMEST
				ADOLF, IRENE D.		C					

(ENTER=CONTINUE)

(GOLD 7=THIS QUERY)

(MENU _____)

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FEB 10 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

19-Nov-1990 09:38

Wright-Hagerman Partners
P.O. Box 2720
Sun Valley, ID 83353

Re: Change of OWNERSHIP Claim(s) A36-10394

Dear Applicant(s):

The Department has changed the name of the above-listed adjudication water right(s) as you have requested.

Please review the enclosed copy(s), should you have any questions, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Secretary

/jg

Enclosures

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FEB 10 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-10394
Date Received: 8/09/1988
Receipt No: M000947
Received By: LC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT F. ADOLF 208-837-4415
Address: RT 1 BOX 291
HAGERMAN, ID 83332

AND/OR

Name: IRENE D. ADOLF 208-837-4415
Address: RT 1 BOX 291
HAGERMAN, ID 83332

2. Date of Priority: JAN 01, 1915

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	14E	30	NE	NW	NE		GOODING

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
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11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Robert F. Vasey Date: _____
 _____ Date: _____

State of Idaho)
County of T.E.) SS.

Subscribed and sworn (or affirmed) before me this day
of August 19 88 Lon W

Notary Public

Seal

Residing at T. F

My Commission Expires 5/95

08/09/88
MICROFILMED
FEB 10 1993



3

MICROFILMED
FEB 10 1993

7C

Water Right Number - R36-10394

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
WRIGHT-HAGERMAN PARTNERS1 - PO BOX 2720
2 -
3 -
City- SUN VALLEY State- ID Zip- 83353
Phone - 208-726-3009*** D - ORIGINAL OWNER ***
BYBEE

TRUDY B.

1 - RT 1 BOX 234
2 -
3 -
City- HAGERMAN State- ID Zip- 83332
Phone - 208-837-4853+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
01/01/1978 ERROR IN REGION J - BENEFICIAL USE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
07S 13E 36 NW NE (47) GOODING+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.040+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
07S 13E 36 NW NE 43 DOMESTIC (47) GOODING

Total Acres:

+ - - Diversion Means - WELL & PUMP

+ - - Non-Irrigation Use - DOMESTIC 1 HOUSE

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +
PARCEL NO. RP 07S14E300605.MICROFILMED
FEB 10 1993

Water right number - R36-10394

Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - Decree Plaintiff - - - +

+ - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +

Date: 05/06/1992 User Id: ROBERTSO Subject: ownership change

Change of ownership form received 11/7/90. Original owners Robert and Irene Adolf, new owners Wright-Hagerman Partners. Copy of deed submitted with form. A36-10394 changed on 11/19/90, R36-10394 changed on this date.

+ - - Audit Fields - - +

05/06/92 ROBERTSO

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 05/06/1992	Old Judicial District	-
Claim Received Date	- 08/09/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- M000925	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED
FEB 10 1993

Water Right Number - R36-10394

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
BILLINGSLEY CREEK RANCH

1 - 2726 S 1050 E

2 -

3 -

City- HAGERMAN

State- ID Zip- 83332

Phone - 208-837-6174

*** O - ORIGINAL OWNER ***
BYBEE

TRUDY B

1 - RT 1 BOX 234

2 -

3 -

City- HAGERMAN

State- ID Zip- 83332

Phone - 208-837-4853

WRIGHT-HAGERMAN PARTNERS

1 - PO BOX 2720

2 -

3 -

City- SUN VALLEY

State- ID Zip- 83353

Phone - 208-726-3009

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
01/01/1978 ERROR IN REGION J - BENEFICIAL USE+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - - - - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
07S 13E 36 NW NE (47) GOODING+ - - - - - - - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.040+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040 0.0+ - - - - - - - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
07S 13E 36 NW NE 43 DOMESTIC (47) GOODING

Total Acres:

+ - - Diversion Means - WELL & PUMP
+ - - Non-Irrigation Use - DOMESTIC 1 HOUSE
+ - - Other Rights for Same Use - NONEMICROFILMED
FEB 10 1993

Water right number - R36-10394

Prefix Translation: RESEARCH

+ - - - - - Remarks - - - - -
PARCEL NO. RP 07S14E300605.

+ - - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - -

Date: 05/06/1992 User Id: ROBERTSO Subject: ownership change
Change of ownership form received 11/7/90. Original owners Robert and Irene Adolf, new owners Wright-Hagerman Partners. Copy of deed submitted with form. A36-10394 changed on 11/19/90, R36-10394 changed on this date.
Date: 10/06/1992 User Id: ROBERTSO Subject: OWNERSHIP CHANGE
Change of ownership form received 9/30/92, original owner Wright-Hagerman Partnership - new owner Billingsley Creek Ranch. Copy of deed submitted with form. A36-10394 also changed on this date.

+ - - Audit Fields - - +
10/06/92 ROBERTSO

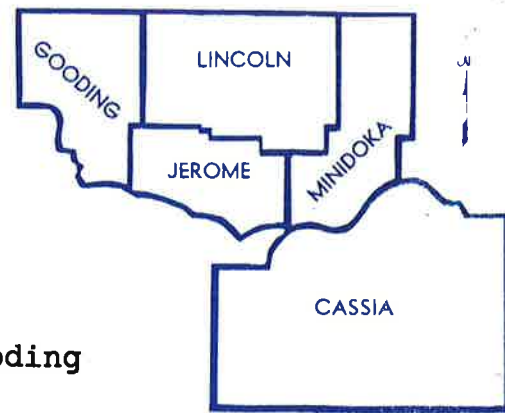
+ - - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 10/06/1992	Old Judicial District	-
Claim Received Date	- 08/09/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- M000925	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED
FEB 10 1993

Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



REFER TO: Gooding
OFFICE:

March 14, 1994

Idaho Department of Water Resources
220 Shoshone East
Twin Falls, Idaho 83301

RECEIVED

MAR 15 1994

Department of Water Resources
Southern Region Office

RE: Billingsley Creek Ranch/Price

Attention Change of Ownership Department:

Enclosed please find the forms identified below:

New Property Owner Notice of Change of Water Right Ownership
Copy of Claims Proof Reading report
Copy of Warranty Deed from Billingsley Creek to Price

Please transfer the ownership to Price and send new ownership material to Price at 15 West Weston Ave., Salt Lake City, Utah 84107.

If you have any questions please contact me.

Very Truly Yours,

LAND TITLE AND ESCROW, INC.

A handwritten signature in blue ink that reads "Jayne Shepard".

Jayne Shepard
546 Main Street
P.O. Box 473
Gooding, Idaho 83330

Enclosures

BOX 177, BURLEY, IDAHO 83318
PHONE 678-3524 - FAX 678-4435

BOX 349, JEROME, IDAHO 83338
PHONE 324-3357 - FAX 324-8961

BOX 473, GOODING, IDAHO 83330
PHONE 934-8477 - FAX 934-5890

BOX 111, RUPERT, IDAHO 83350
PHONE 436-0606 - FAX 1199



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

Please print or type
(see instructions on back of page)

DATE OF CLOSING: March 1, 1994

MAR 15 1994

Department of Water Resources
Southern Region Office

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet. Attached

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s) A36-10394
Assigned by IDWR: _____

☐ Name and Address of Former Owner/Claimant(s)(Seller): Billingsley Creek Ranch

2726 DS 1050 E

Hagerman, Idaho 83332

☐ New Owner/Claimant (Purchaser):

Thomas R. Price

☐ New Mailing Address:

15 West Weston Ave.

Salt Lake City, Utah 84107

☐ New Telephone Number: (801) 278 - 5250

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s)

Thomas R. Price

Date 3-1-94

Date _____

☐ Signature of Former Owner/Claimant(s):

Daniel M. Warden

Date 2/28/94

Judy M. Tadde

Date 2/28/94

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

Water Right Number - A36-10394

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** C - CURRENT OWNER ***
BILLINGSLEY CREEK RANCH

1 - 2726 S 1050 E

2 -

3 -

City- HAGERMAN

State- ID Zip- 83332

Phone - 208-837-6174

*** O - ORIGINAL OWNER ***
ADOLF

ROBERT F

1 - RT 1 BOX 291

2 -

3 -

City- HAGERMAN

State- ID Zip- 83332

Phone - 208-837-4415

ADOLF

IRENE D

1 - RT 1 BOX 291

2 -

3 -

City- HAGERMAN

State- ID Zip- 83332

Phone - 208-837-4415

WRIGHT-HAGERMAN PARTNERS

1 - PO BOX 2720

2 -

3 -

City- SUN VALLEY

State- ID Zip- 83353

Phone - 208-726-3009

+ - - Priority Date - - +
01/01/1915

+ - - Region - - - +
ERROR IN REGION

+ - - Stage - - - +
J - BENEFICIAL USE

+ - - Status - - - +

+ - - Source - - - - - +
GROUNDWATER

+ - - Tributary - - - - - +

Tw	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion	Diversion Name
----	-----	-----	-------	-----	------	--------	--------------------	----------------

07S	14E	30	NE NW NE			(47) GOODING		
-----	-----	----	----------	--	--	--------------	--	--

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
43 - DOMESTIC		01/01	12/31	0.040	

Total Div. Rate	Total Div. Volume	Total Div. Capacity	Total Consumptive Use	KW Usage
0.040			0.0	

Tw	Rng	Sec	Tract	Lot	Acres	Place of Use	Description	County
07S	14E	30	NW NE			43 DOMESTIC		(47) GOODING

+ - - Diversion Means - WELL & PUMP

+ - - Non-Irrigation Use - D/I HOUSE

RECEIVED

MAR 15 1994

Department of Water Resources
Southern Region Office

RECEIVED

MAR 15 1994

Department of Water Resources
Southern Region Office
Idaho

WARRANTY DEED

For Value Received, BILLINGSLEY CREEK RANCH, an Idaho limited partnership, the Grantor, does hereby grant, bargain, sell and convey unto THOMAS R. PRICE, ^{Contracting as his sole and separate property,} a married man, the Grantee, whose current address is 15 West Weston Avenue, Salt Lake City, Utah, 84107, the following described premises, in Gooding County, Idaho, to-wit:

See Exhibit "A" attached hereto.

Together with 80 shares of common stock in the North Side Canal Company, Limited.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

DATED this 28th day of February, 1994.

BILLINGSLEY CREEK RANCH, an Idaho limited partnership

By Donald B. McFadden
DONALD B. MCFADDEN, general partner

By Judith J. McFadden
JUDITH J. MCFADDEN, general partner

RECEIVED

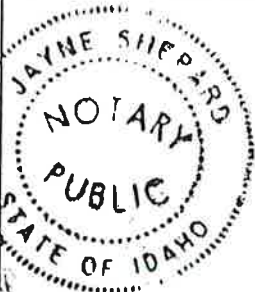
MAR 15 1994

Department of Water Resources
Southern Region Office

STATE OF IDAHO)
County of Gooding) ss.

On this 28th day of February, 1994, before me,
the undersigned, a Notary Public in and for said County and State,
personally appeared DONALD B. McFADDEN and JUDITH J. McFADDEN, known
to me to be the general partners in the partnership of Billingsley
Creek Ranch, an Idaho limited partnership, and the partners who
subscribed said partnership name to the foregoing instrument, and
acknowledged to me that they executed the same in said partnership
name.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate first
above written.



Jayne Shepard
NOTARY PUBLIC
Residing at: Jerome, Idaho
My Commission Expires: 8-31-99

RECEIVED

PARCEL NO. 1

TOWNSHIP 7 SOUTH, RANGE 14, EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

MAR 15 1994

Department of Water Resources
Southern Region Office

Section 30: That part of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ described as follows:

BEGINNING at the Northeast corner of Section 30, said point
lies North 89°51'24" East 2,645.13 feet from the North
Quarter corner of Section 30;
Thence South 89°51'24" West 1,319.87 feet along the North
boundary of Section 30 to THE TRUE POINT OF BEGINNING;
Thence South 00°33'14" West 439.90 feet;
Thence North 71°43'34" West 229.50 feet;
Thence North 00°31'23" West 367.37 feet to the North boundary
of Section 30;
Thence North 89°51'24" East 225.53 feet to THE TRUE POINT OF
BEGINNING.

PARCEL NO. 2

TOWNSHIP 7 SOUTH, RANGE 14, EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 30: N $\frac{1}{4}$ NE $\frac{1}{4}$

EXCEPTING THEREFROM that part of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ described as
follows:

BEGINNING at the Northeast corner of Section 30, said point
lies North 89°51'24" East 2,645.13 feet from the North
Quarter corner of Section 30;
Thence South 89°51'24" West 1,319.87 feet along the North
boundary of Section 30 to THE TRUE POINT OF BEGINNING;
Thence South 00°33'14" West 439.90 feet;
Thence North 71°43'34" West 229.50 feet;
Thence North 00°31'23" West 367.37 feet to the North boundary
of Section 30;
Thence North 89°51'24" East 225.53 feet to THE TRUE POINT OF
BEGINNING.

155999

STATE OF IDAHO COUNTY OF GOODING

Filed for record at the request of Land Title & Escrow Inc.

41 min. past 1 o'clock P m. this 2
of March, 1994 9.00

JOHN A. MYERS Recorder

By Christa Sotis Deputy

EXHIBIT A

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: NOV-2-1992
PAGE: A-3102

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	PURPOSE OF USE	PERIOD OF USE FROM TO	MAXIMUM QUANTITY	BASIS OF CLAIM
SOURCE: GROUNDWATER						
36-10246	GARLON B WALLACE GLADYS WALLACE PO BOX 44 HAGERMAN ID 83332	01/01/1978	DOMESTIC	01-01 12-31	.04	CFS BENEFICIAL USE
	NON-IRRIGATION-USSES: DOMESTIC 1 HOUSE POINT OF DIVERSION: T08S R14E S08 PLACE OF USE: DOMESTIC		NENENE	TOTAL QUANTITY:	.04	CFS
	T08S R14E S08 REMARKS: PARCEL NO. 08S14E080005		NENE			
36-10384	GERTRUDE B OWSLEY BYBEE RT 1 BOX 234 HAGERMAN ID 83332	01/01/1978	DOMESTIC	01-01 12-31	.04	CFS BENEFICIAL USE
	NON-IRRIGATION-USSES: DOMESTIC 1 HOUSE POINT OF DIVERSION: T07S R13E S36 PLACE OF USE: DOMESTIC		NWNE	TOTAL QUANTITY:	.04	CFS
	T07S R13E S36 REMARKS: PARCEL NO. RP 07S13E360605.		NWNE			
36-10394	BILLINGSLEY CREEK RANCH 2726 S 1050 E HAGERMAN ID 83332	01/01/1978	DOMESTIC	01-01 12-31	.04	CFS BENEFICIAL USE
	NON-IRRIGATION-USSES: DOMESTIC 1 HOUSE POINT OF DIVERSION: T07S R13E S36 PLACE OF USE: DOMESTIC		NWNE	TOTAL QUANTITY:	.04	CFS
	T07S R13E S36 REMARKS: PARCEL NO. RP 07S14E300605.		NWNE			

as filed in
the Director's
Report

*(information appears to have been
copied mistakenly from 36-10384)

matches correct legal! = 07S, 14E, Sect 30
NENENE

INTER-DEPARTMENT MEMO

TO: Nick Spencer

SUBJECT: 36-10394

FROM: Jeanie Robertson/Southern

DATE: 4-19-94

This claim was originally filed by Robert Adolfin in 1988 with P/D & P/U listed as 7S, 14E, 30, NENW NE with a map. It was filed in the Director's Report under Billingsley Creek Ranch, but it appears the information was copied from the wrong claim with a different and incorrect P/D & P/U of 7S, 13E, Sec. 36 NW NE. This was discovered during a verification for drought relief assistance and the property changing hands. Mr. McFadden of Billingsley Creek Ranch apparently did not notice the error or file of Notice of Error or Objection to the Report.

☒ For your information

☐ Response required

Jeanie Robertson
signature

legal description should be 7S, 14E, Sect. 30 NE NW NE

INTER-DEPARTMENT MEMO

TO: Nick SpencerSUBJECT: 36-10394FROM: Janie Robertson/SouthernDATE: 4-19-94

This claim was originally filed by Robert Adolfin in 1988 with P/D & P/U listed as 7S, 14E, 30, NENW NE with a map. It was filed in the Director's Report under Billingsley Creek Ranch but it appears the information was copied from the wrong claim with a different and incorrect P/D & P/U of 7S, 13E, Sec. 36 NW NE. This was discovered during a verification for drought relief assistance and the property charging hands. Mr. McFadden of Billingsley Creek Ranch apparently did not notice the error or file of Notice of Error or Objection to the Report.

☒ For your information☐ Response required

Janie Robertson
signature

legal description should be: 7S, 14E, Sect. 30 NE NW NE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A36-10394**
Date Received: 8/ 9/1988
Receipt No: M000947
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: THOMAS R PRICE 801-278-5250
Address: 15 W WESTON AVE
SALT LAKE CITY UT 84107

2. Date of Priority: JAN 1, 1915

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	14E	30	NE	NW	NE		GOODING

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	14E	30	NW	NE		DOMEST	

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
OWNERSHIP CHANGE 11/19/90 BY JG.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

AJ5809NP
No. R36-10394

OWNER
CODE

NAME & ADDRESS

C THOMAS R PRICE
15 W WESTON AVE
SALT LAKE CITY UT 84107

Water Source: GROUNDWATER

PRIORITY
DATE

01/01/1915

WATER USE

DOMESTIC

USE PERIOD
FROM TO

01-01 12-31

TOTAL DIVERSION:

DIVERSION
RATE

0.04 CFS

0.04 CFS

DIVERSION
VOLUME

Stage: BENEFICIAL USE

GOODING County

Point(s) of Diversion:

Place of use Legal Description for: DOMESTIC

T	R	S	NE	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NW
07S	14E	30										
			Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac

POU County: GOODING

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP 07S14E300605.

Dates: Exam Made Date:

Misc: Water District Number:

Verified Date:

Field Inspection Flag:
Presumption Flag:

Objection Filed Date:

Comments: Date: 08/17/1995 User-ID: CFRITSCH Subject: CORRECTION TO DIRECTOR'S REPORT
THIS RECORD WAS CREATED TO CORRECT AN ERROR IN THE BASIN 36
DIRECTOR'S REPORT. MOST OF THE INFORMATION REPORTED UNDER THIS
NUMBER IN THE BASIN 36 DIRECTOR'S REPORT WAS COPIED FROM

DEC 5 1996
MICROFILMED

✓ ID 10/31

WATER RIGHT NUMBER - A36-10394

ADJ. FLAG TRANSLATION: ADJUDICATION TEMPORARY WORK AREA OLD (D) NUMBER -

+ - - - - - LAST NAME - - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
ADOLF

ROBERT F.

1 - RT 1 BOX 291

2 -

3 -

CITY- HAGERMAN

STATE- ID ZIP- 83332

PHONE - 208-837-4415

ADOLF

IRENE D.

1 - RT 1 BOX 291

2 -

3 -

CITY- HAGERMAN

STATE- ID ZIP- 83332

PHONE - 208-837-4415

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
01/01/1915 ERROR IN REGION J - BENEFICIAL USE+ - - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
GROUNDWATER+ - - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)
07S 14E 30 NE NW NE (47) GOODING+ - - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME
43 - DOMESTIC 01/01 12/31 0.040+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.040+ - - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY
07S 14E 30 NW NE 43 DOMESTIC (47) GOODING

TOTAL ACRES:

+ - - DIVERSION MEANS - WELL & PUMP

+ - - NON-IRRIGATION USE - D/1 HOUSE

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - - REMARKS - - - - - +
NO REMARKS FOUND.+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.MICROFILMED
FEB 10 1993

WATER RIGHT NUMBER - A36-10394

ADJ. FLAG TRANSLATION: ADJUDICATION TEMPORARY WORK AREA

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - AUDIT FIELDS - 08/09/88 MOBILE2 10/03/89 REFUNDML

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 08/09/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
CLAIMS TAPE ERROR FLG	-	RECEIPT NUMBER	- M000947	WATER DISTRICT	-
FEE EXEMPT FLAG	-	POU OWNERSHIP FLAG	- Y	FEDERAL/STATE INDICATOR	- S
		NAME CONNECTOR	- AND/OR	PRESUMPTION FLAG	-

RP 07314E300605

DATA ENTRY

ENTERED 7-17

CHECKED Cx 0-0 2/13/92

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
FEB - 1991

CERTIFIED
FEB 16 1991
WATER EXAMINER

AJ5809NP
No. R36-10394

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/19/96
PAGE: 117

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	THOMAS R PRICE 15 W WESTON AVE SALT LAKE CITY UT 84107	01/01/1915	DOMESTIC	01-01 12-31	0.04 CFS	
TOTAL DIVERSION:					0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T07S R14E S30

NENWNE

GOODING County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
				NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
07S	14E	30	:			D	:				:				:				:

POU County: GOODING

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP 07S14E300605.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 08/17/1995 User-ID: CFRITSCH Subject: CORRECTION TO DIRECTOR'S REPORT
THIS RECORD WAS CREATED TO CORRECT AN ERROR IN THE BASIN 36
DIRECTOR'S REPORT. MOST OF THE INFORMATION REPORTED UNDER THIS
NUMBER IN THE BASIN 36 DIRECTOR'S REPORT WAS COPIED FROM

✓ IDJ 10/31

DEC 5 1996
MICROFILMED

AJ5809NP
No. R36-10394

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/19/96
PAGE: 118

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Comments: Date: 08/17/1995 User-ID: CFRITSCH Subject: CORRECTION TO DIRECTOR'S REPORT
A36-10384 INSTEAD OF A36-10394. THEREFORE, THE RECOMMENDED
PRIORITY DATE, POINT OF DIVERSION AND PLACE OF USE ARE IN ERROR
FOR 36-10394. THIS RECORD SHOULD BE USED FOR THE SUPPLEMENTAL
DIRECTOR'S REPORT TO CORRECT THE ERROR.

Date: 10/14/1996 User-ID: DS1-PROD Subject: D&S 1 HOME UPDATE
USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO AN EXP REMARK.

Audit: 08/17/95 CFRITSCH 10/14/96 DS1-PROD

MICROFILMED
DEC 5 1996