

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-10319  
Date Received: 8/03/1988  
Receipt No: S001253  
Received By:         

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: EDWARD HUBBARD 208-536-2359  
Address: 1591E BOB BARTON HWY  
WENDELL, ID 83355

AND/OR

Name: GENEVA HUBBARD 208-536-2359  
Address: 1591E BOB BARTON HWY  
WENDELL, ID 83355

2. Date of Priority: JAN 01, 1979

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County  |
|----------|-------|---------|--------|--------|--------|-----|---------|
| 08S      | 14E   | 35      |        | NE     | NE     |     | GOODING |

5. Description of diverting works:  
WELL & PUMP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.040  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.040  |      |        |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/1 HOUSE, S/ DAIRY CATTLE

MICROFILMED  
FEB 10 1993

10. Place of Use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use    | Acres |
|----------|-------|---------|------------|-----|--------|-------|
| 08S      | 14E   | 35      | NE NE      |     | DOMEST |       |

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A36-10320, A36-10321

14. Remarks:  
CLAIMANT PART OF DAIRY BUYOUT, WILL USE WELL FOR CATTLE IN  
FUTURE.

15. Basis of Claim: BENEFICIAL USE

MICROFILMED  
FEB 10 1988

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Edward E. Hubbard Date: aug 3 - 88  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of TF ) SS.

Subscribed and sworn (or affirmed) before me this 3<sup>rd</sup> day  
of August 19 88 Levi White  
Notary Public

Seal

Residing at TF  
My Commission Expires 5/95

AJ5809NP  
No. R36-10319

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/05/96  
PAGE: 3

| OWNER<br>CODE | NAME & ADDRESS       | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|----------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | GENEVA HUBBARD       | 01/01/1979       | STOCKWATER | 01-01 12-31           | 0.04 CFS          |                     |
| C             | EDWARD HUBBARD       |                  | DOMESTIC   | 01-01 12-31           | 0.04 CFS          |                     |
|               | 1591E BOB BARTON HWY |                  |            |                       |                   |                     |
|               | WENDELL ID 83355     |                  |            |                       |                   |                     |
|               | (208) 536-2359       |                  |            |                       |                   |                     |
|               |                      |                  |            | TOTAL DIVERSION:      | 0.04 CFS          |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T08S R14E S35

NENE

GOODING County

Place of use Legal Description for: DOMESTIC

| NE  |     |    |   | NW |    |    |    | SW |    |    |    | SE |    |    |    |    |    |   |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |
| 08S | 14E | 35 | : | D  |    |    |    |    |    |    |    |    |    |    |    |    |    | : |

Place of use location for STOCKWATER is the same location as described for: DOMESTIC

POU County: GOODING

Non-Irrigation Uses: DOMESTIC 1 HOUSE, STOCKWATER DAIRY CATTLE

Other Rights: A36-10320, A36-10321

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: GEN PARCEL NO. RP08S14E350001

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc:

Water District Number:

Field Inspection Flag:

Presumption Flag:

Comments: Date: 02/25/1991 User-ID: GRBA Subject: COPIED FROM REMARKS  
CLAIMANT PART OF DAIRY BUYOUT, WILL USE WELL FOR CATTLE IN  
FUTURE.  
PARCEL NO. RP08S14E350001

Date: 10/02/1996 User-ID: D&S-DSHA Subject: D&S CONDITION CODE UPDATE

Overlap w/ [unclear] Transfer

OK to see if  
+ transfer off  
this right  
of others  
KCK  
11-21-96

AJ5809NP  
No. R36-10319

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/05/96  
PAGE: 4

=====  
Comments: Date: 10/02/1996 User-ID: D&S-DSHA Subject: D&S CONDITION CODE UPDATE  
CONDITION CODE N11 ADDED  
CONDITION CODE N13 ADDED

Audit: 09/30/96 DSHAFF 10/02/96 D&S-DSHA



WATER RIGHT NUMBER - A36-10319

ADJ. FLAG TRANSLATION: ADJUDICATION TEMPORARY WORK AREA

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +  
+ - - - - OLD WATER RIGHT NUMBERS - - - - - +  
NO OLD WATER RIGHT NUMBERS FOUND.  
+ - - - - CONDITIONS OF APPROVAL - - - - - +  
NO CONDITIONS OF APPROVAL FOUND.  
+ - - - - DECREE PLAINTIFF - - - - + + - - - - DECREE DEFENDANT - - - - + + - DECREE DATE - +  
00/00/0000  
+ - - - - COMMENTS - - - - - +  
NO COMMENTS FOUND  
+ - - AUDIT FIELDS - 08/03/88 WHITE 10/03/89 REFUNDML  
+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

|                       |              |                       |              |                         |         |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING   | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER       | - 39576 |
| OBJECTION FILED DATE  | - 00/00/0000 | FIELD INSPECTION FLAG | -            | OLD CASE NUMBER         | -       |
| RESPONSE FILED DATE   | - 00/00/0000 | VERIFIED DATE         | - 00/00/0000 | OLD JUDICIAL DISTRICT   | -       |
| CLAIM RECEIVED DATE   | - 08/03/1988 | LAST AMENDED DATE     | - 00/00/0000 | TEMPORARY RIGHT         | - P     |
| CLAIMS TAPE ERROR FLG | -            | RECEIPT NUMBER        | - S001253    | WATER DISTRICT          | -       |
| FEE EXEMPT FLAG       | -            | POU OWNERSHIP FLAG    | - Y          | FEDERAL/STATE INDICATOR | - S     |
|                       |              | NAME CONNECTOR        | - AND/OR     | PRESUMPTION FLAG        | -       |

RP 085 14E 350001

DATA ENTRY

ENTERED

CHECKED

"Verified By"  
Topo Map/Ortho-PQ  
ASCS Map  
Watermaster Records  
NAPP Photos  
Field Exam  
Other (See Remarks)  
County Records  
Witness Statement  
Project Records  
IDWR Records

CERTIFIED

DEC 27 1990

WATER EXAMINER

VERIFIED  
NOV 20 1990